

## 2023 ACCSC Annual Report

# **Graduation and Employment Charts Retention Charts, Licensure Pass Rate Charts**

Data Presented for the Consideration of:
The Accrediting Commission of Career Schools and Colleges (ACCSC)

By:

**Smith Chason College** 

**Los Angeles Main Campus** 

3580 Wilshire Boulevard, 4<sup>th</sup> Floor, Los Angeles, CA 90010

**Ontario Branch Campus** 

3700 East Inland Empire Boulevard, Suite 235, Ontario, CA 91764

**Phoenix Branch Campus** 

3110 North Central Avenue, Suite L-100, Phoenix, AZ 85012

**San Marcos Branch Campus** 

300 Rancheros Drive, Suite 100, San Marcos, CA 92069

Smith Chason College

Smith
Chason
College

smithchason.edu www.wcui.edu | smithchason.com

LOS ANGELES | ONTARIO | PHOENIX | SAN MARCOS

## 2023 ACCSC Annual Report - Graduation & Employment Summary

			Lo	s Ange	les		Ontario	)		Phoen	ix		San Mar	cos
	Length (mo's)	Credential	Cohort Size	Grad Rate	Employ Rate	Cohort Size	Grad Rate	Employ Rate	Cohort Size	Grad Rate	<b>Employ Rate</b>	Cohort Size	Grad Rate	Employ Rate
Magnetic Resonance Imaging (Short) 1	9	Diploma	2	100%	100%	0	0%	0%	0	0%	0%	n/a	n/a	n/a
Pediatric Cardiac Ultrasound and Congenital Heart Disease 1	9	Diploma	0	0%	0%	0	0%	0%	0	0%	0%	Progra	am not avaii campus	able at this
Magnetic Resonance Imaging (Long) 2	15	Diploma	0	0%	0%	0	0%	0%	Progra	am not avai campu	lable at this s	Progra	am not avail campus	lable at this
Vocational Nursing 2	15	Diploma	67	55%	83%	96	64%	70%	Progra	am not avai campu	lable at this s	Progra	am not avail campus	able at this
Practical Nursing 3	12	Diploma		n not ava nis campu		_	n not ava		42	76%	81%	Prog	gram not av this camp	
Magnetic Resonance Imaging 4	21	AAS	45	75%	71%	52	73%	82%	26	88%	81%	n/a	n/a	n/a
Cardiovascular Sonography (21 mo) 4	21	AAS	30	50%	73%	44	77%	82%	52	76%	92%	n/a	n/a	n/a
Cardiovascular Sonography (24 mo) 5	24	AAS	48	63%	90%	29	69%	80%	2	100%	100%	n/a	n/a	n/a
Diagnostic Medical Sonography (21 mo) 4	21	AAS	35	57%	70%	76	66%	76%	82	72%	75%	n/a	n/a	n/a
Diagnostic Medical Sonography (24 mo) 5	24	AAS	28	82%	70%	43	79%	81%	12	75%	78%	n/a	n/a	n/a
Diagnostic Medical Sonography 6	36	BS	15	80%	75%	19	58%	91%	27	48%	75%	n/a	n/a	n/a
Diagnostic Cardiovascular Sonography 6	36	BS	1	100%	0%	5	50%	100%	4	80%	100%	n/a	n/a	n/a
Associate Degree in Nursing 7	24	AD	n/a	n/a	n/a	Program	not avail campus	ble at this	Progr	ram not ava campu		Progr	am not ava campu	

- 1 The graduation rate and employment rate are based off of the cohort of students starting between 3/2021 and 2/2022.
- <sup>2</sup> The graduation rate and employment rate are based off of the cohort of students starting between 6/2020 and 5/2021.
- 3 The graduation rate and employment rate are based off of the cohort of students starting between 10/2020-9/2021.
- 4 The graduation rate and employment rate are based off of the cohort of students starting between 9/2019 and 8/2020.
- 5 The graduation rate and employment rate are based off of the cohort of students starting between 4/2019 and 3/2020.
- 6 The graduation rate and employment rate are based off of the cohort of students starting between 10/2017-9/2018.
- 7 The graduation rate and employment rate are based off of the cohort of students starting between 9/2019 and 8/2020. If "n/a", program is new and Graduation/Employment rates are unknown at this time.

The San Marcos Campus opened in April 2022 and Graduation/Employment rates are unknown at this time.



#### **Smith Chason College**

WCUI School of Medical Imaging Smith Chason School of Nursing Los Angeles |Ontario | Phoenix | San Marcos

## **Los Angeles Campus**





10/7/23, 1:26 AM CPC



Annual Report: 2023 School Number: 070458 School Name: School College School Name: School College School Name: School Name

3580

Address1: Wilshire City: Los Angeles State: CA Zip: 90010

Is this chart for a satellite location? Yes No Service Substitution of the program offered 100% via Distance Education? Yes No Service Substitution of the program offered 100% via Distance Education? Yes No Service Substitution of the program offered 100% via Distance Education? Yes No Service Substitution of the program offered 100% via Distance Education? Yes No Service Substitution of the program offered 100% via Distance Education? Yes No Service Substitution of the program offered 100% via Distance Education? Yes No Service Substitution of the program offered 100% via Distance Education? Yes No Service Substitution of the program offered 100% via Distance Substitution of the program of								nt Char							
Cancel   Cardiovascular Sonography   Cardiovascular Sonography   Cardiovascular Sonography   Cardiovascular Sonography   Calculate   Save   Cardiovascular Sonography   Calculate   Cardiovascular Sonography   Calculate   Cardiovascular Sonography   Calculate   Cardiovascular Sonography   Calculate   Cal															
Cardiovascular Sonography				You mu	st SAVE	the G&	E form t	to calcula	te totals	3					
164	Cancel										Comple	ete		Save	
AAS	proved Program Title:	Cardiovaso	cular Sonog	raphy											
Program Length in Months: 9 21	ogram Code:														
## Application of the program/Cohort:    1	edential:	AAS													
this chart for a satellite location?  \( \text{Yes} \circ \text{No} \circ \)  Total \( \text{Vestarts for a program offered 100% via Distance Education?} \)  **REPORTING PERIOD**  **REPORT PERIOD	eport Date:	7/2023		Program L	ength in M	1onths: 🤨		21							
REPORTING PERIOD   See   See   No   See	Beginning Date: 9/2019 End Date: 8/2020 CALCULATE  Is this chart for a satellite location? Yes No W														
Ass Start Date (eg 01/21): 09/19 01/20 03/20 06/20															
ass Start Date (eg 01/21):	s this chart for a program offered 100% via Distance Education? O Yes  No  No														
Jumber Started:       8       10       8       7       1       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33       33	s this chart for a program offered 100% via Distance Education? Yes No REPORTING PERIOD														
Ansfers from Another Program/Cohort:  1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0														=	
otal Starts (+/- Transfers):         9         8         6         7         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0	ansfers to Another Program/Cohort:	0	2	2	0									4	12%
Inavailable for Graduation:	ansfers from Another Program/Cohort:		0	0	0									1	3%
tudents Available For Graduation:         9         8         6         7         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0						0	0	0	0	0	0	0	0	_	
Vithdrawn/Terminated Students: 4 3 3 5 50%			<u> </u>												
	udents Available For Graduation:	∥9	∥ <b>R</b>	<b> 6</b>	<b>∥7</b>	llO.	<b>□</b> ∩	II∩	10	<b> </b>  0		<b>∥</b> ∩	10	∥30	100
raduates within 150% Program Length: 5 5 3 2 0 0 0 0 0 0 0 0 0 5 50			ile.			70		=	7	=	=		7		
	Stal Starts (+/- Transfers):     9     8     6     7     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0     0														

10/7/23, 1:26 AM CPC

GRADUATION RATE	56%	63%	50%	29%	0%	0%	0%	0%	0%	0%	0%	0%		50%
Graduates - Further Education:	0	0	0	0									0	0%
Graduates - Unavailable for Employment:	0	0	0	0									0	0%
Graduates - Available for Employment:	5	5	3	2	0	0	0	0	0	0	0	0	15	100%
Graduates - Employed in Field:	3	5	2	1									11	73%
EMPLOYMENT RATE	60%	100%	67%	50%	0%	0%	0%	0%	0%	0%	0%	0%		73%
Graduates - Unrelated Occupation:	0	0	0	0									0	0%
Graduates - Unemployed:	2	0	1	1									4	27%
Graduates - Unknown:	0	0	0	0									0	0%
Non-Graduated Students Who Obtained Training Related Employment		0	0	0									0	0%
Employment Rate with Non-Graduated Employed Students	60%	100%	67%	50%	0%	0%	0%	0%	0%	0%	0%	0%		73%

10/7/23, 1:26 AM CPC

		LICENS	URE / C	ERTIFICA	TION EX	AMINAT	ION PAS	S RATES	CHART					
Licensure / Certification Name:														
1. Class Start Date:	09/19	01/20	03/20	06/20										
2. Number of Graduates:	5	5	3	2									15	
3. # of Graduates Taking Exam:	0	0	0	0									0	
4. # of Graduates Passing Exam:	0	0	0	0									0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0									0	0
Cancel												S	ave	]

10/7/23, 1:29 AM CPC



Annual Report: 2023 School Number: 070458 School Name: Type: Main Report Status: Not Submitted

3580

Address1: Wilshire City: Los State: CA Zip: 90010
Blvd., 4th Fl.

								rt Saved							
				DUATIO											
			You mu	ist SAVE	the G&	E form t	o calcula	ate totals							
Cancel										Complet	æ		Sav	/e	
pproved Program Title:	_	cular Sonog	raphy												
rogram Code:	164		<u> </u>												
redential:	AAS					6.									
eport Date:	7/2023		Program I	Length in M	onths:	)	24							<u>_</u>	
Beginning Date: 4/2019 End Date: 3/2020 CALCULATE  Is this chart for a satellite location? Yes No															
s this chart for a satellite location? Yes No So															
this chart for a program offered 100% via Distan	ce Education?	O Yes	No 🥙	D	FRORT	NC DED	100								
				-,-		NG PER	LOD	111			711			1	1
lass Start Date (eg 01/21):		07/19			<u>                                     </u>	4								Total	%
umber Started:	3	17	14	12										46	
ansfers to Another Program/Cohort:	0	0	0	0										0	0%
ransfers from Another Program/Cohort:	0	1	0	1										2	4%
otal Starts (+/- Transfers):	3	18	14	13	0	0	0	0	0	0	0	0		48	
Inavailable for Graduation:	0	0	0	0										0	0%
tudents Available For Graduation:	3	18	14	13	0	0	0	0	0	0	0	0		48	100%
/ithdrawn/Terminated Students:	2		1	1111 _								( III -		18	38%
	2	8	3	5								<u> </u>			30 /0
raduates within 150% Program Length:	1	10	11	8	0	0	0	0	0	0	0	0		30	
				8 1	0	0	0	0	0	0	0	0			63%

10/7/23, 1:29 AM CPC

GRADUATION RATE	33%	56%	79%	62%	0%	0%	0%	0%	0%	0%	0%	0%		63%
Graduates - Further Education:	0	0	0	0									0	0%
Graduates - Unavailable for Employment:	0	0	0	0									0	0%
Graduates - Available for Employment:	1	10	11	8	0	0	0	0	0	0	0	0	30	100%
Graduates - Employed in Field:	1	7	11	8									27	90%
EMPLOYMENT RATE	100%	70%	100%	100%	0%	0%	0%	0%	0%	0%	0%	0%		90%
Graduates - Unrelated Occupation:	0	0	0	0									0	0%
Graduates - Unemployed:	0	3	0	0									3	10%
Graduates - Unknown:	0	0	0	0									0	0%
Non-Graduated Students Who Obtained Training Related Employment		0	0	0									0	0%
Employment Rate with Non-Graduated Employed Students	100%	70%	100%	100%	0%	0%	0%	0%	0%	0%	0%	0%		90%

