



# 2020-2021 School Performance Fact Sheets

*(California Campuses)*

## For the Following Educational Nursing Programs:

Vocational Nursing Diploma Program

Associate Degree in Nursing Program

RN to BSN Degree Completion Program

### Los Angeles Main Campus

3580 Wilshire Blvd, 4<sup>th</sup> Floor, Los Angeles, CA 90010

### Ontario Branch Campus

3700 East Inland Empire Blvd, Suite 235, Ontario, CA 91764

*Published December 1, 2022*



**smithchason.edu**  
**www.wcui.edu | smithchason.com**

**LOS ANGELES | ONTARIO | PHOENIX | SAN MARCOS**



**Smith Chason College**  
WCUI School of Medical Imaging  
Smith Chason School of Nursing  
Los Angeles | Ontario | Phoenix | San Marcos

## Los Angeles Campus



Smith Chason College  
smithchason.edu | wcui.edu | smithchason.com  
888.315.4993



Smith Chason College – Los Angeles Campus  
3580 Wilshire Blvd. 4<sup>th</sup> Floor, Los Angeles, CA 90010  
(310) 289-5123 [www.wcui.edu](http://www.wcui.edu)

**SCHOOL PERFORMANCE FACT SHEET**  
**CALENDAR YEARS 2020 & 2021**  
**VOCATIONAL NURSING - DIPLOMA**  
**15 MONTHS**

**ON-TIME COMPLETION RATES (GRADUATION RATES)**

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

Calendar Year	NUMBER OF STUDENTS WHO BEGAN THE PROGRAM	STUDENTS AVAILABLE FOR GRADUATION	NUMBER OF ON-TIME GRADUATES	ON-TIME COMPLETION RATE
2020	45	45	20	44%
2021	72	72	36	50%

**STUDENT'S INITIALS:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

**STUDENTS COMPLETING WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH**

Calendar Year	NUMBER OF STUDENTS WHO BEGAN THE PROGRAM	STUDENTS AVAILABLE FOR GRADUATION	150% GRADUATES	150% COMPLETION RATE
2018	22	22	9	41%
2019	61	61	24	39%
2020	45	45	24	53%
2021	72	72	40	56%

**STUDENT'S INITIALS:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

**JOB PLACEMENT RATES (INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)**

Calendar Year	NUMBER OF STUDENTS WHO BEGAN PROGRAM	NUMBER OF GRADUATES	GRADUATES AVAILABLE FOR EMPLOYMENT	GRADUATES EMPLOYED IN THE FIELD	PLACEMENT RATE % EMPLOYED IN THE FIELD
2020	45	24	24	7	29%

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2021	72	40	39	18	46%
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YOU MAY OBTAIN FROM THE INSTITUTION A LIST OF THE EMPLOYMENT POSITIONS DETERMINED TO BE IN THE FIELD FOR WHICH A STUDENT RECEIVED EDUCATION AND TRAINING BY CONTACTING CAREER SERVICES AT [CAREERSERVICES@WCUI.EDU](mailto:CAREERSERVICES@WCUI.EDU).

**GAINFULLY EMPLOYED CATEGORIES**

*(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)*

**PART TIME VS. FULL TIME EMPLOYMENT**

Calendar Year	GRADUATES EMPLOYED IN THE FIELD 20 TO 29 HOURS PER WEEK	GRADUATES EMPLOYED IN THE FIELD AT LEAST 30 HOURS PER WEEK	TOTAL GRADUATES EMPLOYED IN THE FIELD
2020	6	1	7
2021	9	9	18

**SINGLE POSITION VS. CONCURRENT AGGREGATED POSITIONS**

Calendar Year	GRADUATES EMPLOYED IN THE FIELD IN A SINGLE POSITION	GRADUATES EMPLOYED IN THE FIELD IN CONCURRENT AGGREGATED POSITIONS	TOTAL GRADUATES EMPLOYED IN THE FIELD
2020	7	0	7
2021	9	9	18

**SELF-EMPLOYED/FREELANCE POSITIONS**

Calendar Year	GRADUATES EMPLOYED WHO ARE SELF-EMPLOYED OR WORKING FREELANCE	TOTAL GRADUATES EMPLOYED IN THE FIELD
2020	0	7
2021	0	18

**INSTITUTIONAL EMPLOYMENT**

Calendar Year	GRADUATES EMPLOYED IN THE FIELD WHO ARE EMPLOYED BY THE INSTITUTION, AN EMPLOYER OWNED BY THE INSTITUTION, OR AN EMPLOYER WHO SHARES OWNERSHIP WITH THE INSTITUTION	TOTAL GRADUATES EMPLOYED IN THE FIELD

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2020	0	7
2021	0	18

**STUDENT'S INITIALS:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

**LICENSE EXAMINATION PASSAGE RATES**

**(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)**

Calendar Year	NUMBER OF GRADUATES IN CALENDAR YEAR	NUMBER OF GRADUATES TAKING EXAM	NUMBER WHO PASSED FIRST AVAILABLE EXAM	NUMBER WHO FAILED FIRST AVAILABLE EXAM	PASSAGE RATE
2020	24	24	20	4	83%
2021	40	35	31	4	89%

LICENSURE EXAMINATION PASSAGE DATA IS NOT AVAILABLE FROM THE STATE AGENCY ADMINISTERING THE EXAMINATION. WE ARE UNABLE TO COLLECT DATA FROM 3 GRADUATES.

**STUDENT'S INITIALS:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

**SALARY AND WAGE INFORMATION**

**(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)**

***ANNUAL SALARY AND WAGES REPORTED FOR GRADUATES EMPLOYED IN THE FIELD***

Calendar Year	GRADUATES AVAILABLE FOR EMPLOYMENT	GRADUATES EMPLOYED IN THE FIELD	\$35,001 TO \$40,000	\$40,001 TO \$45,000	\$70,001 TO \$75,000	\$50,001 TO \$55,000
2020	24	7	0	0	0	7
2021	39	18	0	0	1	17

A LIST TO SUBSTANTIATE SALARY DISCLOSURES REPORTED BY GRADUATE OR GRADUATE'S EMPLOYER IS AVAILABLE FROM THE INSTITUTION BY CONTACTING CAREER SERVICES AT [CAREERSERVICES@WCUI.EDU](mailto:CAREERSERVICES@WCUI.EDU).

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### COST OF EDUCATIONAL PROGRAM

**TOTAL CHARGES FOR THE PROGRAM FOR STUDENTS COMPLETING ON-TIME IN 2020. TOTAL CHARGES MAY BE HIGHER FOR STUDENTS THAT DO NOT COMPLETE ON-TIME.**

\$34,604.00

**TOTAL CHARGES FOR THE PROGRAM FOR STUDENTS COMPLETING ON-TIME IN 2021. TOTAL CHARGES MAY BE HIGHER FOR STUDENTS THAT DO NOT COMPLETE ON-TIME.**

\$35,451.50

**STUDENT'S INITIALS:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

### FEDERAL STUDENT LOAN DEBT AT SMITH CHASON COLLEGE

CALENDAR YEARS(S)	MOST RECENT THREE YEAR COHORT DEFAULT RATE, AS REPORTED BY THE UNITED STATES DEPARTMENT OF EDUCATION <sup>1</sup>	THE PERCENTAGE OF ENROLLED STUDENTS IN 2020/21 RECEIVING FEDERAL STUDENT LOANS TO PAY FOR THIS PROGRAM	THE PERCENTAGE OF GRADUATES IN 2020/21 WHO TOOK OUT FEDERAL STUDENT LOANS TO PAY FOR THIS PROGRAM	THE AVERAGE AMOUNT OF FEDERAL STUDENT LOAN DEBT OF 2020/21 GRADUATES WHO TOOK OUT FEDERAL STUDENT LOANS AT THIS INSTITUTION
2020	8.8%	91%	95%	\$10,837
2021	2.3%	90%	90%	\$14,426

<sup>1</sup>**THE PERCENTAGE OF STUDENTS WHO DEFAULTED ON THEIR FEDERAL STUDENT LOANS** IS CALLED THE COHORT DEFAULT RATE (CDR). IT SHOWS THE PERCENTAGE OF THIS SCHOOL'S STUDENTS WHO WERE MORE THAN 270 DAYS (9 MONTHS) BEHIND ON THEIR FEDERAL STUDENT LOANS WITHIN THREE YEARS OF WHEN THE FIRST PAYMENT WAS DUE. THIS IS THE MOST RECENT CDR REPORTED BY THE U.S. DEPARTMENT OF EDUCATION.