10/7/23, 1:29 AM CPC

		LICENSU	JRE / CE	RTIFICA	TION EX	AMINAT:	ON PAS	S RATES	CHART					
Licensure / Certification Name:														
1. Class Start Date:	04/19	07/19	10/19	01/20										
2. Number of Graduates:	1	10	11	8									30	
3. # of Graduates Taking Exam:	0	0	0	0									0	
4. # of Graduates Passing Exam:	0	0	0	0									0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0									0	0
Cancel												Sav	е	

10/7/23, 2:02 AM CPC



Annual Report: 2023 School Number: 070458 School Name: Type: Main Report Status: Not Submitted

3580

Address1: Wilshire City: Los Angeles State: CA Zip: 90010

					nd Empl									
					N AND E									
			You mu	st SAVE	the G&E	form to	calculat	te totals			7			
Cancel										Complete		Sa	ive	
pproved Program Title:	_	Medical So	nography											
rogram Code:	164													
Credential:	AAS								-					
Report Date:	7/2023		Program L	ength in M	onths:		21							
Beginning Date: 9/2019 End Date: 8/2020 CALCULATE  Is this chart for a satellite location? Yes No 9														
s this chart for a satellite location?														
umber Started:	11	11	7	8									37	
ransfers to Another Program/Cohort:	2	1	1	0									4	11%
ransfers from Another Program/Cohort:	0	1	1	0									2	5%
otal Starts (+/- Transfers):	0	0	<b>7</b>	<b>8</b>	0	0	0	0	0	0	0	0	35 0	0%
Inavailable for Graduation:	9 9		<b>7</b>	8	0	0	0	0	0	0	0	0	35	100
Vithdrawn/Terminated Students:	5	2	5	3	1			1					15	43%
Milarawiy Terminated Stadents.	4	9	2	5	0	0	0	0	0	0	0	0	20	57%

10/7/23, 2:02 AM CPC

GRADUATION RATE	44%	82%	29%	63%	0%	0%	0%	0%	0%	0%	0%	0%		57%
Graduates - Further Education:	0	0	0	0									0	0%
Graduates - Unavailable for Employment:	0	0	0	0									0	0%
Graduates - Available for Employment:	4	9	2	5	0	0	0	0	0	0	0	0	20	100%
Graduates - Employed in Field:	2	7	2	3									14	70%
EMPLOYMENT RATE	50%	78%	100%	60%	0%	0%	0%	0%	0%	0%	0%	0%		70%
Graduates - Unrelated Occupation:	0	0	0	0									0	0%
Graduates - Unemployed:	2	2	0	2									6	30%
Graduates - Unknown:	0	0	0	0									0	0%
Non-Graduated Students Who Obtained Training Related Employment		0	0	0									0	0%
Employment Rate with Non-Graduated Employed Students	50%	78%	100%	60%	0%	0%	0%	0%	0%	0%	0%	0%		70%

10/7/23, 2:02 AM CPC

		LICENSU	JRE / CE	RTIFICA	TION EX	AMINAT:	ON PAS	S RATES	CHART					
Licensure / Certification Name:														
1. Class Start Date:	09/19	01/20	03/20	06/20										
2. Number of Graduates:	4	9	2	5									20	
3. # of Graduates Taking Exam:	0	0	0	0									0	
4. # of Graduates Passing Exam:	0	0	0	0									0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0									0	0
Cancel										-		Sav	re e	

10/7/23, 2:10 AM CPC



Annual Report: 2023 School Number: 070458 School Name: Sc

3580

Address1: Wilshire City: Los State: CA Zip: 90010
Blvd., 4th Fl.

				ation ar										
				DUATIO										
Cancel										Complete			Save	1
proved Program Title:	Diagnostic	: Medical So	nography								1			4
ogram Code:	164													
edential:	AAS						1							
port Date:	7/2023		Program I	ength in Mo	onths: 🥮		24							
Beginning Date: 4/2019 End Date: 3/2020 CALCULATE  Is this chart for a satellite location? Yes No														
Is this chart for a program offered 100% via Distance Education? O Yes														
sthis chart for a program offered 100% via Distance Education? Yes No REPORTING PERIOD  Class Start Date (eg 01/21): Total %														
mber Started:	9	12	6	10									37	
ansfers to Another Program/Cohort:	0	2	3	4									9	24%
ansfers from Another Program/Cohort:	0	0	0	0								-		0%
tal Starts (+/- Transfers):	9	10	3	6	0	0	0	0	0	0	0	0	28	0 70
200	0	0	0	0		1	1	1		1			7 0	0%
available for Graduation:	9	10		6	0	0	0	0	<u></u>		0	0	28	100%
	3	19	3	0		0		111	0	0	0		_	+
thdrawn/Terminated Students: aduates within 150% Program Length:	6	9	2	6	0	0	0	0	0	0	0	0	5 23	18% 82%

10/7/23, 2:10 AM CPC

GRADUATION RATE	67%	90%	67%	100%	0%	0%	0%	0%	0%	0%	0%	0%		82%
Graduates - Further Education:	3	0	0	0									3	13%
Graduates - Unavailable for Employment:	0	0	0	0									0	0%
Graduates - Available for Employment:	3	9	2	6	0	0	0	0	0	0	0	0	20	87%
Graduates - Employed in Field:	3	5	0	6									14	70%
EMPLOYMENT RATE	100%	56%	0%	100%	0%	0%	0%	0%	0%	0%	0%	0%		70%
Graduates - Unrelated Occupation:	0	0	0	0									0	0%
Graduates - Unemployed:	0	4	2	0									6	30%
Graduates - Unknown:	0	0	0	0									0	0%
Non-Graduated Students Who Obtained Training Related Employment		0	0	0									0	0%
Employment Rate with Non-Graduated Employed Students	100%	56%	0%	100%	0%	0%	0%	0%	0%	0%	0%	0%		70%

10/7/23, 2:10 AM CPC

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		LICENS	JRE / CE	RTIFICA	TION EX	AMINAT:	ION PAS	S RATES	CHART					
Licensure / Certification Name:														
1. Class Start Date:	04/19	07/19	10/19	01/20										
2. Number of Graduates:	6	9	2	6									23	
3. # of Graduates Taking Exam:	0	0	0	0									0	
4. # of Graduates Passing Exam:	0	0	0	0									0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	О	0	0									0	О
Cancel												Sav	ve	

10/7/23, 2:42 AM CPC



Annual Report: 2023 School Number: 070458 School Name: School College School Name: School College School Name: School Name

3580

Address1: Wilshire City: Los State: CA Zip: 90010

			Gradua	ation ar	nd Emp	oloyme	nt Char	t Saved					
			GRA	DUATIO	N AND	EMPLOY	MENT CI	HART					
			You mu	st SAVE	the G&I	E form t	o calcula	te totals					
Cancel									Comple	te	S	ave	
Approved Program Title:	Magnetic	Resonance 1	Imaging										
Program Code:	160												
Credential:	AAS												
Report Date:	7/2023		Program L	ength in M	onths: 🥝	)	21						
Seginning Date:	9/2019		End Date:				8/2020			CA	ALCULATE		
s this chart for a satellite location? Yes Now Yes Yes Yes Yes		O Voc.	No Ø										
s dis clare for a program offered 100% via biscari	ce Luucation:	O les	INO S	RI	EPORTII	NG PER	OD						
	09/19	01/20	03/20	RI 06/20	EPORTII	NG PER	OD					Total	%
class Start Date (eg 01/21):			ı		EPORTI	NG PER	COD					Total	%
class Start Date (eg 01/21): Humber Started:	09/19	01/20	03/20	06/20	PORTI	NG PER	OD					-	
lass Start Date (eg 01/21): umber Started: ransfers to Another Program/Cohort:	09/19	01/20	03/20	06/20	PORTI	NG PER	COD					44	0%
Class Start Date (eg 01/21):  Jumber Started:  Transfers to Another Program/Cohort:  Transfers from Another Program/Cohort:	09/19	01/20	03/20	06/20 8 0	EPORTII	NG PER	0					44	0%
Class Start Date (eg 01/21):  Number Started:  Transfers to Another Program/Cohort:  Transfers from Another Program/Cohort:  Total Starts (+/- Transfers):	09/19 10 0	01/20 12 0 0	03/20 14 0	06/20 8 0 0					0			44   0   1	0%
class Start Date (eg 01/21):  lumber Started:  ransfers to Another Program/Cohort:  ransfers from Another Program/Cohort:  fotal Starts (+/- Transfers):  Inavailable for Graduation:	09/19 10 0 0 10	01/20 12 0 0 12	03/20 14 0 1 15	06/20 8 0 0 8				0			0	44   0   1   45	2%
Class Start Date (eg 01/21):  Jumber Started:  Transfers to Another Program/Cohort:  Transfers from Another Program/Cohort:  Total Starts (+/- Transfers):  Junavailable for Graduation:  Withdrawn/Terminated Students:	09/19 10 0 0 10	01/20 12 0 0 12 12	03/20 14 0 1 15	06/20 8 0 0 8 1	0		0					44   0   1   45   1	0%

10/7/23, 2:42 AM CPC

GRADUATION RATE	90%	42%	93%	71%	0%	0%	0%	0%	0%	0%	0%	0%		75%
Graduates - Further Education:	0	1	0	0									1	3%
Graduates - Unavailable for Employment:	0	1	0	0									1	3%
Graduates - Available for Employment:	9	3	14	5	0	0	0	0	0	0	0	0	31	94%
Graduates - Employed in Field:	6	2	9	5									22	71%
EMPLOYMENT RATE	67%	67%	64%	100%	0%	0%	0%	0%	0%	0%	0%	0%		71%
Graduates - Unrelated Occupation:	0	0	0	0									0	0%
Graduates - Unemployed:	3	1	5	0									9	29%
Graduates - Unknown:	0	0	0	0									0	0%
Non-Graduated Students Who Obtained Training Related Employment		0	0	0									0	0%
Employment Rate with Non-Graduated Employed Students	67%	67%	64%	100%	0%	0%	0%	0%	0%	0%	0%	0%		71%

10/7/23, 2:42 AM CPC

		LICENS	URE / CE	RTIFICA	TION EX	AMINAT	ION PAS	S RATES	CHART					
Licensure / Certification Name:														
1. Class Start Date:	09/19	01/20	03/20	06/20										
2. Number of Graduates:	9	5	14	5									33	
3. # of Graduates Taking Exam:	0	0	0	0									0	
4. # of Graduates Passing Exam:	0	0	0	0									o	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0									0	0
Cancel												Save		

10/7/23, 3:15 AM CPC



Annual Report: 2023 School Number: 070458 School Name: School College School Name: School College School Name: School Name

3580

Address1: Wilshire City: Los State: CA Zip: 90010
Blvd., 4th Fl.