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**STUDENT'S INITIALS: \_\_\_\_\_ DATE: \_\_\_\_\_**

**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

THIS FACT SHEET IS FILED WITH THE BUREAU FOR PRIVATE POSTSECONDARY EDUCATION. REGARDLESS OF ANY INFORMATION YOU MAY HAVE RELATING TO COMPLETION RATES, PLACEMENT RATES, STARTING SALARIES, OR LICENSE EXAM PASSAGE RATES, THIS FACT SHEET CONTAINS THE INFORMATION AS CALCULATED PURSUANT TO STATE LAW.

ANY QUESTIONS A STUDENT MAY HAVE REGARDING THIS FACT SHEET THAT HAVE NOT BEEN SATISFACTORILY ANSWERED BY THIS INSTITUTION MAY BE DIRECTED TO THE BUREAU FOR PRIVATE POSTSECONDARY EDUCATION AT 1747 N. MARKET BLVD, SUITE 225, SACRAMENTO, CA 95834, [WWW.BPPE.CA.GOV](http://WWW.BPPE.CA.GOV), TOLL-FREE TELEPHONE NUMBER (888) 370-7589 OR BY FAX (916) 263-1897.

\_\_\_\_\_  
STUDENT NAME-PRINT

\_\_\_\_\_  
STUDENT SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SCHOOL OFFICIAL

\_\_\_\_\_  
DATE



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## **DEFINITIONS**

### **THE FOLLOWING ARE THE DEFINITIONS FOR THE PERFORMANCE FACT SHEET:**

**“NUMBER OF STUDENTS WHO BEGAN THE PROGRAM”** MEANS THE NUMBER OF STUDENTS WHO BEGAN A PROGRAM WHO WERE SCHEDULED TO COMPLETE THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR AND EXCLUDES ALL STUDENTS WHO CANCELLED DURING THE CANCELLATION PERIOD.

**“STUDENTS AVAILABLE FOR GRADUATION”** IS THE NUMBER OF STUDENTS WHO BEGAN THE PROGRAM MINUS THE NUMBER OF WHO HAVE DIED, BEEN INCARCERATED, OR BEEN CALLED TO ACTIVE MILITARY DUTY.

**“NUMBER OF ON-TIME GRADUATES”** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR.

**“ON-TIME COMPLETION RATE”** IS THE NUMBER OF ON-TIME GRADUATES DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION**.

**“150% GRADUATES”** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH (INCLUDES ON-TIME GRADUATES).

**“150% COMPLETION RATE”** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM IN THE REPORTED CALENDAR YEAR WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH, INCLUDING ON-TIME GRADUATES, DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION**.

**“GRADUATES AVAILABLE FOR EMPLOYMENT”** MEANS THE NUMBER OF GRADUATES MINUS THE NUMBER OF GRADUATES UNAVAILABLE FOR EMPLOYMENT.

**“GRADUATES UNAVAILABLE FOR EMPLOYMENT”** MEANS THE GRADUATES WHO, AFTER GRADUATION, DIE, BECOME INCARCERATED, ARE CALLED TO ACTIVE MILITARY DUTY, ARE INTERNATIONAL STUDENTS THAT LEAVE THE UNITED STATES OR DO NOT HAVE A VISA ALLOWING EMPLOYMENT IN THE UNITED STATES, OR ARE CONTINUING THEIR EDUCATION IN AN ACCREDITED OR BUREAU-APPROVED POSTSECONDARY INSTITUTION.

**“GRADUATES EMPLOYED IN THE FIELD”** MEANS GRADUATES WHO BEGINNING WITHIN SIX MONTHS AFTER A STUDENT COMPLETES THE APPLICABLE EDUCATIONAL PROGRAM ARE GAINFULLY EMPLOYED, WHOSE EMPLOYMENT HAS BEEN REPORTED, AND FOR WHOM THE INSTITUTION HAS DOCUMENTED VERIFICATION OF EMPLOYMENT. FOR OCCUPATIONS FOR WHICH THE STATE REQUIRES PASSING AN EXAMINATION, THE SIX





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MONTHS PERIOD BEGINS AFTER THE ANNOUNCEMENT OF THE EXAMINATION RESULTS FOR THE FIRST EXAMINATION AVAILABLE AFTER A STUDENT COMPLETES AN APPLICABLE EDUCATIONAL PROGRAM.

**“PLACEMENT RATE EMPLOYED IN THE FIELD”** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES GAINFULLY EMPLOYED IN THE FIELD BY THE NUMBER OF **GRADUATES AVAILABLE FOR EMPLOYMENT**.

**“NUMBER OF GRADUATES TAKING EXAM”** IS THE NUMBER OF GRADUATES WHO TOOK THE FIRST AVAILABLE EXAM IN THE REPORTED CALENDAR YEAR.

**“FIRST AVAILABLE EXAM DATE”** IS THE DATE FOR THE FIRST AVAILABLE EXAM AFTER A STUDENT COMPLETED A PROGRAM.

**“PASSAGE RATE”** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES WHO PASSED THE EXAM BY THE NUMBER OF GRADUATES WHO TOOK THE REPORTED LICENSING EXAM.

**“NUMBER WHO PASSED FIRST AVAILABLE EXAM”** IS THE NUMBER OF GRADUATES WHO TOOK AND PASSED THE FIRST AVAILABLE LICENSING EXAM AFTER COMPLETING THE PROGRAM.

**“SALARY”** IS AS REPORTED BY THE GRADUATE OR THE GRADUATE’S EMPLOYER.

**“No SALARY INFORMATION REPORTED”** IS THE NUMBER OF GRADUATES FOR WHOM, AFTER MAKING REASONABLE ATTEMPTS, THE SCHOOL WAS NOT ABLE TO OBTAIN SALARY INFORMATION.

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### **STUDENT'S RIGHT TO CANCEL**

A student has the right to cancel the enrollment agreement and obtain a refund of charges paid through attendance at the first class session, or the seventh day after enrollment, whichever is later. To cancel this enrollment agreement or withdraw, the student must provide the College a written notice stating the student's intent to cancel or withdraw by mail (3580 Wilshire Blvd., 4<sup>th</sup> Floor, Los Angeles, CA 90010, 3700 E. Inland Empire Blvd. Ste 235, Ontario, CA 91764 or 300 Rancheros Drive, Ste 100, San Marcos, CA 92069), email to [registrar@wcui.edu](mailto:registrar@wcui.edu), or in person. If the notice is deposited in the mail, it is deemed effective as the date of the postmark, if properly addressed with proper postage. If emailed, it is deemed effective as of the date the email was electronically delivered.

Cancellation by phone, by other verbal means, or by way of not attending classes will not be considered a cancellation; these actions will be considered a withdrawal and withdrawal procedures will apply.