					nd Emp									
					ON AND E									
			You mu	ist SAVE	the G&E	form to	calculat	e totals			1			
Cancel										Complete		Sav	ve	
pproved Program Title:	_	Cardiovasc	ular Sonog	raphy					1					
rogram Code:	164													
redential:	BS				8									
eport Date:	7/2023		Program I	Length in I	Months: 🥮		36						<u> </u>	
eginning Date:	10/2017		End Date:	:			9/2018				CALC	ULATE		
s this chart for a satellite location? Yes No														
this chart for a program offered 100% via Distance	e Education?	O Yes	No 🥙	R	EPORTIN	IG PERIO	)D							
Is this chart for a program offered 100% via Distance Education? Yes No Wes No														
													_	
ransfers to Another Program/Cohort:	1	1											2	67%
ransfers from Another Program/Cohort:	0	0											0	0%
otal Starts (+/- Transfers):	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
navailable for Graduation:	0	1	0	0	0	0	0	0	0	0	0	0	1	1009
/ithdrawn/Terminated Students:	0	0		1	7			1					0	0%
ididiawiiy leifiililated Students.	0		0	0	0	0	0	0	0	0	0	0	1	100

10/7/23, 3:15 AM CPC

GRADUATION RATE	0%	100%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		100%
Graduates - Further Education:	0	0											0	0%
Graduates - Unavailable for Employment:	0	1											1	100%
Graduates - Available for Employment:	0	0	0	0	0	0	0	0	0	0	0	0	0	0%
Graduates - Employed in Field:	0	0											0	0%
EMPLOYMENT RATE	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%
Graduates - Unrelated Occupation:	0	0											0	0%
Graduates - Unemployed:	0	0											0	0%
Graduates - Unknown:	0	0											0	0%
Non-Graduated Students Who Obtained Training Related Employment		0											0	0%
Employment Rate with Non-Graduated Employed Students	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0%

10/7/23, 3:15 AM CPC

		LICENS	JRE / CE	RTIFICA	TION EX	AMINAT	ION PAS	S RATES	CHART					
Licensure / Certification Name:														
1. Class Start Date:	01/18	07/18												
2. Number of Graduates:	0	1											1	
3. # of Graduates Taking Exam:	0	0											0	
4. # of Graduates Passing Exam:	0	0											0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0											0	0
Cancel												Sav	/e	

10/7/23, 3:31 AM CPC



Annual Report: 2023 School Number: 070458 School Name: School College School Name: School College School Name: School Name

3580

Address1: Wilshire City: Los Angeles State: CA Zip: 90010

					nd Emp									
					ON AND E									
			You mu	st SAVI	E the G&E	form to	calcula	te totals						
Cancel										Complete	e	Sa	ve	
pproved Program Title:	Diagnostic	: Medical So	nography											
rogram Code:	164													
redential:	BS													
eport Date:	7/2023		Program L	ength in I	Months: 🥝		36							
eginning Date:	10/2017		End Date:				9/2018				CALC	CULATE		
Is this chart for a satellite location? Yes No See														
Is this chart for a satellite location? Yes No W  Is this chart for a program offered 100% via Distance Education? Yes No W  REPORTING PERIOD														
REPORTING PERIOD           Class Start Date (eg 01/21):         10/17         01/18         07/18         Total         %														
REPORTING PERIOD           Class Start Date (eg 01/21):         10/17   01/18   07/18														
Class Start Date (eg 01/21): 10/17 01/18 07/18 Total														
ransfers from Another Program/Cohort:	3	1	2										6	46%
otal Starts (+/- Transfers):	8	4	3	0	0	0	0	0	0	0	0	0	15	
navailable for Graduation: 🥝	0	0	0										o	0%
tudents Available For Graduation:	8	4	3	0	0	0	0	0	0	0	0	0	15	100
/ithdrawn/Terminated Students:	3	0	0										3	20%
raduates within 150% Program Longth	5	4	3		0	0	n	n	0	_	0	0	12	200/
Ansfers from Another Program/Cohort:    3														
umber Started:       7       4       2       Image: Control of the program of the progra														

10/7/23, 3:31 AM CPC

GRADUATION RATE	63%	100%	100%	0%	0%	0%	0%	0%	0%	0%	0%	0%		80%
Graduates - Further Education:	0	0	0										0	0%
Graduates - Unavailable for Employment:	0	0	0										0	0%
Graduates - Available for Employment:	5	4	3	0	0	0	0	0	0	0	0	0	12	100%
Graduates - Employed in Field:	3	3	3										9	75%
EMPLOYMENT RATE	60%	75%	100%	0%	0%	0%	0%	0%	0%	0%	0%	0%		75%
Graduates - Unrelated Occupation:	0	0	0										0	0%
Graduates - Unemployed:	2	1	0										3	25%
Graduates - Unknown:	0	0	0										0	0%
Non-Graduated Students Who Obtained Training Related Employment		0	0										0	0%
Employment Rate with Non-Graduated Employed Students	60%	75%	100%	0%	0%	0%	0%	0%	0%	0%	0%	0%		75%

10/7/23, 3:31 AM CPC

		LICENS	JRE / CE	RTIFICA	TION EX	AMINAT:	ON PAS	S RATES	CHART					
Licensure / Certification Name:														
1. Class Start Date:	10/17	01/18	07/18											
2. Number of Graduates:	5	4	3										12	
3. # of Graduates Taking Exam:	0	0	0										0	
4. # of Graduates Passing Exam:	0	0	0										0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0										0	0
Cancel												Sav	е	

10/7/23, 4:46 AM CPC



Annual Report: 2023 School Number: 070458 School Name: School College School Name: School College School Name: School Name

3580

Address1: Wilshire City: Los State: CA Zip: 90010
Blvd., 4th Fl.

					and Emp									
					ION AND I									
			You m	ust SAV	E the G&I	E form to	o calcula	te totals			1			
Cancel										Complete	е	9	Save	
pproved Program Title:		Resonanc	e Imaging C	Qualificatio	n Certificate									
rogram Code:	160								-					
redential:	Certificat	e			(A)				-					
eport Date:	7/2023		Program	Length in	Months: 🥙	)	9							
eginning Date:	3/2021		End Date	e:			2/2022				CAL	CULATE		
s this chart for a satellite location? Yes ONO			-	6										
this chart for a program offered 100% via Distance	e Education	? O Yes	○ No 🥨	)	REPORTII	NG PERI	OD							
Is this chart for a program offered 100% via Distance Education? Yes No REPORTING PERIOD  Class Start Date (eg 01/21): Total %  Number Started: 2														
umber Started:													2	
ransfers to Another Program/Cohort:	0												0	0%
ansfers from Another Program/Cohort:	0				0								0	0%
otal Starts (+/- Transfers):	0	0	0	0		0	0	0	0	0	0	0	2 ] 0	0%
Inavailable for Graduation:	2	0	0	0	0	0	0	0	0	0	0	0	2	1009
/ithdrawn/Terminated Students:	0			1									 ]	0%
raduates within 150% Program Length:	2	0	0	0	0	0	0	0	0	0	0	0	2	1009

10/7/23, 4:46 AM CPC

GRADUATION RATE	100%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		100%
Graduates - Further Education:	0												0	0%
Graduates - Unavailable for Employment: 🥙	0												0	0%
Graduates - Available for Employment:	2	0	0	0	0	0	0	0	0	0	0	0	2	100%
Graduates - Employed in Field:	2												2	100%
EMPLOYMENT RATE	100%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		100%
Graduates - Unrelated Occupation:	0												0	0%
Graduates - Unemployed:	0												0	0%
Graduates - Unknown:	0												0	0%
Non-Graduated Students Who Obtained Training Related Employment													0	0%
Employment Rate with Non-Graduated Employed Students	100%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		100%

10/7/23, 4:46 AM CPC

,														
		LICENSU	JRE / CE	RTIFICA	TION EX	AMINAT	ION PAS	S RATES	CHART					
Licensure / Certification Name:														
1. Class Start Date:	10/21													
2. Number of Graduates:	2												2	
3. # of Graduates Taking Exam:	0												0	
4. # of Graduates Passing Exam:	0												0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0												О	О
Cancel												Sav	/e	

10/7/23, 3:54 AM CPC



Annual Report: 2023 School Number: 070458 School Name: School College School Name: School College School Name: School Name

3580

Address1: Wilshire City: Los State: CA Zip: 90010

			Gradua	ation ar	nd Emp	loyme	nt Char	t Saved						
			GRA	DUATIO	N AND E	MPLOY	MENT C	HART						
			You mu	st SAVE	the G&E	form to	calcula	te totals						
Cancel										Comple	ete	S	ave	
Approved Program Title:	Vocational	l Nursing	-1-											
Program Code:	1715													
Credential:	Diploma						1							
Report Date:	7/2023		Program L	ength in M	onths: 🥮		15							
Beginning Date:	6/2020		End Date:				5/2021				CAL	.CULATE		
Is this chart for a satellite location? $\bigcirc$ Yes $lee$ No	, 0)													
Is this chart for a program offered 100% via Distanc	e Education?	O Yes	No 🥝	DI	PORTIN	C DEDI	00							
Class Start Date (eg 01/21):	06/20	09/20	01/21	1		I FERI	1						Total	%
Number Started:	20	20	11	16									67	
Transfers to Another Program/Cohort:	0	0	0	0									О	0%
Transfers from Another Program/Cohort:	0	0	0	0									О	0%
Total Starts (+/- Transfers):	20	20	11	16	0	0	0	0	0	0	0	0	67	
Unavailable for Graduation:	0	0	0	1									1	1%
Unavailable for Graduation:		20	11	15	0	0	0	0	0	0	0	0	66	999
	20				111								30	45%
Students Available For Graduation: Withdrawn/Terminated Students:	8	15	2	5	<u> </u>		- 3   -							

10/7/23, 3:54 AM CPC

GRADUATION RATE	60%	25%	82%	67%	0%	0%	0%	0%	0%	0%	0%	0%		55%
Graduates - Further Education:	0	0	0	0									0	0%
Graduates - Unavailable for Employment:	0	0	0	0									0	0%
Graduates - Available for Employment:	12	5	9	10	0	0	0	0	0	0	0	0	36	100%
Graduates - Employed in Field:	12	4	8	6									30	83%
EMPLOYMENT RATE	100%	80%	89%	60%	0%	0%	0%	0%	0%	0%	0%	0%		83%
Graduates - Unrelated Occupation:	0	0	0	0									0	0%
Graduates - Unemployed:	0	1	1	4									6	17%
Graduates - Unknown:	0	0	0	0									0	0%
Non-Graduated Students Who Obtained Training Related Employment		0	0	0									0	0%
Employment Rate with Non-Graduated Employed Students	100%	80%	89%	60%	0%	0%	0%	0%	0%	0%	0%	0%		83%

10/7/23, 3:54 AM CPC

		LICENS	URE / CI	RTIFICA	TION EX	AMINAT	ION PAS	S RATES	CHART					
Licensure / Certification Name:	BVNPT													
1. Class Start Date:	06/20	09/20	01/21	04/21	1									
2. Number of Graduates:	12	5	9	10									36	
3. # of Graduates Taking Exam:	12	4	9	9									34	
4. # of Graduates Passing Exam:	12	3	9	8									32	
5. Percentage of Grads Passing Exam:	100	75	100	89	0	0	0	0	0	0	0	0	94	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0									0	0
Cancel												Sa	ve	



#### **Smith Chason College**

WCUI School of Medical Imaging Smith Chason School of Nursing Los Angeles |Ontario | Phoenix | San Marcos

### **Retention Charts**





10/7/23, 5:24 AM Retention



Annual Report: 2023 School Number: 5070458 School Name: 5070458 School N

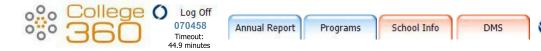
3580
Address1: Wilshire City: Angeles State: CA Zip: 90010

								on Char										
		1					RETE	NTION CI	HART									
Cancel									<b>~</b>	Complete				Sav	re			
pproved Program Tit	le	Nursing												1				
ogram Code		1720												"				
edential		AD					le le											
eport Date		7/2023	Program Length	n in Months:	)			24										
ohort Start Date help	,	1/2022		0				1/2023						CALCULA	\TF			
onore stare bate neip	,	1,2022	Cohort End Dat	e: 💙				1,2025					4	CALCOL	11.			
							REPOI	RTING PE	RIOD									
		)		01/2	2 04	1/22	07/22	10/22	01/23	04/23							Total	%
Cohort Start Date			as of Bonard				5 <b>1</b> %	38%	25%	13%	0%	0%	0%	0%	0%	0%	. 5001	
				_			51% 49%	62%	75%	87%	100%	100%	100%	100%	100%	100%	1	
	r Program Ke	emaining a	as or Keport	-	==						100%	100%	100%	100%	100%	100%	<u> </u> 	
Number Started				3	24		14	27	15	30							113	
Transfers to Anoth	ner Program			0	0		0	0	0	0							0	0%
Transfers from An	other Program			0	0		0	0	0	0							0	0%
Total Starts (+/	'- Transfers)			3	24	1	14	27	15	30	0	0	0	0	0	0	113	
Unavailable for Re	etention			0	0		0	0	0	0							0	0%
Students Availa	ble For Retention	on		3	24	1	14	27	15	30	0	0	0	0	0	0	113	100
0 Withdrawn/Termin	nated Students			0	2		2	2	2	5							13	12%
				U.										4) *				
1 Total Retained	Students			3	22	1	12	25	13	25	0	0	0	0	0	0	100	88%
2		Co	ohort Retention	1 Rate 100	<sub>%</sub> 92	% 8	86%	93%	07	02			1		0%	0%		889
					''	.70 <sub> </sub>   <u>C</u>	JO 70	<u> </u> 93%	87%	83%	0%	0%	0%	0%	<b>10</b> %	0 70		
					,,		<del>50</del> 70	<u> </u>  93%	87%	83%	<b>  U</b> %	<b>0</b> %	<b>0</b> %	<b>U</b> %	<b>10</b> %	<b>10</b> 70		
					11		50 %	93%	87%	83%	<b>U</b> %	<b>0</b> %	<b>  0</b> %	<b>JU</b> %	<b>10</b> %	<b>10</b> 70		
							50 %	93%	87%	83%	<b> U</b> %	<b>0</b> %	<b>0</b> %	<b>  U</b> %	<b>10</b> %			
					7		30 %	<b>93</b> %	87%	83%	<b> U</b> %	<b>0</b> %	<b>0</b> %	<b> U</b> %	<b>10</b> %			
					,		30 %	<b>93</b> %	87%	83%	<b> U</b> %	<b>0</b> %	0%	<b> U</b> %	<b>10</b> %			
					,			<b>93</b> %	87%	83%	<b>U</b> %	<b>0</b> %	0%	<b> U</b> %	<b>10</b> %			
					,		330 %	<b>93%</b>	87%	83%	<b>U</b> %	<b>0</b> %	0%	<b> U</b> %	<b>10</b> %			
					,			<b>93%</b>	87%	83%	<b> U</b> %	<b>0</b> %	0%	<b> U%</b>	<b>U</b> %			
								<b>33</b> %	87%	83%	<b>U</b> %	<b>0</b> %	0%	<b>  U</b> %	<b>U</b> %			
								<b>33</b> %	87%	83%	<b>U</b> %	<b>0</b> %	0%	<b>  U</b> %	<b>U</b> %			
								<b>#</b> 93%	87%	83%	<b> U%</b>	<b>0</b> %	0%	<b>  U</b> %	<b>U</b> %			

10/7/23, 5:24 AM Retention

13 Perc	entage of Program Completed	15%	25%	50%	75%
14 Total Students Retained		75	75	37	3
15 Total Students		83	83	41	3
16	Program Retention Rates	90%	90%	90%	100%

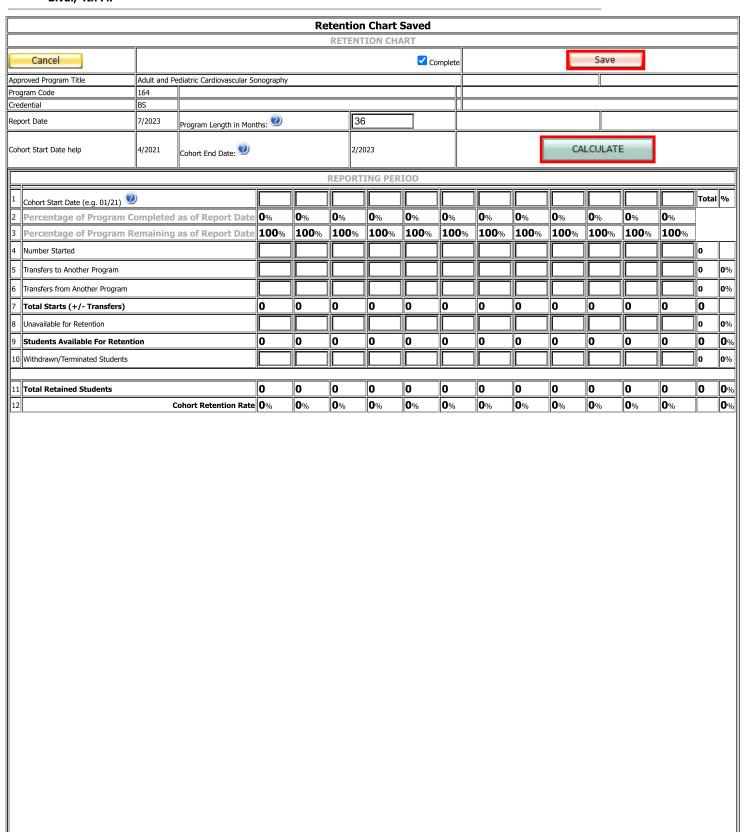
10/7/23, 4:00 AM Retention



Smith Annual School Annual School Not 2023 070458 Report Status: Chason Type: **Main** Report: Submitted College

3580

Los Address1: Wilshire Zip: 90010 City: State: CA **Angeles** Blvd., 4th Fl.



HELP ?

10/7/23, 4:00 AM Retention

13	Percentage of Program Completed	15%	25%	50%	75%		
14	Total Students Retained	0	0	0	0		
15	Total Students	0	0	0	0		
16	Program Retention Rates	0%	0%	0%	0%		
	Cancel						Save

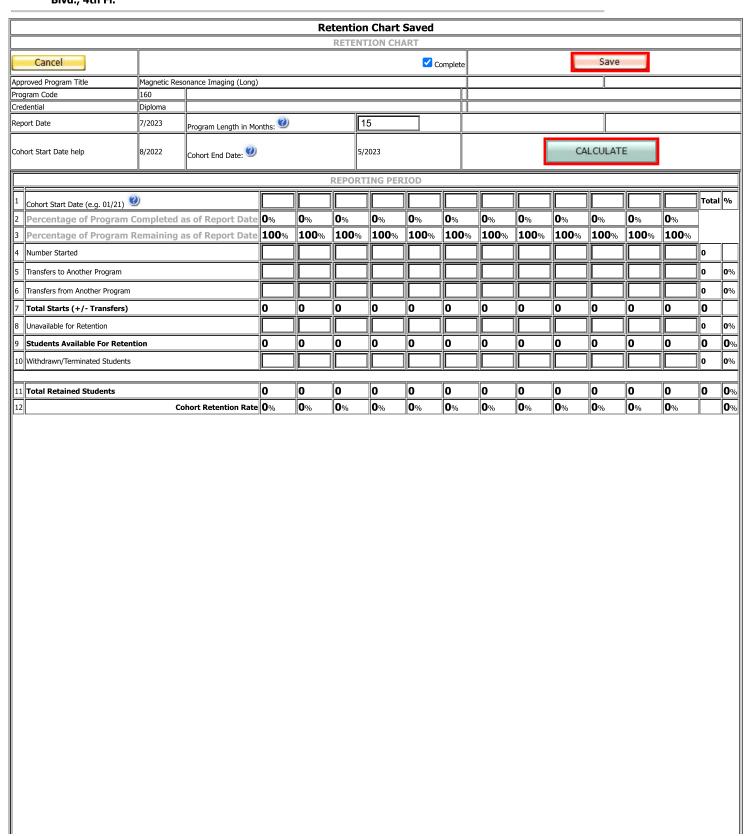
10/7/23, 3:57 AM Retention



Smith Annual School Annual School Not 2023 070458 Report Status: Chason Type: **Main** Report: Submitted College

3580

Los Address1: Wilshire Zip: 90010 City: State: CA **Angeles** Blvd., 4th Fl.



10/7/23, 3:57 AM Retention

13	Percentage of Program Completed	15%	25%	50%	75%	
14	Total Students Retained	0	0	0	0	
15	Total Students	0	0	0	0	
16	Program Retention Rates	0%	0%	0%	0%	
	Cancel					Save

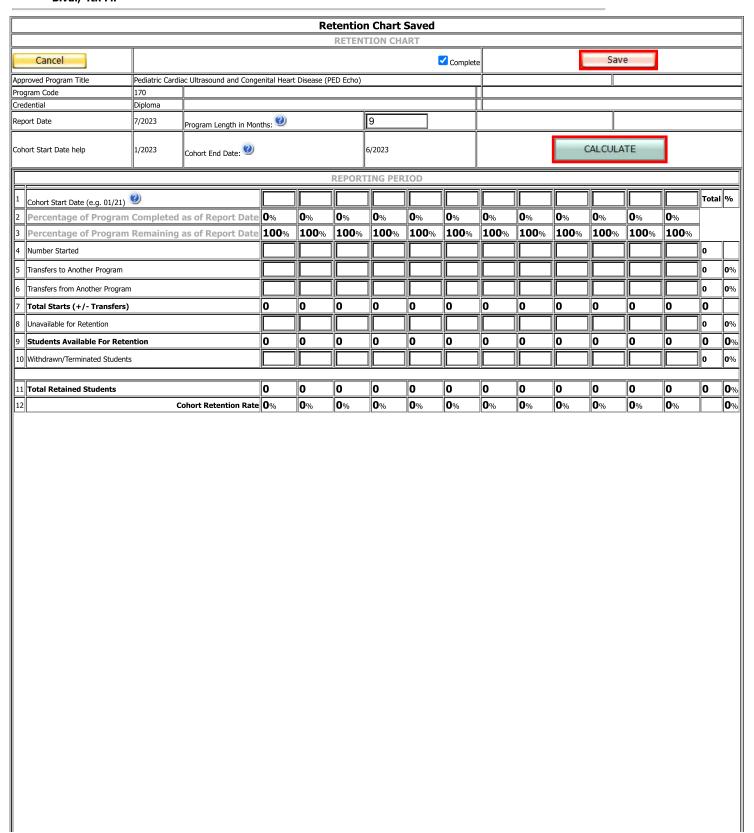
10/7/23, 4:29 AM Retention



Smith Annual School Annual School Not 2023 070458 Report Status: Chason Type: **Main** Report: Number: Submitted College

3580

Los Zip: 90010 Address1: Wilshire City: State: CA **Angeles** Blvd., 4th Fl.