**Three Day Cancellation Policy:** All monies paid by an applicant must be refunded if requested within three (3) days (excluding weekends and federal or state holidays) after signing an enrollment agreement and making an initial payment. A refund will be issued within forty-five (45) days of the cancellation date. An applicant requesting cancellation more than three (3) days after signing an enrollment agreement and making an initial payment, but prior to entering the College, is entitled to a refund of all monies paid, minus the \$100.00 registration fee.

**Seven Day Cancellation Policy:** A student who has been in attendance may cancel, without penalty, on or before the seventh (7<sup>th</sup>) day following the first day of regularly scheduled instruction. The student will receive a complete tuition refund excluding the \$100.00 registration fee within forty-five (45) days of the cancellation date. Any student who decides to drop after the seventh (7<sup>th</sup>) day following the first (1<sup>st</sup>) day of regularly scheduled instruction will be considered a withdrawn student and refund calculations will be performed as detailed below.

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**SCHOOL PERFORMANCE FACT SHEET**  
**CALENDAR YEARS 2020 & 2021**  
**ASSOCIATE DEGREE IN NURSING**  
**24 MONTHS**

**ON-TIME COMPLETION RATES (GRADUATION RATES)**

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

Calendar Year	NUMBER OF STUDENTS WHO BEGAN THE PROGRAM	STUDENTS AVAILABLE FOR GRADUATION	NUMBER OF ON-TIME GRADUATES	ON-TIME COMPLETION RATE
2020	0	0	0	0%
2021	0	0	0	0%

**STUDENT'S INITIALS:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

**STUDENTS COMPLETING WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH**

Calendar Year	NUMBER OF STUDENTS WHO BEGAN THE PROGRAM	STUDENTS AVAILABLE FOR GRADUATION	150% GRADUATES	150% COMPLETION RATE
2018	0	0	0	0
2019	0	0	0	0
2020	0	0	0	0
2021	0	0	0	0

**STUDENT'S INITIALS:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

**JOB PLACEMENT RATES (INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)**

Calendar Year	NUMBER OF STUDENTS WHO BEGAN PROGRAM	NUMBER OF GRADUATES	GRADUATES AVAILABLE FOR EMPLOYMENT	GRADUATES EMPLOYED IN THE FIELD	PLACEMENT RATE % EMPLOYED IN THE FIELD

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2020	0	0	0	0	0
2021	0	0	0	0	0

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**GAINFULLY EMPLOYED CATEGORIES**

*(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)*

**PART TIME VS. FULL TIME EMPLOYMENT**

Calendar Year	GRADUATES EMPLOYED IN THE FIELD 20 TO 29 HOURS PER WEEK	GRADUATES EMPLOYED IN THE FIELD AT LEAST 30 HOURS PER WEEK	TOTAL GRADUATES EMPLOYED IN THE FIELD
2020	0	0	0
2021	0	0	0

**SINGLE POSITION VS. CONCURRENT AGGREGATED POSITIONS**

Calendar Year	GRADUATES EMPLOYED IN THE FIELD IN A SINGLE POSITION	GRADUATES EMPLOYED IN THE FIELD IN CONCURRENT AGGREGATED POSITIONS	TOTAL GRADUATES EMPLOYED IN THE FIELD
2020	0	0	0
2021	0	0	0

**SELF-EMPLOYED/FREELANCE POSITIONS**

Calendar Year	GRADUATES EMPLOYED WHO ARE SELF-EMPLOYED OR WORKING FREELANCE	TOTAL GRADUATES EMPLOYED IN THE FIELD
2020	0	0
2021	0	0

**INSTITUTIONAL EMPLOYMENT**

Calendar Year	GRADUATES EMPLOYED IN THE FIELD WHO ARE EMPLOYED BY THE INSTITUTION, AN EMPLOYER OWNED BY THE INSTITUTION, OR AN EMPLOYER WHO SHARES OWNERSHIP	TOTAL GRADUATES EMPLOYED IN THE FIELD

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	WITH THE INSTITUTION	
2020	0	0
2021	0	0

**STUDENT'S INITIALS:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

**LICENSE EXAMINATION PASSAGE RATES**

**(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)**

Calendar Year	NUMBER OF GRADUATES IN CALENDAR YEAR	NUMBER OF GRADUATES TAKING EXAM	NUMBER WHO PASSED FIRST AVAILABLE EXAM	NUMBER WHO FAILED FIRST AVAILABLE EXAM	PASSAGE RATE
2020	0	0	0	0	0
2021	0	0	0	0	0

LICENSURE EXAMINATION PASSAGE DATA IS NOT AVAILABLE FROM THE STATE AGENCY ADMINISTERING THE EXAMINATION. WE ARE UNABLE TO COLLECT DATA FROM 0 GRADUATES.

**STUDENT'S INITIALS:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

**SALARY AND WAGE INFORMATION**

**(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)**

**ANNUAL SALARY AND WAGES REPORTED FOR GRADUATES EMPLOYED IN THE FIELD**

Calendar Year	GRADUATES AVAILABLE FOR EMPLOYMENT	GRADUATES EMPLOYED IN THE FIELD	\$20,001 TO \$25,000	\$35,001 TO \$40,000	\$40,001 TO \$45,000	No SALARY INFORMATION REPORTED
2020	0	0	0	0	0	0
2021	0	0	0	0	0	0

A LIST TO SUBSTANTIATE SALARY DISCLOSURES REPORTED BY GRADUATE OR GRADUATE'S EMPLOYER IS AVAILABLE FROM THE INSTITUTION BY CONTACTING CAREER SERVICES AT [CAREERSERVICES@WCUI.EDU](mailto:CAREERSERVICES@WCUI.EDU)

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### COST OF EDUCATIONAL PROGRAM

**TOTAL CHARGES FOR THE PROGRAM FOR STUDENTS COMPLETING ON-TIME IN 2020. TOTAL CHARGES MAY BE HIGHER FOR STUDENTS THAT DO NOT COMPLETE ON-TIME.**

N/A – Program Approved in 2021

**TOTAL CHARGES FOR THE PROGRAM FOR STUDENTS COMPLETING ON-TIME IN 2021. TOTAL CHARGES MAY BE HIGHER FOR STUDENTS THAT DO NOT COMPLETE ON-TIME.**

\$75,628.00

**STUDENT'S INITIALS:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

### FEDERAL STUDENT LOAN DEBT AT SMITH CHASON COLLEGE

CALENDAR YEARS(S)	MOST RECENT THREE YEAR COHORT DEFAULT RATE, AS REPORTED BY THE UNITED STATES DEPARTMENT OF EDUCATION <sup>1</sup>	THE PERCENTAGE OF ENROLLED STUDENTS IN 2020/21 RECEIVING FEDERAL STUDENT LOANS TO PAY FOR THIS PROGRAM	THE PERCENTAGE OF GRADUATES IN 2020/21 WHO TOOK OUT FEDERAL STUDENT LOANS TO PAY FOR THIS PROGRAM	THE AVERAGE AMOUNT OF FEDERAL STUDENT LOAN DEBT OF 2020/21 GRADUATES WHO TOOK OUT FEDERAL STUDENT LOANS AT THIS INSTITUTION
2020	8.8%	0%	0%	\$10,837
2020	2.3%	0%	0%	\$14,426

<sup>1</sup>**THE PERCENTAGE OF STUDENTS WHO DEFAULTED ON THEIR FEDERAL STUDENT LOANS** IS CALLED THE COHORT DEFAULT RATE (CDR). IT SHOWS THE PERCENTAGE OF THIS SCHOOL'S STUDENTS WHO WERE MORE THAN 270 DAYS (9 MONTHS) BEHIND ON THEIR FEDERAL STUDENT LOANS WITHIN THREE YEARS OF WHEN THE FIRST PAYMENT WAS DUE. THIS IS THE MOST RECENT CDR REPORTED BY THE U.S. DEPARTMENT OF EDUCATION.