10/7/23, 4:29 AM Retention

13	Percentage of Program Completed	15%	25%	50%	75%	
14	Total Students Retained	0	0	0	0	
15	Total Students	0	0	0	0	
16	Program Retention Rates	0%	0%	0%	0%	
	Cancel					Save



## **Smith Chason College**

WCUI School of Medical Imaging Smith Chason School of Nursing Los Angeles | Ontario | Phoenix | San Marcos

## **Ontario Campus**





10/6/23, 7:06 PM CPC



Smith Type: **Branch** Annual Report Status: Annual Report: School Number: **072401** School Name: Not Submitted 2023 Chason College

3700 E.

Address1: Inland Empire Blvd., Ste. City:

Ontario State: CA Zip: **91764** 

164				Gradua	ation ar	nd Empl	oymen	t Chart	Saved							
Cancel   Cardiovascular Sonography   Cardiovascular Son																
Cardiovascular Sonography		T		You mu	st SAVE	the G&E	form to	calculate	e totals							
164	Cancel										Complete			Save		
AAS	Approved Program Title:	Cardiovaso	cular Sonog	raphy												
Program Length in Months:	Program Code:															
Seginning Date:   9/2019   End Date:   8/2020   CALCULATE		1				0		21								
Sethis chart for a satellite location?	report bate.	7/2023		Program L	ength in Me	onths:										
Statis chart for a program offered 100% via Distance Education?   Yes   No   No   No   No   No   No   No   N	Beginning Date:	9/2019		End Date:				8/2020				CAL	CULATE			
Statis chart for a program offered 100% via Distance Education?   Yes   No   No   No   No   No   No   No   N	s this chart for a satellite location? O Yes O No	3														
Class Start Date (eg 01/21):   09/19   01/20   03/20   06/20			O Yes	No 🔮												
Mumber Started:	5 till chart for a program offered 100% via Distance	<u>Luucution</u>	0 100	110	RE	PORTIN	G PERIO	D								
Mumber Started:	Class Start Date (eg 01/21):	09/19	01/20	03/20	TI-										Total	%
Transfers to Another Program/Cohort:    O   O   O   O   O   O   O   O   O			10											= +		Ħ
Transfers from Another Program/Cohort:    O   2   0   0														=		00/
Total Starts (+/- Transfers):       12       14       10       8       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0			"											= +		-
Inavailable for Graduation:         Image: Control of the Control of Control o			<u> </u>													5%
Students Available For Graduation:         12         14         9         8         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0			i — —		1	U	U	U	U	U	U	U	U	<del>-</del> 1		1-61
Vithdrawn/Terminated Students:         2         4         3         1         1         10         23%		<u> </u>	-													<del> </del>
			-			0	0	0	0	0	0	0	0	<del>-</del> 1		╫
Graduates within 150% Program Length:   10   10   6   7   0   0   0   0   0   0   0   0   33   77°.	Withdrawn/Terminated Students:		<u> </u>													
				100	<b>117</b>	II 🔼			<b>I</b> ∩	<b>□</b> Λ	II 🔼	ll∩	<b>∥</b> ∩	- 11	33	<b>  77</b> %
	Graduates within 150% Program Length:	10	10	О	/	U	U	U	<sub> </sub>  U	U	U				33	
	raduates within 150% Program Length:	10	<b>  10</b>	В	7	<sub> </sub> U	U	<u> </u> U	<sub> </sub>  O	<u> </u>  U	lin in the second			<u> </u>	<u> </u>	
	raduates within 150% Program Length:	10	<u> </u> 10	<b> </b>		lio	<u> </u>  U	<u>  U</u>	∥ <b>o</b>	<sub> </sub>  O	U				<u></u>	<u>  2 2 ^</u>
	Graduates within 150% Program Length:	10	<b>  10</b>	<b>  0</b>	7	<u>II</u> U	<u>ll</u>	<u> </u>  U	<sub>  </sub> U	<u>llo</u>	<sub>  </sub> U				<u></u>	
	Graduates within 150% Program Length:	10	<b>  10</b>	<b></b>	/	<u> II</u> O	Į <b>U</b>	<u>U</u>	<u>  </u>	<u>llo</u>	lio		<sub> </sub>   O	ll <sup>·</sup>	<u></u>	
	Graduates within 150% Program Length:	10	<b>  10</b>	<u> </u>  6	/	<u>IIO</u>	<u>lio</u>	<u>llo</u>	ıı U	<u> </u>  U	<u>IIO</u>				<u>33</u>	
	Graduates within 150% Program Length:	10	<b>  10</b>	<b>  6</b>	/	<u>IIO</u>	<u>  U</u>	<u>llo</u>		<u>  U</u>	<u>U</u>			l'	<u>33</u>	
	Graduates within 150% Program Length:	10	<b>  10</b>	<u>  </u>		<u>  U</u>	<sub>l</sub> lO	<u>  U</u>		<u>  </u>	U		U	l'	<u>33</u>	
	Graduates within 150% Program Length:	10	10	NO.		<sub>  </sub> U	<sub> </sub>   U	<u>  </u>	, o		<u> U</u>		U	l	<u>33</u>	, I = - · ·
	Graduates within 150% Program Length:	10	10	NO.		<sub>  </sub> U	<sub> </sub>   U		Į <b>o</b>		<u> U</u>		U	l	<u>33</u>	, I = - · ·
	Graduates within 150% Program Length:	10	10	<sub> </sub>   O			<sub> </sub>  U		, o		<sub> </sub>  U		U	l'	33	JI
	Graduates within 150% Program Length:	10	10				<sub> </sub>  U		, o		<sub> </sub>  U		U	l'	33	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	Graduates within 150% Program Length:	10	10				<sub> </sub>   U		, o				U	l'	33	<u>                                      </u>
	Graduates within 150% Program Length:	10	10				<sub> </sub>   U		, o		<u> U</u>		U	l'	33	
	Graduates within 150% Program Length:	10	10				<sub> </sub>   U		<sub> </sub>   O		<sub> </sub>  U		U	l'	33	
	Graduates within 150% Program Length:	10	10						<sub> </sub>   O				U	l'	33	
	Graduates within 150% Program Length:	10	10						, o				U	l'	33	
	Graduates within 150% Program Length:	10	10						<sub> </sub>   O				U	l'	33	
	Graduates within 150% Program Length:	10	10						<sub> </sub>   O				U	l'	33	
	Graduates within 150% Program Length:	10	10						<sub> </sub>   U		<sub>  </sub> U		U		33	
	Graduates within 150% Program Length:	10	10						<sub> </sub>   O				U		33	
	raduates within 150% Program Length:	10	10						<sub> </sub>   U				U		33	

10/6/23, 7:06 PM CPC

GRADUATION RATE	83%	71%	67%	88%	0%	0%	0%	0%	0%	0%	0%	0%		77%
Graduates - Further Education:	0	0	0	0									0	0%
Graduates - Unavailable for Employment:	0	0	0	0									0	0%
Graduates - Available for Employment:	10	10	6	7	0	0	0	0	0	0	0	0	33	100%
Graduates - Employed in Field:	8	8	5	6									27	82%
EMPLOYMENT RATE	80%	80%	83%	86%	0%	0%	0%	0%	0%	0%	0%	0%		82%
Graduates - Unrelated Occupation:	0	0	1	0									1	3%
Graduates - Unemployed:	0	2	0	1									3	9%
Graduates - Unknown:	2	0	0	0									2	6%
Non-Graduated Students Who Obtained Training Related Employment		0	0	0									0	0%
Employment Rate with Non-Graduated Employed Students	80%	80%	83%	86%	0%	0%	0%	0%	0%	0%	0%	0%		82%

10/6/23, 7:06 PM CPC

		LICENS	URE / CE	RTIFICA	TION EX	AMINAT	ION PAS	S RATES	CHART					
Licensure / Certification Name:														
1. Class Start Date:	09/19	01/20	03/20	06/20										
2. Number of Graduates:	10	10	6	7									33	
3. # of Graduates Taking Exam:	0	0	0	0									О	
4. # of Graduates Passing Exam:	0	0	0	0									0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0									0	0
Cancel												Sa	ve	

10/6/23, 7:11 PM CPC



Annual Report: 2023 School Number: 072401 School Name: Chason College School Name: School Name: College School Name: School Name: College School Name: Not Submitted

Address1: 3700 E. Inland Empire Blvd., Ste. City:

City: Ontario State: CA Zip: 91764

235

/ithdrawn/Terminated Students: 2 2 1 4 0 9 31%					ation an										
Cancel   Cardiovascular Sonography   Cardiovascular Sonography   Cardiovascular Sonography   Cardiovascular Sonography   Calculate															
Cardiovascular Sonography   Surprise   Cardiovascular Surprise   Cardiovascular Sunprise   Cardiovascular S				You mu	St SAVE	tne G&E	torm to	caiculat	e totais				100000	7.T.	1
164	Cancel										Complete	:	Sav	ve	
AAS		-	ular Sonog	raphy						1					
Program Length in Months:   24	-	_													
eginning Date:  4/2019  End Date:  3/2020  CALCULATE  CALCULATE  3/2020  CALCULATE  3/2020  CALCULATE  3/2020  CALCULATE  CALCULATE		<del> </del>				0		24							
Striks chart for a satellite location?   Yes   No   No   Striks chart for a program offered 100% via Distance Education?   Yes   No   No   Striks chart for a program offered 100% via Distance Education?   Yes   No   No   Striks chart for a program offered 100% via Distance Education?   Yes   No   No   Striks chart for a program offered 100% via Distance Education?   Yes   No   No   Striks chart for a program offered 100% via Distance Education?   Yes   No   No   Striks chart for a program offered 100% via Distance Education?   Yes   No   No   No   No   No   No   No   N	eport Date.	7/2023		Program L	ength in Mo	onths:		124						<u> </u>	
Statis chart for a program offered 100% via Distance Education?	eginning Date:	4/2019		End Date:				3/2020				CALC	ULATE		
Start Date (eg 01/21):   04/19   07/19   09/19   01/20   03/20			-	9											
umber Started:    3   7   4   12   1	this chart for a program offered 100% via Distance	Education?	O Yes	No 🤎	RE	PORTIN	G PERIO	D							
ransfers to Another Program/Cohort:    O   O   O   O   O   O   O   O   O	ass Start Date (eg 01/21):	04/19	07/19	09/19	01/20	03/20								Total	%
ansfers from Another Program/Cohort:    O   O   O   D   D   D   D   D   D   D	umber Started:	3	7	4	12	1								27	
Transfers from Another Program/Cohort:    O   O   O   D   D   D   D   D   D   D	ansfers to Another Program/Cohort:	0	0	0	0	0								0	0%
otal Starts (+/- Transfers):       3       7       4       14       1       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0 <t< td=""><td>ransfers from Another Program/Cohort:</td><td>0</td><td></td><td></td><td>2</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>2</td><td>7%</td></t<>	ransfers from Another Program/Cohort:	0			2									2	7%
Navailable for Graduation:							0	0	0	0	0	0	0		1
tudents Available For Graduation:         3         7         4         14         1         0         0         0         0         0         0         29         100%           /ithdrawn/Terminated Students:         2         2         1         4         0         1         9         31%	2002	_				1								_	0%
/ithdrawn/Terminated Students: 2 2 1 4 0 9 31%			-				0	0	0	0		0	0		-
						1					1				╁
raduates within 150% Program Length:   1   5   3   10   1   0   0   0   0   0   0   20   69%			-					<u> </u>	<u> </u>		<u> </u>				<u> </u>