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**STUDENT'S INITIALS: \_\_\_\_\_ DATE: \_\_\_\_\_**

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ANY QUESTIONS A STUDENT MAY HAVE REGARDING THIS FACT SHEET THAT HAVE NOT BEEN SATISFACTORILY ANSWERED BY THIS INSTITUTION MAY BE DIRECTED TO THE BUREAU FOR PRIVATE POSTSECONDARY EDUCATION AT 1747 N. MARKET BLVD, SUITE 225, SACRAMENTO, CA 95834, [WWW.BPPE.CA.GOV](http://WWW.BPPE.CA.GOV), TOLL-FREE TELEPHONE NUMBER (888) 370-7589 OR BY FAX (916) 263-1897.

\_\_\_\_\_  
STUDENT NAME-PRINT

\_\_\_\_\_  
STUDENT SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SCHOOL OFFICIAL

\_\_\_\_\_  
DATE



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THIS PROGRAM IS NEW. THEREFORE, THE NUMBER OF STUDENTS WHO GRADUATE, THE NUMBER OF STUDENTS WHO ARE PLACED, OR THE STARTING SALARY YOU CAN EARN AFTER FINISHING THE EDUCATIONAL PROGRAM ARE UNKNOWN AT THIS TIME. INFORMATION REGARDING GENERAL SALARY AND PLACEMENT STATISTICS MAY BE AVAILABLE FROM GOVERNMENT SOURCES OR FROM THE INSTITUTION, BUT IS NOT EQUIVALENT TO ACTUAL PERFORMANCE DATA. THIS PROGRAM BEGINS ON 10/4/2021. AS OF 10/4/2025, TWO FULL YEARS OF DATA FOR THIS PROGRAM WILL BE AVAILABLE (2023 AND 2024 REPORTING CALENDAR YEAR; 2023 DATA REPORTED IN 12/2024 AND 2024 DATA REPORTED IN 12/2025).

### DEFINITIONS

#### THE FOLLOWING ARE THE DEFINITIONS FOR THE PERFORMANCE FACT SHEET:

**“NUMBER OF STUDENTS WHO BEGAN THE PROGRAM”** MEANS THE NUMBER OF STUDENTS WHO BEGAN A PROGRAM WHO WERE SCHEDULED TO COMPLETE THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR AND EXCLUDES ALL STUDENTS WHO CANCELLED DURING THE CANCELLATION PERIOD.

**“STUDENTS AVAILABLE FOR GRADUATION”** IS THE NUMBER OF STUDENTS WHO BEGAN THE PROGRAM MINUS THE NUMBER OF WHO HAVE DIED, BEEN INCARCERATED, OR BEEN CALLED TO ACTIVE MILITARY DUTY.

**“NUMBER OF ON-TIME GRADUATES”** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR.

**“ON-TIME COMPLETION RATE”** IS THE NUMBER OF ON-TIME GRADUATES DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION**.

**“150% GRADUATES”** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH (INCLUDES ON-TIME GRADUATES).

**“150% COMPLETION RATE”** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM IN THE REPORTED CALENDAR YEAR WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH, INCLUDING ON-TIME GRADUATES, DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION**.

**“GRADUATES AVAILABLE FOR EMPLOYMENT”** MEANS THE NUMBER OF GRADUATES MINUS THE NUMBER OF GRADUATES UNAVAILABLE FOR EMPLOYMENT.

**“GRADUATES UNAVAILABLE FOR EMPLOYMENT”** MEANS THE GRADUATES WHO, AFTER GRADUATION, DIE, BECOME INCARCERATED, ARE CALLED TO ACTIVE MILITARY DUTY, ARE INTERNATIONAL STUDENTS THAT





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LEAVE THE UNITED STATES OR DO NOT HAVE A VISA ALLOWING EMPLOYMENT IN THE UNITED STATES, OR ARE CONTINUING THEIR EDUCATION IN AN ACCREDITED OR BUREAU-APPROVED POSTSECONDARY INSTITUTION.

**“GRADUATES EMPLOYED IN THE FIELD”** MEANS GRADUATES WHO BEGINNING WITHIN SIX MONTHS AFTER A STUDENT COMPLETES THE APPLICABLE EDUCATIONAL PROGRAM ARE GAINFULLY EMPLOYED, WHOSE EMPLOYMENT HAS BEEN REPORTED, AND FOR WHOM THE INSTITUTION HAS DOCUMENTED VERIFICATION OF EMPLOYMENT. FOR OCCUPATIONS FOR WHICH THE STATE REQUIRES PASSING AN EXAMINATION, THE SIX MONTHS PERIOD BEGINS AFTER THE ANNOUNCEMENT OF THE EXAMINATION RESULTS FOR THE FIRST EXAMINATION AVAILABLE AFTER A STUDENT COMPLETES AN APPLICABLE EDUCATIONAL PROGRAM.

**“PLACEMENT RATE EMPLOYED IN THE FIELD”** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES GAINFULLY EMPLOYED IN THE FIELD BY THE NUMBER OF **GRADUATES AVAILABLE FOR EMPLOYMENT**.

**“NUMBER OF GRADUATES TAKING EXAM”** IS THE NUMBER OF GRADUATES WHO TOOK THE FIRST AVAILABLE EXAM IN THE REPORTED CALENDAR YEAR.

**“FIRST AVAILABLE EXAM DATE”** IS THE DATE FOR THE FIRST AVAILABLE EXAM AFTER A STUDENT COMPLETED A PROGRAM.

**“PASSAGE RATE”** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES WHO PASSED THE EXAM BY THE NUMBER OF GRADUATES WHO TOOK THE REPORTED LICENSING EXAM.

**“NUMBER WHO PASSED FIRST AVAILABLE EXAM”** IS THE NUMBER OF GRADUATES WHO TOOK AND PASSED THE FIRST AVAILABLE LICENSING EXAM AFTER COMPLETING THE PROGRAM.

**“SALARY”** IS AS REPORTED BY THE GRADUATE OR THE GRADUATE’S EMPLOYER.

**“NO SALARY INFORMATION REPORTED”** IS THE NUMBER OF GRADUATES FOR WHOM, AFTER MAKING REASONABLE ATTEMPTS, THE SCHOOL WAS NOT ABLE TO OBTAIN SALARY INFORMATION.



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### **STUDENT’S RIGHT TO CANCEL**

A student has the right to cancel the enrollment agreement and obtain a refund of charges paid through attendance at the first class session, or the seventh day after enrollment, whichever is later. To cancel this enrollment agreement or withdraw, the student must provide the College a written notice stating the student's intent to cancel or withdraw by mail (3580 Wilshire Blvd., 4<sup>th</sup> Floor, Los Angeles, CA 90010, 3700 E. Inland Empire Blvd. Ste 235, Ontario, CA 91764 or 300 Rancheros Drive, Ste 100, San Marcos, CA 92069), email to [registrar@wcui.edu](mailto:registrar@wcui.edu), or in person. If the notice is deposited in the mail, it is deemed effective as the date of the postmark, if properly addressed with proper postage. If emailed, it is deemed effective as of the date the email was electronically delivered.

Cancellation by phone, by other verbal means, or by way of not attending classes will not be considered a cancellation; these actions will be considered a withdrawal and withdrawal procedures will apply.

**Three Day Cancellation Policy:** All monies paid by an applicant must be refunded if requested within three (3) days (excluding weekends and federal or state holidays) after signing an enrollment agreement and making an initial payment. A refund will be issued within forty-five (45) days of the cancellation date. An applicant requesting cancellation more than three (3) days after signing an enrollment agreement and making an initial payment, but prior to entering the College, is entitled to a refund of all monies paid, minus the \$100.00 registration fee.

**Seven Day Cancellation Policy:** A student who has been in attendance may cancel, without penalty, on or before the seventh (7<sup>th</sup>) day following the first day of regularly scheduled instruction. The student will receive a complete tuition refund excluding the \$100.00 registration fee within forty-five (45) days of the cancellation date. Any student who decides to drop after the seventh (7<sup>th</sup>) day following the first (1<sup>st</sup>) day of regularly scheduled instruction will be considered a withdrawn student and refund calculations will be performed as detailed below.

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**SCHOOL PERFORMANCE FACT SHEET**  
**CALENDAR YEARS 2020 & 2021**  
**RN TO BSN - BACHELOR OF SCIENCE DEGREE COMPLETION**  
**18 MONTHS**

**ON-TIME COMPLETION RATES (GRADUATION RATES)**

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

Calendar Year	NUMBER OF STUDENTS WHO BEGAN THE PROGRAM	STUDENTS AVAILABLE FOR GRADUATION	NUMBER OF ON-TIME GRADUATES	ON-TIME COMPLETION RATE
2020	0	0	0	0
2021	0	0	0	0

**STUDENT'S INITIALS: \_\_\_\_\_ DATE: \_\_\_\_\_**

**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

**STUDENTS COMPLETING WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH**

Calendar Year	NUMBER OF STUDENTS WHO BEGAN THE PROGRAM	STUDENTS AVAILABLE FOR GRADUATION	150% GRADUATES	150% COMPLETION RATE
2018	0	0	0	0
2019	0	0	0	0
2020	0	0	0	0
2021	0	0	0	0

**STUDENT'S INITIALS: \_\_\_\_\_ DATE: \_\_\_\_\_**

**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

**JOB PLACEMENT RATES (INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)**

Calendar Year	NUMBER OF STUDENTS WHO BEGAN PROGRAM	NUMBER OF GRADUATES	GRADUATES AVAILABLE FOR EMPLOYMENT	GRADUATES EMPLOYED IN THE FIELD	PLACEMENT RATE % EMPLOYED IN THE FIELD

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2020	0	0	0	0	0
2021	0	0	0	0	0

YOU MAY OBTAIN FROM THE INSTITUTION A LIST OF THE EMPLOYMENT POSITIONS DETERMINED TO BE IN THE FIELD FOR WHICH A STUDENT RECEIVED EDUCATION AND TRAINING BY CONTACTING CAREER SERVICES AT [CAREERSERVICES@WCUI.EDU](mailto:CAREERSERVICES@WCUI.EDU).

### **GAINFULLY EMPLOYED CATEGORIES**

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

#### **PART TIME VS. FULL TIME EMPLOYMENT**

<b>Calendar Year</b>	<b>GRADUATES EMPLOYED IN THE FIELD 20 TO 29 HOURS PER WEEK</b>	<b>GRADUATES EMPLOYED IN THE FIELD AT LEAST 30 HOURS PER WEEK</b>	<b>TOTAL GRADUATES EMPLOYED IN THE FIELD</b>
2020	0	0	0
2021	0	0	0

#### **SINGLE POSITION VS. CONCURRENT AGGREGATED POSITIONS**

<b>Calendar Year</b>	<b>GRADUATES EMPLOYED IN THE FIELD IN A SINGLE POSITION</b>	<b>GRADUATES EMPLOYED IN THE FIELD IN CONCURRENT AGGREGATED POSITIONS</b>	<b>TOTAL GRADUATES EMPLOYED IN THE FIELD</b>
2020	0	0	0
2021	0	0	0

#### **SELF-EMPLOYED/FREELANCE POSITIONS**

<b>Calendar Year</b>	<b>GRADUATES EMPLOYED WHO ARE SELF-EMPLOYED OR WORKING FREELANCE</b>	<b>TOTAL GRADUATES EMPLOYED IN THE FIELD</b>
2020	0	0
2021	0	0

#### **INSTITUTIONAL EMPLOYMENT**

<b>Calendar Year</b>	<b>GRADUATES EMPLOYED IN THE FIELD WHO ARE EMPLOYED BY THE INSTITUTION, AN EMPLOYER OWNED BY THE INSTITUTION, OR AN EMPLOYER WHO SHARES OWNERSHIP</b>	<b>TOTAL GRADUATES EMPLOYED IN THE FIELD</b>

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	WITH THE INSTITUTION	
2020	0	0
2021	0	0

**STUDENT'S INITIALS:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

### LICENSE EXAMINATION PASSAGE RATES – NON-APPLICABLE

**THIS PROGRAM DOES NOT LEAD TO STATE LICENSURE**

**(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)**

Calendar Year	NUMBER OF GRADUATES IN CALENDAR YEAR	NUMBER OF GRADUATES TAKING EXAM	NUMBER WHO PASSED FIRST AVAILABLE EXAM	NUMBER WHO FAILED FIRST AVAILABLE EXAM	PASSAGE RATE
2020	N/A	N/A	N/A	N/A	N/A
2021	N/A	N/A	N/A	N/A	N/A

LICENSURE EXAMINATION PASSAGE DATA IS NOT AVAILABLE FROM THE STATE AGENCY ADMINISTERING THE EXAMINATION. WE ARE UNABLE TO COLLECT DATA FROM 0 GRADUATES.

**STUDENT'S INITIALS:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

### SALARY AND WAGE INFORMATION

**(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)**

#### **ANNUAL SALARY AND WAGES REPORTED FOR GRADUATES EMPLOYED IN THE FIELD**

Calendar Year	GRADUATES AVAILABLE FOR EMPLOYMENT	GRADUATES EMPLOYED IN THE FIELD	\$20,001 TO \$25,000	\$35,001 TO \$40,000	\$40,001 TO \$45,000	No SALARY INFORMATION REPORTED
2020	0	0	0	0	0	0
2021	0	0	0	0	0	0

A LIST TO SUBSTANTIATE SALARY DISCLOSURES REPORTED BY GRADUATE OR GRADUATE'S EMPLOYER IS AVAILABLE FROM THE INSTITUTION BY CONTACTING CAREER SERVICES AT [CAREERSERVICES@WCUI.EDU](mailto:CAREERSERVICES@WCUI.EDU).