10/6/23, 7:11 PM CPC

GRADUATION RATE	33%	71%	75%	71%	100%	0%	0%	0%	0%	0%	0%	0%		69%
Graduates - Further Education:	0	0	0	0	0								0	0%
Graduates - Unavailable for Employment:	0	0	0	0	0								0	0%
Graduates - Available for Employment:	1	5	3	10	1	0	0	0	0	0	0	0	20	100%
Graduates - Employed in Field:	0	4	2	9	1								16	80%
EMPLOYMENT RATE	0%	80%	67%	90%	100%	0%	0%	0%	0%	0%	0%	0%		80%
Graduates - Unrelated Occupation:	0	0	1	0	0								1	5%
Graduates - Unemployed:	1	0	0	1	0								2	10%
Graduates - Unknown:	0	1	0	0	0								1	5%
Non-Graduated Students Who Obtained Training Related Employment		0	0	0	0								0	0%
Employment Rate with Non-Graduated Employed Students	0%	80%	67%	90%	100%	0%	0%	0%	0%	0%	0%	0%		80%

10/6/23, 7:11 PM CPC

		LICENS	URE / CE	RTIFICA	TION EX	AMINAT	ION PAS	S RATES	CHART					
Licensure / Certification Name:														
1. Class Start Date:	04/19	07/19	09/19	01/20	03/20									
2. Number of Graduates:	1	5	3	10	1								20	
3. # of Graduates Taking Exam:	0	0	0	0	0								0	
4. # of Graduates Passing Exam:	0	0	0	0	0								0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0	0								О	0
Cancel												Sav	е	

10/6/23, 7:41 PM CPC



Annual Report: 2023 School Number: 072401 School Name: Chason College School Name: School Name: College School Name: School Name: College School Name: Not Submitted

Address1: 3700 E. Inland Empire Blvd., Ste. City:

City: Ontario State: CA Zip: 91764

			Gradua	tion ar	nd Emp	loymen	nt Char	t Saved							
						MPLOYI									
			You mu	st SAVE	the G&E	form to	calcula	te totals							
Cancel										✓ Comple	ete		Save		
pproved Program Title:	Diagnostic	Medical Sc	nography												
Program Code:	164 AAS														
Report Date:	7/2023				0		21								
report Date.	7/2023		Program L	ength in Mo	onths:										
Beginning Date:	9/2019		End Date:				8/2020				C	ALCULA	TE		
s this chart for a satellite location? Yes No	0														
s this chart for a program offered 100% via Distanc	e Education?	O Yes	No 🥝	DE	DODITA	IG PERIO	0.0								
Class Start Date (eg 01/21):	09/19	01/20	03/20	06/20	- II c	1 PERIO	1		1			7	1	Total	%
lumber Started:	23	24	17	12		1			1				=	76	
ransfers to Another Program/Cohort:	1	0	1	0			╬═			==			=	2	3%
		1	0	0									_	_	-
ransfers from Another Program/Cohort:		,					0	0		0				2	3%
otal Starts (+/- Transfers):	<b>23</b>	<b>25</b>	<b>16</b>	<b>12</b>	0	0	1	7	0		0	0		76 3	4%
Inavailable for Graduation:														_	
Students Available For Graduation:	Z3	24	14	12	0	0	0	0	0	0	0	0		73	96%
W		I <sub>E</sub>	E	0			7	7	1	7		7 11		la-	1000
	7	5 <b>19</b>	5 <b>9</b>	<b>4</b>	0	0	0	0	0	0	0	0		25 48	33% 66%
	7	1/			0	0	0	0	0	0	0	0		_	_
	7	1/			0	0	0	0	0	0	0	0		_	_
	7	1/			0	0	0	0	0	0	0	0		_	_
	7	1/			0	0	0	O	0	0	0	0		_	_
Vithdrawn/Terminated Students:  Graduates within 150% Program Length:	7	1/			0	0	0	<b>O</b>	0	0	0	0		_	_
	7	1/			0	0	0	O	0	0	0	0		_	_
	7	1/			0	0	0	0	0	0	  O	0		_	_
	7	1/			0	0	0	0	0	0		0		_	_
	7	1/			0	0	0	0	0	0	0	0		_	_
	7	1/			0	0	0	0	О	0	O	0		_	_
	7	1/			0	0	0	0	O	0		0		_	_
	7	1/			0	0	0	0	O	0		0		_	_
	7	1/			0	0	0	0	O	0	0	0		_	_
	7	1/			0	0	0	0	O	0	O	0		_	_
	7	1/			0	0	0	0	0	0		0		_	_
	7	1/			0	0	0	0	O	0		0		_	_
	7	1/			0	0	0	0	O	0		0		_	_
	7	1/			0	0	0	0	O	0		0		_	

10/6/23, 7:41 PM CPC

GRADUATION RATE	70%	79%	64%	33%	0%	0%	0%	0%	0%	0%	0%	0%		66%
Graduates - Further Education:	2	0	1	0									3	6%
Graduates - Unavailable for Employment:	0	0	0	0									0	0%
Graduates - Available for Employment:	14	19	8	4	0	0	0	0	0	0	0	0	45	94%
Graduates - Employed in Field:	10	17	4	3									34	76%
EMPLOYMENT RATE	71%	89%	50%	75%	0%	0%	0%	0%	0%	0%	0%	0%		76%
Graduates - Unrelated Occupation:	1	1	2	0									4	9%
Graduates - Unemployed:	3	1	1	1									6	13%
Graduates - Unknown:	0	0	1	0									1	2%
Non-Graduated Students Who Obtained Training Related Employment		0	0	0									0	0%
Employment Rate with Non-Graduated Employed Students	71%	89%	50%	75%	0%	0%	0%	0%	0%	0%	0%	0%		76%

10/6/23, 7:41 PM CPC

		LICENS	JRE / CI	ERTIFICA	TION EX	AMINAT	ION PAS	S RATES	CHART					
Licensure / Certification Name:														
1. Class Start Date:	09/19	01/20	03/20	06/20										
2. Number of Graduates:	16	19	9	4									48	
3. # of Graduates Taking Exam:	0	0	0	0									0	
4. # of Graduates Passing Exam:	0	0	0	0									0	
5. Percentage of Grads Passing Exam:	О	0	0	0	0	О	0	0	О	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0									0	0
Cancel				<u> </u>								Sav	e	

10/6/23, 7:46 PM CPC



Smith Type: **Branch** Annual Report Status: Annual Report: School Number: **072401** School Name: Not Submitted 2023 Chason College

3700 E. Inland Empire City:

Ontario State: CA

			Gradua	ation an	nd Emp	loyme	nt Cha	t Save	d					
			GRA	DUATIO	N AND E	MPLO	MENT C	HART						
			You mu	st SAVE	the G&E	form t	o calcula	ate total	s					
Cancel										<b>Compl</b>	ete		Save	
Approved Program Title:		: Medical So	nography											
Program Code:	164													
Credential:	AAS								-					
Report Date:	7/2023		Program L	ength in Mo	onths: 🥮		24							
Beginning Date:	4/2019		End Date:				3/2020				C	ALCULATE		
is this chart for a satellite location? O Yes	No 🥝						'		·					
s this chart for a program offered 100% via Dist	ance Education?	O Yes	No 🥝											
				RE	PORTIN	IG PER	IOD							
Class Start Date (eg 01/21):	04/19	07/19	09/19	03/20								7	Total	%
							- 4							
lumber Started:	13	11	14	7									45	
	13	0	0	7									45	4%
Transfers to Another Program/Cohort:													=	4%
Number Started:  Transfers to Another Program/Cohort:  Transfers from Another Program/Cohort:  Total Starts (+/- Transfers):	2	0	0	0	0	0	0	0	0	0	0		2	_
Transfers to Another Program/Cohort:  Transfers from Another Program/Cohort:  Total Starts (+/- Transfers):	2	0	0	0	0	0			0	0	0		2 0	_
Transfers to Another Program/Cohort:  Transfers from Another Program/Cohort:  Total Starts (+/- Transfers):  Unavailable for Graduation:	2 0 <b>11</b>	0 0 11	0 0 14	0 0 7	0	0			0	0	0		2 0 43	0%
Transfers to Another Program/Cohort:  Transfers from Another Program/Cohort:	2 0 <b>11</b> 0	0 0 11	0 0 14 0	0 0 <b>7</b> 0									2 0 43	0%

10/6/23, 7:46 PM CPC

GRADUATION RATE	82%	55%	86%	100%	0%	0%	0%	0%	0%	0%	0%	0%		79%
Graduates - Further Education:	0	0	0	0									0	0%
Graduates - Unavailable for Employment:	0	0	1	1									2	6%
Graduates - Available for Employment:	9	6	11	6	0	0	0	0	0	0	0	0	32	94%
Graduates - Employed in Field:	6	5	9	6									26	81%
EMPLOYMENT RATE	67%	83%	82%	100%	0%	0%	0%	0%	0%	0%	0%	0%		81%
Graduates - Unrelated Occupation:	0	1	1	0									2	6%
Graduates - Unemployed:	3	0	0	0									3	9%
Graduates - Unknown:	0	0	1	0									1	3%
Non-Graduated Students Who Obtained Training Related Employment		0	0	0									0	0%
Employment Rate with Non-Graduated Employed Students	67%	83%	82%	100%	0%	0%	0%	0%	0%	0%	0%	0%		81%

10/6/23, 7:46 PM CPC

		LICENSU	JRE / CE	RTIFICA	TION EX	AMINAT:	ON PAS	S RATES	CHART					
Licensure / Certification Name:														
1. Class Start Date:	04/19	07/19	09/19	03/20										
2. Number of Graduates:	9	6	12	7									34	
3. # of Graduates Taking Exam:	0	0	0	0									0	
4. # of Graduates Passing Exam:	0	0	0	0									0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0									0	0
Cancel												Sav	е	

10/6/23, 8:10 PM CPC



Smith Type: **Branch** Annual Report Status: Annual Report: School Number: **072401** School Name: Not Submitted 2023 Chason College

3700 E.

Inland Empire Blvd., Ste. Address1: 235

Ontario State: CA Zip: **91764** 

			Gradua	ation a	nd Em	ployme	nt Char	rt Saved						
			GRA	DUATIO	ON AND	<b>EMPLOY</b>	MENT C	HART						
			You mu	st SAVE	the G&	E form t	o calcula	ate totals						
Cancel										Complete	e	9	Save	
Approved Program Title:	Magnetic I	Resonance	Imaging											
Program Code:	160											<b>-</b>		
Credential:	AAS													
Report Date:	7/2023		Program L	_ength in M	lonths: 🥝	)	21							
Beginning Date:	9/2019		End Date:	:			8/2020				CA	LCULATE		
is this chart for a satellite location? O Yes No	0													
s this chart for a program offered 100% via Distance	Education?	O Yes	No 🥙		FRORTI	NC DED:								
Class Start Date (eg 01/21):	09/19	01/20	03/20	1	alle	NG PERI	7						Total	%
Number Started:	16	11	11	14									52	
Fransfers to Another Program/Cohort:	0	0	0	0									0	0%
Transfers from Another Program/Cohort:	0	0	0	0									0	0%
Total Starts (+/- Transfers):		11	11	14	0	0	0	0	0	0	0	0	52	
Unavailable for Graduation:	0	0	0	0									0	0%
Students Available For Graduation:	16	11	11	14	0	0	0	0	0	0	0	0	52	1009
Vithdrawn/Terminated Students:	4	4	3	3									14	27%
Graduates within 150% Program Length:	12	7	8	11	0	0	0	0	0	0	0	0	38	73%