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**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

### **COST OF EDUCATIONAL PROGRAM**

**TOTAL CHARGES FOR THE PROGRAM FOR STUDENTS COMPLETING ON-TIME IN 2020. TOTAL CHARGES MAY BE HIGHER FOR STUDENTS THAT DO NOT COMPLETE ON-TIME.**

\$19,981.00

**TOTAL CHARGES FOR THE PROGRAM FOR STUDENTS COMPLETING ON-TIME IN 2021. TOTAL CHARGES MAY BE HIGHER FOR STUDENTS THAT DO NOT COMPLETE ON-TIME.**

\$20,276.00

**STUDENT'S INITIALS:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

### **FEDERAL STUDENT LOAN DEBT AT SMITH CHASON COLLEGE**

<b>CALENDAR YEARS(S)</b>	<b>MOST RECENT THREE YEAR COHORT DEFAULT RATE, AS REPORTED BY THE UNITED STATES DEPARTMENT OF EDUCATION</b> <small>1</small>	<b>THE PERCENTAGE OF ENROLLED STUDENTS IN 2020/21 RECEIVING FEDERAL STUDENT LOANS TO PAY FOR THIS PROGRAM</b>	<b>THE PERCENTAGE OF GRADUATES IN 2020/21 WHO TOOK OUT FEDERAL STUDENT LOANS TO PAY FOR THIS PROGRAM</b>	<b>THE AVERAGE AMOUNT OF FEDERAL STUDENT LOAN DEBT OF 2020/21 GRADUATES WHO TOOK OUT FEDERAL STUDENT LOANS AT THIS INSTITUTION</b>
2020	8.8%	0%	0%	\$10,837
2021	2.3%	0%	0%	\$14,426

**1**THE PERCENTAGE OF STUDENTS WHO DEFAULTED ON THEIR FEDERAL STUDENT LOANS IS CALLED THE COHORT DEFAULT RATE (CDR). IT SHOWS THE PERCENTAGE OF THIS SCHOOL'S STUDENTS WHO WERE MORE THAN 270 DAYS (9 MONTHS) BEHIND ON THEIR FEDERAL STUDENT LOANS WITHIN THREE YEARS OF WHEN THE FIRST PAYMENT WAS DUE. THIS IS THE MOST RECENT CDR REPORTED BY THE U.S. DEPARTMENT OF EDUCATION.



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**STUDENT'S INITIALS: \_\_\_\_\_ DATE: \_\_\_\_\_**

**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

INFORMATION YOU MAY HAVE RELATING TO COMPLETION RATES, PLACEMENT RATES, STARTING SALARIES, OR LICENSE EXAM PASSAGE RATES, THIS FACT SHEET CONTAINS THE INFORMATION AS CALCULATED PURSUANT TO STATE LAW.

ANY QUESTIONS A STUDENT MAY HAVE REGARDING THIS FACT SHEET THAT HAVE NOT BEEN SATISFACTORILY ANSWERED BY THIS INSTITUTION MAY BE DIRECTED TO THE BUREAU FOR PRIVATE POSTSECONDARY EDUCATION AT 1747 N. MARKET BLVD, SUITE 225, SACRAMENTO, CA 95834, [WWW.BPPE.CA.GOV](http://WWW.BPPE.CA.GOV), TOLL-FREE TELEPHONE NUMBER (888) 370-7589 OR BY FAX (916) 263-1897.

\_\_\_\_\_  
STUDENT NAME-PRINT

\_\_\_\_\_  
STUDENT SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SCHOOL OFFICIAL

\_\_\_\_\_  
DATE

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## DEFINITIONS

### THE FOLLOWING ARE THE DEFINITIONS FOR THE PERFORMANCE FACT SHEET:

**“NUMBER OF STUDENTS WHO BEGAN THE PROGRAM”** MEANS THE NUMBER OF STUDENTS WHO BEGAN A PROGRAM WHO WERE SCHEDULED TO COMPLETE THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR AND EXCLUDES ALL STUDENTS WHO CANCELLED DURING THE CANCELLATION PERIOD.

**“STUDENTS AVAILABLE FOR GRADUATION”** IS THE NUMBER OF STUDENTS WHO BEGAN THE PROGRAM MINUS THE NUMBER OF WHO HAVE DIED, BEEN INCARCERATED, OR BEEN CALLED TO ACTIVE MILITARY DUTY.

**“NUMBER OF ON-TIME GRADUATES”** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR.

**“ON-TIME COMPLETION RATE”** IS THE NUMBER OF ON-TIME GRADUATES DIVIDED BY THE NUMBER OF STUDENTS AVAILABLE FOR GRADUATION.

**“150% GRADUATES”** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH (INCLUDES ON-TIME GRADUATES).

**“150% COMPLETION RATE”** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM IN THE REPORTED CALENDAR YEAR WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH, INCLUDING ON-TIME GRADUATES, DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION**.

**“GRADUATES AVAILABLE FOR EMPLOYMENT”** MEANS THE NUMBER OF GRADUATES MINUS THE NUMBER OF GRADUATES UNAVAILABLE FOR EMPLOYMENT.

**“GRADUATES UNAVAILABLE FOR EMPLOYMENT”** MEANS THE GRADUATES WHO, AFTER GRADUATION, DIE, BECOME INCARCERATED, ARE CALLED TO ACTIVE MILITARY DUTY, ARE INTERNATIONAL STUDENTS THAT LEAVE THE UNITED STATES OR DO NOT HAVE A VISA ALLOWING EMPLOYMENT IN THE UNITED STATES, OR ARE CONTINUING THEIR EDUCATION IN AN ACCREDITED OR BUREAU-APPROVED POSTSECONDARY INSTITUTION.

**“GRADUATES EMPLOYED IN THE FIELD”** MEANS GRADUATES WHO BEGINNING WITHIN SIX MONTHS AFTER A STUDENT COMPLETES THE APPLICABLE EDUCATIONAL PROGRAM ARE GAINFULLY EMPLOYED, WHOSE EMPLOYMENT HAS BEEN REPORTED, AND FOR WHOM THE INSTITUTION HAS DOCUMENTED VERIFICATION OF EMPLOYMENT. FOR OCCUPATIONS FOR WHICH THE STATE REQUIRES PASSING AN EXAMINATION, THE SIX



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MONTHS PERIOD BEGINS AFTER THE ANNOUNCEMENT OF THE EXAMINATION RESULTS FOR THE FIRST EXAMINATION AVAILABLE AFTER A STUDENT COMPLETES AN APPLICABLE EDUCATIONAL PROGRAM.

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**“NUMBER OF GRADUATES TAKING EXAM”** IS THE NUMBER OF GRADUATES WHO TOOK THE FIRST AVAILABLE EXAM IN THE REPORTED CALENDAR YEAR.

**“FIRST AVAILABLE EXAM DATE”** IS THE DATE FOR THE FIRST AVAILABLE EXAM AFTER A STUDENT COMPLETED A PROGRAM.

**“PASSAGE RATE”** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES WHO PASSED THE EXAM BY THE NUMBER OF GRADUATES WHO TOOK THE REPORTED LICENSING EXAM.

**“NUMBER WHO PASSED FIRST AVAILABLE EXAM”** IS THE NUMBER OF GRADUATES WHO TOOK AND PASSED THE FIRST AVAILABLE LICENSING EXAM AFTER COMPLETING THE PROGRAM.

**“SALARY”** IS AS REPORTED BY THE GRADUATE OR THE GRADUATE’S EMPLOYER.

**“No SALARY INFORMATION REPORTED”** IS THE NUMBER OF GRADUATES FOR WHOM, AFTER MAKING REASONABLE ATTEMPTS, THE SCHOOL WAS NOT ABLE TO OBTAIN SALARY INFORMATION.

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**Smith Chason College**  
WCUI School of Medical Imaging  
Smith Chason School of Nursing  
Los Angeles | Ontario | Phoenix | San Marcos

## Ontario Campus



Smith Chason College  
smithchason.edu | wcui.edu | smithchason.com  
888.315.4993



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**3700 East Inland Empire Blvd., Ste 235, Ontario, CA 91764**  
**(909) 483-3808 [www.wcui.edu](http://www.wcui.edu)**

**SCHOOL PERFORMANCE FACT SHEET**  
**CALENDAR YEARS 2020 & 2021**  
**VOCATIONAL NURSING - DIPLOMA**  
**15 MONTHS**

**ON-TIME COMPLETION RATES (GRADUATION RATES)**

***(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)***

Calendar Year	NUMBER OF STUDENTS WHO BEGAN THE PROGRAM	STUDENTS AVAILABLE FOR GRADUATION	NUMBER OF ON-TIME GRADUATES	ON-TIME COMPLETION RATE
2020	75	75	30	40%
2021	101	101	52	51%

**STUDENT'S INITIALS:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

**STUDENTS COMPLETING WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH**

Calendar Year	NUMBER OF STUDENTS WHO BEGAN THE PROGRAM	STUDENTS AVAILABLE FOR GRADUATION	150% GRADUATES	150% COMPLETION RATE
2018	80	80	36	45%
2019	84	84	43	51%
2020	75	75	32	43%
2021	101	101	56	55%

**STUDENT'S INITIALS:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

**JOB PLACEMENT RATES (INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)**

Calendar Year	NUMBER OF STUDENTS WHO BEGAN PROGRAM	NUMBER OF GRADUATES	GRADUATES AVAILABLE FOR EMPLOYMENT	GRADUATES EMPLOYED IN THE FIELD	PLACEMENT RATE % EMPLOYED IN THE FIELD
2020	75	32	32	14	44%

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2021	101	56	54	21	39%
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### **GAINFULLY EMPLOYED CATEGORIES**

*(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)*

#### **PART TIME VS. FULL TIME EMPLOYMENT**

Calendar Year	GRADUATES EMPLOYED IN THE FIELD 20 TO 29 HOURS PER WEEK	GRADUATES EMPLOYED IN THE FIELD AT LEAST 30 HOURS PER WEEK	TOTAL GRADUATES EMPLOYED IN THE FIELD
2020	5	9	14
2021	6	15	21

#### **SINGLE POSITION VS. CONCURRENT AGGREGATED POSITIONS**

Calendar Year	GRADUATES EMPLOYED IN THE FIELD IN A SINGLE POSITION	GRADUATES EMPLOYED IN THE FIELD IN CONCURRENT AGGREGATED POSITIONS	TOTAL GRADUATES EMPLOYED IN THE FIELD
2020	14	0	14
2021	21	0	21

#### **SELF-EMPLOYED/FREELANCE POSITIONS**

Calendar Year	GRADUATES EMPLOYED WHO ARE SELF-EMPLOYED OR WORKING FREELANCE	TOTAL GRADUATES EMPLOYED IN THE FIELD
2020	0	14
2021	0	21

#### **INSTITUTIONAL EMPLOYMENT**

Calendar Year	GRADUATES EMPLOYED IN THE FIELD WHO ARE EMPLOYED BY THE INSTITUTION, AN EMPLOYER OWNED BY THE INSTITUTION, OR AN EMPLOYER WHO SHARES OWNERSHIP WITH THE INSTITUTION	TOTAL GRADUATES EMPLOYED IN THE FIELD
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2020	0	14
2021	0	21

**STUDENT'S INITIALS:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

### **LICENSE EXAMINATION PASSAGE RATES**

**(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)**

Calendar Year	NUMBER OF GRADUATES IN CALENDAR YEAR	NUMBER OF GRADUATES TAKING EXAM	NUMBER WHO PASSED FIRST AVAILABLE EXAM	NUMBER WHO FAILED FIRST AVAILABLE EXAM	PASSAGE RATE
2020	32	30	29	1	96%
2021	56	40	26	14	65%

LICENSURE EXAMINATION PASSAGE DATA IS NOT AVAILABLE FROM THE STATE AGENCY ADMINISTERING THE EXAMINATION. WE ARE UNABLE TO COLLECT DATA FROM 16 GRADUATES.

**STUDENT'S INITIALS:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

### **SALARY AND WAGE INFORMATION**

**(INCLUDES DATA FOR THE TWO CALENDAR YEARS PRIOR TO REPORTING)**

#### **ANNUAL SALARY AND WAGES REPORTED FOR GRADUATES EMPLOYED IN THE FIELD**

Calendar Year	GRADUATES AVAILABLE FOR EMPLOYMENT	GRADUATES EMPLOYED IN THE FIELD	\$35,001 TO \$40,000	\$45,001 TO \$50,000	\$50,001 TO \$55,000	\$55,001 TO \$60,000
2020	32	14	1	2	3	1
2021	54	21	0	2	2	0

Calendar Year	GRADUATES AVAILABLE FOR EMPLOYMENT	GRADUATES EMPLOYED IN THE FIELD	\$60,001 TO \$65,000	\$70,001 TO \$75,000	\$80,001 TO \$85,000	NO SALARY INFORMATION REPORTED
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2020	32	14	0	1	0	6
2021	54	21	2	1	0	14

A LIST TO SUBSTANTIATE SALARY DISCLOSURES REPORTED BY GRADUATE OR GRADUATE'S EMPLOYER IS AVAILABLE FROM THE INSTITUTION BY CONTACTING CAREER SERVICES AT [CAREERSERVICES@WCUI.EDU](mailto:CAREERSERVICES@WCUI.EDU).

**STUDENT'S INITIALS:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

### **COST OF EDUCATIONAL PROGRAM**

<b>TOTAL CHARGES FOR THE PROGRAM FOR STUDENTS COMPLETING ON-TIME IN 2020. TOTAL CHARGES MAY BE HIGHER FOR STUDENTS THAT DO NOT COMPLETE ON-TIME.</b>
\$34,604.00

<b>TOTAL CHARGES FOR THE PROGRAM FOR STUDENTS COMPLETING ON-TIME IN 2021. TOTAL CHARGES MAY BE HIGHER FOR STUDENTS THAT DO NOT COMPLETE ON-TIME.</b>
\$35,451.50

**STUDENT'S INITIALS:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

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### **FEDERAL STUDENT LOAN DEBT AT SMITH CHASON COLLEGE**

<b>CALENDAR YEARS(S)</b>	<b>MOST RECENT THREE YEAR COHORT DEFAULT RATE, AS REPORTED BY THE UNITED STATES DEPARTMENT OF EDUCATION</b> <small>1</small>	<b>THE PERCENTAGE OF ENROLLED STUDENTS IN 2020/21 RECEIVING FEDERAL STUDENT LOANS TO PAY FOR THIS PROGRAM</b>	<b>THE PERCENTAGE OF GRADUATES IN 2020/21 WHO TOOK OUT FEDERAL STUDENT LOANS TO PAY FOR THIS PROGRAM</b>	<b>THE AVERAGE AMOUNT OF FEDERAL STUDENT LOAN DEBT OF 2020/21 GRADUATES WHO TOOK OUT FEDERAL STUDENT LOANS AT THIS INSTITUTION</b>
2020	8.8%	91%	95%	\$12,043



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2021	2.3%	90%	93%	\$16,315
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**1**THE PERCENTAGE OF STUDENTS WHO DEFAULTED ON THEIR FEDERAL STUDENT LOANS IS CALLED THE COHORT DEFAULT RATE (CDR). IT SHOWS THE PERCENTAGE OF THIS SCHOOL'S STUDENTS WHO WERE MORE THAN 270 DAYS (9 MONTHS) BEHIND ON THEIR FEDERAL STUDENT LOANS WITHIN THREE YEARS OF WHEN THE FIRST PAYMENT WAS DUE. THIS IS THE MOST RECENT CDR REPORTED BY THE U.S. DEPARTMENT OF EDUCATION.

**STUDENT'S INITIALS:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**INITIAL ONLY AFTER YOU HAVE HAD SUFFICIENT TIME TO READ AND UNDERSTAND THE INFORMATION.**

THIS FACT SHEET IS FILED WITH THE BUREAU FOR PRIVATE POSTSECONDARY EDUCATION. REGARDLESS OF ANY INFORMATION YOU MAY HAVE RELATING TO COMPLETION RATES, PLACEMENT RATES, STARTING SALARIES, OR LICENSE EXAM PASSAGE RATES, THIS FACT SHEET CONTAINS THE INFORMATION AS CALCULATED PURSUANT TO STATE LAW.