10/6/23, 8:10 PM CPC

GRADUATION RATE	75%	64%	73%	79%	0%	0%	0%	0%	0%	0%	0%	0%		73%
Graduates - Further Education:	0	0	0	0									0	0%
Graduates - Unavailable for Employment:	0	0	0	0									0	0%
Graduates - Available for Employment:	12	7	8	11	0	0	0	0	0	0	0	0	38	100%
Graduates - Employed in Field:	10	5	8	8									31	82%
EMPLOYMENT RATE	83%	71%	100%	73%	0%	0%	0%	0%	0%	0%	0%	0%		82%
Graduates - Unrelated Occupation:	2	1	0	2									5	13%
Graduates - Unemployed:	0	1	0	1									2	5%
Graduates - Unknown:	0	0	0	0									0	0%
Non-Graduated Students Who Obtained Training Related Employment		0	0	0									0	0%
Employment Rate with Non-Graduated Employed Students	83%	71%	100%	73%	0%	0%	0%	0%	0%	0%	0%	0%		82%

10/6/23, 8:10 PM CPC

		LICENS	URE / CE	RTIFICA	TION EX	AMINAT	ION PAS	S RATES	CHART					
Licensure / Certification Name:														
1. Class Start Date:	09/19	01/20	03/20	06/20										
2. Number of Graduates:	12	7	8	11									38	
3. # of Graduates Taking Exam:	0	0	0	0									0	
4. # of Graduates Passing Exam:	0	0	0	0									0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0									0	0
Cancel										-		Sav	е	

10/6/23, 8:33 PM CPC



Annual Report: 2023 School Number: 072401 School Name: Sc

Address1: 3700 E. Inland Empire Blvd., Ste. City:

re City: Ontario State: CA Zip: 91764

235

164						nd Emp									
Cancel   Save   Save															
Diagnostic Cardiovascular Sonography				rou mu	ST SAVE	tne G&E	rorm to	caiculat	e totals				3,000		
164	Cancel										Complete		Sav	/e	
Program Length in Months:   36	pproved Program Title:		Cardiovasc	ular Sonog	raphy										
Program Length in Months: 9 36 CALCULATE  10/2017 End Date: 9/2018 CALCULATE  10/2018 End Date: 9/2018 CALCULATE															
10/2017   End Date:   9/2018   CALCULATE		1						26						1	
this chart for a satellite location?	eport Date.	7/2023		Program L	ength in M	lonths:		30						<u> </u>	
REPORTING PERIOD  Ass Start Date (eg 01/21):	eginning Date:	10/2017		End Date:				9/2018				CALC	ULATE		
### REPORTING PERIOD    ass Start Date (eg 01/21):			0 6												
I	this chart for a program offered 100% via Distance	Education?	○ Yes	No 🤎	R	EPORTIN	IG PERIC	D							
Transfers to Another Program/Cohort:    O   O   O   O   O   O   O   O   O	lass Start Date (eg 01/21):	04/18	07/18											Total	%
Transfers from Another Program/Cohort:    2	umber Started:	1	0											1	
Transfers from Another Program/Cohort:    2	ransfers to Another Program/Cohort:	0	0		ĺ					ĺ				0	0%
otal Starts (+/- Transfers):       3       1       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0       0 <td< td=""><td>ransfers from Another Program/Cohort:</td><td>2</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>3</td><td>300%</td></td<>	ransfers from Another Program/Cohort:	2												3	300%
D   D   D   D   D   D   D   D   D   D	otal Starts (+/- Transfers):			0	0	0	0	0	0	0	0	0	0	4	
tudents Available For Graduation:         3         1         0         0         0         0         0         0         0         0         0         0         0         4         100%           //thdrawn/Terminated Students:         2         0         0         0         0         0         0         0         0         2         50%						7	1								0%
//ithdrawn/Terminated Students: 2 0 2 50%	ravallable for Graduation:			0	0	0	0	0	0	0	0	0	0		-
			1			7					1				+
raduates within 150% Program Length:   1   1   U   U   U   U   U   U   U   U															<u> </u>

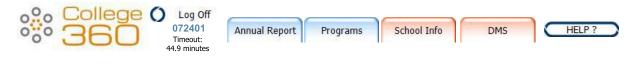
10/6/23, 8:33 PM CPC

GRADUATION RATE	33%	100%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		50%
Graduates - Further Education:	0	0											0	0%
Graduates - Unavailable for Employment: 🥙	0	0											0	0%
Graduates - Available for Employment:	1	1	0	0	0	0	0	0	0	0	0	0	2	100%
Graduates - Employed in Field:	1	1											2	100%
EMPLOYMENT RATE	100%	100%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		100%
Graduates - Unrelated Occupation:	0	0											0	0%
Graduates - Unemployed:	0	0											0	0%
Graduates - Unknown:	0	0											0	0%
Non-Graduated Students Who Obtained Training Related Employment		0											0	0%
Employment Rate with Non-Graduated Employed Students	100%	100%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		100%

10/6/23, 8:33 PM CPC

		LICENSU	JRE / CE	RTIFICA	TION EX	AMINAT	ON PAS	S RATES	CHART					
Licensure / Certification Name:														
1. Class Start Date:	04/18	07/18												
2. Number of Graduates:	1	1											2	
3. # of Graduates Taking Exam:	0	0											0	
4. # of Graduates Passing Exam:	0	0											0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0											0	0
Cancel												Sav	е	

10/6/23, 8:54 PM CPC



Smith Type: **Branch** Annual Report Status: Annual Report: School Number: **072401** School Name: Not Submitted 2023 Chason College

3700 E.

Inland Empire Blvd., Ste. Address1: Ontario State: CA Zip: **91764** 

235

					d Empl									
					N AND E									
	1		You mu	st SAVE	the G&E	form to	calculate	e totals			T .			
Cancel										Complete		Sav	е	
Approved Program Title:	-	: Medical So	nography						1					
Program Code: Credential:	164 BS													
Report Date:	7/2023				(2)		36	<del></del>						
Report Date.	7/2023		Program L	ength in Mo	onths:		130						<u> </u>	
Beginning Date:	10/2017		End Date:				9/2018				CALC	ULATE		
s this chart for a satellite location? Yes No														
s this chart for a program offered 100% via Distance	Education?	O Yes	No 🥙	RE	PORTIN	G PERIO	D							
Class Start Date (eg 01/21):	10/17	01/18	04/18	1-									Total	%
lumber Started:	8	8	1	2									19	
ransfers to Another Program/Cohort:	0	1	0	0									1	5%
	1								<u>                                     </u>				-	
ransfers from Another Program/Cohort:	0	0	1	0						<u> </u>			1	5%
otal Starts (+/- Transfers):	8	<u> </u>	2	2	0	0	0	0	0	0	0	0	19	
Jnavailable for Graduation: 🤎	0	0	0	0					<u> </u>				0	0%
Students Available For Graduation:	8	<del></del>	2	2	0	0	0	0	0	0	0	0	19	100%
/ithdrawn/Terminated Students:	4	4	0	0									8	42%
Graduates within 150% Program Length:	4	3	2	2	0	0	0	0	0	0	0	0	11	58%

10/6/23, 8:54 PM CPC

GRADUATION RATE	50%	43%	100%	100%	0%	0%	0%	0%	0%	0%	0%	0%		58%
Graduates - Further Education:	0	0	0	0									0	0%
Graduates - Unavailable for Employment:	0	0	0	0									0	0%
Graduates - Available for Employment:	4	3	2	2	0	0	0	0	0	0	0	0	11	100%
Graduates - Employed in Field:	3	3	2	2									10	91%
EMPLOYMENT RATE	75%	100%	100%	100%	0%	0%	0%	0%	0%	0%	0%	0%		91%
Graduates - Unrelated Occupation:	0	0	0	0									0	0%
Graduates - Unemployed:	0	0	0	0									0	0%
Graduates - Unknown:	1	0	0	0									1	9%
Non-Graduated Students Who Obtained Training Related Employment		0	0	0									0	0%
Employment Rate with Non-Graduated Employed Students	75%	100%	100%	100%	0%	0%	0%	0%	0%	0%	0%	0%		91%

10/6/23, 8:54 PM CPC

		LICENSU	JRE / CE	RTIFICA	TION EX	AMINAT:	ON PAS	S RATES	CHART					
Licensure / Certification Name:														
1. Class Start Date:	10/17	01/18	04/18	07/18										
2. Number of Graduates:	4	3	2	2									11	
3. # of Graduates Taking Exam:	0	0	0	0									0	
4. # of Graduates Passing Exam:	0	0	0	0									0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0									0	0
Cancel												Sav	е	

10/6/23, 9:30 PM CPC



Smith Type: **Branch** Annual Report Status: Annual Report: School Number: **072401** School Name: Not Submitted 2023 Chason College

3700 E. Address1: Inland Empire Blvd., Ste. City:

Ontario State: CA Zip: **91764** 

						MPLOYM								
			You mus	ST SAVE	tne G&E	form to	caiculat	e totals			1			•
Cancel										Complete		Sa	ve	
pproved Program Title:	Vocational	Nursing												
rogram Code:	1715		<u> </u>											
redential:	Diploma													
eport Date:	7/2023		Program L	ength in Mo	onths: 🥮		15							
eginning Date:	6/1/2020		End Date:				5/1/2021				CALC	CULATE		
s this chart for a satellite location? Yes  s this chart for a program offered 100% via Dista		O Yes	No 🥝	RE	PORTIN	IG PERIO	D							
lass Start Date (eg 01/21):	06/20	09/20	01/21	04/21									Total	%
umber Started:	22	25	23	26									96	
ransfers to Another Program/Cohort:		0	0	0									0	0%
ransfers from Another Program/Cohort:	0	0	0	0									0	0%
otal Starts (+/- Transfers):	22	<u>1</u>	23	26	0	0	0	0	0	0	0	0	96	10 70
		1			il C	1		1		1				00′
navailable for Graduation:	0	0	0	0			<u> </u>						0	0%
tudents Available For Graduation:	22	25		26	0	0	0	0	0	0	0	0	96	100%
/ithdrawn/Terminated Students:	10	12	8	5					<u> </u>	<u> </u>			35	36%

10/6/23, 9:30 PM CPC

GRADUATION RATE	55%	52%	65%	81%	0%	0%	0%	0%	0%	0%	0%	0%		64%
Graduates - Further Education:	0	0	0	0									0	0%
Graduates - Unavailable for Employment:	0	0	0	0									0	0%
Graduates - Available for Employment:	12	13	15	21	0	0	0	0	0	0	0	0	61	100%
Graduates - Employed in Field:	5	9	11	18									43	70%
EMPLOYMENT RATE	42%	69%	73%	86%	0%	0%	0%	0%	0%	0%	0%	0%		70%
Graduates - Unrelated Occupation:	4	2	0	2									8	13%
Graduates - Unemployed:	1	2	3	1									7	11%
Graduates - Unknown:	2	0	1	0									3	5%
Non-Graduated Students Who Obtained Training Related Employment		0	0	0									0	0%
Employment Rate with Non-Graduated Employed Students	42%	69%	73%	86%	0%	0%	0%	0%	0%	0%	0%	0%		70%