ANY QUESTIONS A STUDENT MAY HAVE REGARDING THIS FACT SHEET THAT HAVE NOT BEEN SATISFACTORILY ANSWERED BY THIS INSTITUTION MAY BE DIRECTED TO THE BUREAU FOR PRIVATE POSTSECONDARY EDUCATION AT 1747 N. MARKET BLVD, SUITE 225, SACRAMENTO, CA 95834, [WWW.BPPE.CA.GOV](http://WWW.BPPE.CA.GOV), TOLL-FREE TELEPHONE NUMBER (888) 370-7589 OR BY FAX (916) 263-1897.

\_\_\_\_\_  
STUDENT NAME-PRINT

\_\_\_\_\_  
STUDENT SIGNATURE

\_\_\_\_\_  
SCHOOL OFFICIAL

\_\_\_\_\_  
DATE

\_\_\_\_\_  
DATE





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## **DEFINITIONS**

### **THE FOLLOWING ARE THE DEFINITIONS FOR THE PERFORMANCE FACT SHEET:**

**“NUMBER OF STUDENTS WHO BEGAN THE PROGRAM”** MEANS THE NUMBER OF STUDENTS WHO BEGAN A PROGRAM WHO WERE SCHEDULED TO COMPLETE THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR AND EXCLUDES ALL STUDENTS WHO CANCELLED DURING THE CANCELLATION PERIOD.

**“STUDENTS AVAILABLE FOR GRADUATION”** IS THE NUMBER OF STUDENTS WHO BEGAN THE PROGRAM MINUS THE NUMBER OF WHO HAVE DIED, BEEN INCARCERATED, OR BEEN CALLED TO ACTIVE MILITARY DUTY.

**“NUMBER OF ON-TIME GRADUATES”** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 100% OF THE PUBLISHED PROGRAM LENGTH WITHIN THE REPORTING CALENDAR YEAR.

**“ON-TIME COMPLETION RATE”** IS THE NUMBER OF ON-TIME GRADUATES DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION**.

**“150% GRADUATES”** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH (INCLUDES ON-TIME GRADUATES).

**“150% COMPLETION RATE”** IS THE NUMBER OF STUDENTS WHO COMPLETED THE PROGRAM IN THE REPORTED CALENDAR YEAR WITHIN 150% OF THE PUBLISHED PROGRAM LENGTH, INCLUDING ON-TIME GRADUATES, DIVIDED BY THE NUMBER OF **STUDENTS AVAILABLE FOR GRADUATION**.

**“GRADUATES AVAILABLE FOR EMPLOYMENT”** MEANS THE NUMBER OF GRADUATES MINUS THE NUMBER OF GRADUATES UNAVAILABLE FOR EMPLOYMENT.

**“GRADUATES UNAVAILABLE FOR EMPLOYMENT”** MEANS THE GRADUATES WHO, AFTER GRADUATION, DIE, BECOME INCARCERATED, ARE CALLED TO ACTIVE MILITARY DUTY, ARE INTERNATIONAL STUDENTS THAT LEAVE THE UNITED STATES OR DO NOT HAVE A VISA ALLOWING EMPLOYMENT IN THE UNITED STATES, OR ARE CONTINUING THEIR EDUCATION IN AN ACCREDITED OR BUREAU-APPROVED POSTSECONDARY INSTITUTION.

**“GRADUATES EMPLOYED IN THE FIELD”** MEANS GRADUATES WHO BEGINNING WITHIN SIX MONTHS AFTER A STUDENT COMPLETES THE APPLICABLE EDUCATIONAL PROGRAM ARE GAINFULLY EMPLOYED, WHOSE EMPLOYMENT HAS BEEN REPORTED, AND FOR WHOM THE INSTITUTION HAS DOCUMENTED VERIFICATION OF EMPLOYMENT. FOR OCCUPATIONS FOR WHICH THE STATE REQUIRES PASSING AN EXAMINATION, THE SIX



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MONTHS PERIOD BEGINS AFTER THE ANNOUNCEMENT OF THE EXAMINATION RESULTS FOR THE FIRST EXAMINATION AVAILABLE AFTER A STUDENT COMPLETES AN APPLICABLE EDUCATIONAL PROGRAM.

**“PLACEMENT RATE EMPLOYED IN THE FIELD”** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES GAINFULLY EMPLOYED IN THE FIELD BY THE NUMBER OF **GRADUATES AVAILABLE FOR EMPLOYMENT**.

**“NUMBER OF GRADUATES TAKING EXAM”** IS THE NUMBER OF GRADUATES WHO TOOK THE FIRST AVAILABLE EXAM IN THE REPORTED CALENDAR YEAR.

**“FIRST AVAILABLE EXAM DATE”** IS THE DATE FOR THE FIRST AVAILABLE EXAM AFTER A STUDENT COMPLETED A PROGRAM.

**“PASSAGE RATE”** IS CALCULATED BY DIVIDING THE NUMBER OF GRADUATES WHO PASSED THE EXAM BY THE NUMBER OF GRADUATES WHO TOOK THE REPORTED LICENSING EXAM.

**“NUMBER WHO PASSED FIRST AVAILABLE EXAM”** IS THE NUMBER OF GRADUATES WHO TOOK AND PASSED THE FIRST AVAILABLE LICENSING EXAM AFTER COMPLETING THE PROGRAM.

**“SALARY”** IS AS REPORTED BY THE GRADUATE OR THE GRADUATE’S EMPLOYER.

**“No SALARY INFORMATION REPORTED”** IS THE NUMBER OF GRADUATES FOR WHOM, AFTER MAKING REASONABLE ATTEMPTS, THE SCHOOL WAS NOT ABLE TO OBTAIN SALARY INFORMATION.

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### **STUDENT’S RIGHT TO CANCEL**

A student has the right to cancel the enrollment agreement and obtain a refund of charges paid through attendance at the first class session, or the seventh day after enrollment, whichever is later. To cancel this enrollment agreement or withdraw, the student must provide the College a written notice stating the student's intent to cancel or withdraw by mail (3580 Wilshire Blvd., 4<sup>th</sup> Floor, Los Angeles, CA 90010, 3700 E. Inland Empire Blvd. Ste 235, Ontario, CA 91764 or 300 Rancheros Drive, Ste 100, San Marcos, CA 92069), email to [registrar@wcui.edu](mailto:registrar@wcui.edu), or in person. If the notice is deposited in the mail, it is deemed effective as the date of the postmark, if properly addressed with proper postage. If emailed, it is deemed effective as of the date the email was electronically delivered.

Cancellation by phone, by other verbal means, or by way of not attending classes will not be considered a cancellation; these actions will be considered a withdrawal and withdrawal procedures will apply.

**Three Day Cancellation Policy:** All monies paid by an applicant must be refunded if requested within three (3) days (excluding weekends and federal or state holidays) after signing an enrollment agreement and making an initial payment. A refund will be issued within forty-five (45) days of the cancellation date. An applicant requesting cancellation more than three (3) days after signing an enrollment agreement and making an initial payment, but prior to entering the College, is entitled to a refund of all monies paid, minus the \$100.00 registration fee.

**Seven Day Cancellation Policy:** A student who has been in attendance may cancel, without penalty, on or before the seventh (7<sup>th</sup>) day following the first day of regularly scheduled instruction. The student will receive a complete tuition refund excluding the \$100.00 registration fee within forty-five (45) days of the cancellation date. Any student who decides to drop after the seventh (7<sup>th</sup>) day following the first (1<sup>st</sup>) day of regularly scheduled instruction will be considered a withdrawn student and refund calculations will be performed as detailed below.