10/6/23, 9:30 PM CPC

		LICENS	URE / CE	RTIFICA	TION FX	ΔΜΤΝΔΤ	TON PAS	SRATES	CHART					
Licensure / Certification Name:	BVNPT	LIGHTO	0112 / 02		12011 270	741 121 1741	2011 1 740	- TOTTIE	01174141					
1. Class Start Date:	06/20	09/20	01/21	04/21										T
2. Number of Graduates:	12	13	15	21	0	0	0	0	0	0	0	0	61	
3. # of Graduates Taking Exam:	9	12	13	21									55	
4. # of Graduates Passing Exam:	6	9	9	15									39	
5. Percentage of Grads Passing Exam:	67	75	69	71	0	0	0	0	0	0	0	0	71	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0									0	0.00
Cancel												Sav	re	



## **Smith Chason College**

WCUI School of Medical Imaging Smith Chason School of Nursing Los Angeles |Ontario | Phoenix | San Marcos

## **Retention Charts**





10/6/23, 10:01 PM Retention



Timeout: 45.0 minutes



School Number: 072401 School Name: School Chason College Type: **Branch** Annual Report Status: Annual Report: Not Submitted 2023

3700 E. Inland Empire

Can					Re	tentio	Chart:	Saved									
						RETEN'	TION CHA	RT									
- 15	icel							✓ Cor	mplete				Save				
Approved Pi	rogram Title	Adult and Pe	ediatric Cardiovascular So	nography													
rogram Co	de	164															
redential		BS		100													_
Report Date	2	7/2023	Program Length in Mont	ths:		3	3										
ohort Star	t Date help	4/2021	Cohort End Date:			2/2	023					CA	LCULATE				
						REPORT	ING PER	IOD									
1 Cohort	Start Date (e.g. 01/21)	)														Tota	ı %
	entage of Program C		as of Report Date	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	1	
	entage of Program R				100%	100%	100%	100%	100%	100%	100%	100%	100%	100%	100%	İ	
	r Started															0	
5 Transfe	ers to Another Program										Ħ					0	09
5 Transfe	ers from Another Program															o	09
7 Total S	Starts (+/- Transfers)			0	0	0	0	0	0	0	0	0	0	0	0	0	
8 Unavail	able for Retention															0	0%
9 Stude	nts Available For Retent	ion		0	0	0	0	0	0	0	0	0	0	0	0	0	0
10 Withdra	awn/Terminated Students															0	0%
	Retained Students		1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Retained Students				_		-			<u> </u>					<u> </u>	U	=
12		С	ohort Retention Rate	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0

10/6/23, 10:01 PM Retention

13	Percentage of Program Completed	15%	25%	50%	75%	
14	Total Students Retained	0	0	0	0	
15	Total Students	0	0	0	0	
16	Program Retention Rates	0%	0%	0%	0%	
	Cancel					Save

10/6/23, 9:58 PM Retention



Annual Report Programs HELP ? School Info DMS

Smith Type: **Branch** Annual Report Status: **072401** School Name: Annual Report: School Number: Not Submitted 2023 Chason College

3700 E.

Inland Empire Blvd., Ste. 235 Address1: Ontario State: CA Zip: **91764** 

Report Date 7/2023 Program Length in Months: 9 15					Re	etentio	n Chart	Saved									
Approved Program Title   Magnetic Resonance Imaging (Long)						RETEN	ITION CH	ART									
Total Starts (+/- Transfers)    Cancel							<b>✓</b> c	Complete				Save					
Cordential	Approved Program Title	Magnetic Re	esonance Imaging (Long)	)													_
Report Date   7/2023   Program Length in Months:   15	Program Code	160											'				
Start Date help   Start Date	Credential	Diploma											-				
Cohort Start Date help   8/2022   Cohort End Date:     5/2023     CALCULATE	Report Date	7/2023	Program Length in Mo	onths: 🥮			15										
Cohort Start Date (e.g. 01/21)   Cohort Date (e.g	Cohort Start Date help	8/2022	Cohort End Date:			5	5/2023					C.A	ALCULATE				
2         Percentage of Program Completed as of Report Date         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         <						REPOR	TING PER	IOD									
2         Percentage of Program Completed as of Report Date         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         0%         <	1 Cohort Start Date (e.g. 01/2	21)														Tota	ı %
4 Number Started			as of Report Date	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	1	
5 Transfers to Another Program	3 Percentage of Progr	am Remaining	as of Report Date	100%	100%	100%	100%	100%	100%	100%	100%	100%	100%	100%	100%	<u> </u>	
6 Transfers from Another Program	4 Number Started															] 0	
7 Total Starts (+/- Transfers)	5 Transfers to Another Progra	ım														0	0%
8 Unavailable for Retention         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0<	6 Transfers from Another Pro	gram														] 0	0%
9 Students Available For Retention 0 0 0 0 0 0 0 0 0 0 0 0 0 0	7 Total Starts (+/- Transfe	ers)		0	0	0	0	0	0	0	0	0	0	0	0	0	
	8 Unavailable for Retention															0	0%
10 Withdrawn/Torminated Students	9 Students Available For F	letention		0	0	0	0	0	0	0	0	0	0	0	0	0	0%
10 Withdrawny emilliaced stated is	10 Withdrawn/Terminated Stud	dents														0	0%
	11 Total Retained Students			0	0	0	0	0	0	0	0	0	0	0	0	<u> </u>	0%
12   Cohort Retention Rate   0%   0%   0%   0%   0%   0%   0%   0			Cohort Retention Rate	1		-		1	-	+	1	1			-	₩	0%

10/6/23, 9:58 PM Retention

13	Percentage of Program Completed	15%	25%	50%	75%	
14	Total Students Retained	0	0	0	0	
15	Total Students	0	0	0	0	
16	Program Retention Rates	0%	0%	0%	0%	
	Cancel					Save

10/6/23, 9:51 PM Retention



Annual Report: 2023 School Number: 072401 School Number: 072401 School Name: School Number: 072401 School Name: School Number: 072401 School Name: S

Address1: 3700 E.
Inland Empire
Blvd., Ste.
City:

City: Ontario State: CA Zip: 91764

235

_					R	Retentio	on Char	t Saved									
_						RETEN	NTION C	HART		1							
	Cancel							V	Complete				Sav	/e			
	oved Program Title		nce Imaging Qualifi	cation Cert	ificate				1								
	ram Code ential	160 Certificate															
	ort Date	7/2023	Program Length in	Months:			9										
			riogram Lengur III	Monuis.											_		
oho	ort Start Date help	1/2023	Cohort End Date:				6/2023						CALCUL	ATE			
		II.	11			REPOR	TING PE	RIOD	"								
1 (	Cohort Start Date (e.g. 01/21)	)		04/23												Total	%
	Percentage of Program C		of Report Date	34%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		"
===	Percentage of Program R				100%	100%	100%	100%	100%	100%		100%	100%		100%	i	
۳F	Number Started			1												1	
-	Transfers to Another Program			0												0	0%
-																	1
-	Transfers from Another Program			0		<u> </u>	<u> </u>	<u> </u>	<u> </u>			<u> </u>			<u> </u>	0	0%
7   1	Total Starts (+/- Transfers)			1	0	0	0	0	0	0	0	0	0	0	0	1	
3 L	Unavailable for Retention			0												0	0%
9	Students Available For Retenti	ion		1	0	0	0	0	0	0	0	0	0	0	0	1	100
۱0 ۱	Withdrawn/Terminated Students			0												0	0%
																,	,
2	Total Retained Students			1	0	0	0	0	0	0	0%	0	0	0	0	1	100

10/6/23, 9:51 PM Retention

13	Per	centage of Program Completed	15%	25%	50%	75%
14	Total Students Retained		1	1	0	0
15	Total Students		1	1	0	0
16		Program Retention Rates	100%	100%	0%	0%
						_

10/6/23, 9:56 PM Retention



Programs School Info DMS HELP ?

Smith Type: **Branch** Annual Report Status: **072401** School Name: Annual Report: Not Submitted School Number: 2023 Chason College

3700 E. Address1:

Inland Empire Blvd., Ste. 235 Ontario State: CA Zip: **91764** 

				Re	tention											
					RETENT	ION CH	ART									
Cancel							V	Complete				Save				
pproved Program Title	Pediatric Ca	rdiac Ultrasound & Congen	ital Heart	Disease (PE	D Echo)											
rogram Code	170															
redential	Diploma		(2)				_									
eport Date	7/2023	Program Length in Mor	nths: 🤎		<u> </u>	9 										
ohort Start Date help	1/2023	Cohort End Date:			6	/2023					С	ALCULAT	E			
	"	"			REPORT	ING PER	IOD									
Cohort Start Date (e.g. 01/	(21)														Tota	1 %
Percentage of Progr		d as of Report Date	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	-	
Percentage of Progr				100%	100%	100%	100%	100%	100%	100%	100%			100%	1	
		g as or resport bace	100%	100%	100%	1	100%	1	1	100%	100%			200%	0	1
-								111111111111111111111111111111111111111							1	╬
Transfers to Another Progra	am		<u></u>							<u> </u>				<u></u>	0	0
Transfers from Another Pro	gram														0	O
7 Total Starts (+/- Transf	ers)		0	0	0	0	0	0	0	0	0	0	0	0	0	
3 Unavailable for Retention															0	0
Students Available For I	Retention		0	0	0	0	0	0	0	0	0	0	0	0	0	0
10 Withdrawn/Terminated Stu															0	0
o withurawn, rerminated Stu	uents		<u> </u>			<u>  </u>	<u>  </u>							<u> </u>	U	10
1 Total Retained Students	<u> </u>		0	0	0	0	0	0	0	0	0	0	0	0	0	0
12		Cohort Retention Rate	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0

10/6/23, 9:56 PM Retention

13	Percentage of Program Completed	15%	25%	50%	75%	
14	Total Students Retained	0	0	0	0	
15	Total Students	0	0	0	0	
16	Program Retention Rates	0%	0%	0%	0%	
	Cancel					Save



## **Smith Chason College**

WCUI School of Medical Imaging Smith Chason School of Nursing Los Angeles | Ontario | Phoenix | San Marcos

## **Phoenix Campus**





10/6/23, 10:34 PM CPC



Annual Report: 2023 School Number: 072243 School Name: Sc

3110 N.

Address1: Central Ave., City: Phoenix State: AZ Zip: 85012

			Gradu	ation a	nd Emp	loymen	t Chart	Saved						
						EMPLOYN								
			You mu	st SAVE	the G&I	form to	calculat	e totals						
Cancel										Comple	ete		Save	
pproved Program Title:	_	cular Sonog	raphy											
rogram Code: redential:	164 AAS		-								_			
eport Date:	_				0		21							
sport Date:	7/2023		Program I	ength in N	Months: 🥝		21							
eginning Date:	9/2019		End Date:	:			8/2020				C	ALCULATE		
this chart for a satellite location? Yes No														
this chart for a program offered 100% via Distanc	e Education?	O Yes	No 🥙		EDODTI	IC DEDIC	ND.							
acc Start Date (og 01/21):	00/10	01/20	03/20			NG PERIO	1	1	1			7	T-+-1	0,
lass Start Date (eg 01/21):						<u> </u>			<u> </u>			<u> </u>	Total	%
umber Started:	29	14	9	3						4	4	<u> </u>	55	
ansfers to Another Program/Cohort:	2	1	0	1									4	7%
ransfers from Another Program/Cohort:	1	0	0	0									l	2%
otal Starts (+/- Transfers):	28	13	9	2	0	0	0	0	0	0	0	0	52	
navailable for Graduation:	1	0	0	0									1	2%
tudents Available For Graduation:	27	13	9	2	0	0	0	0	0	0	0	0	51	98%
ithdrawn/Terminated Students:	7	2	3	0									12	23%
doto dubb 4F00/ 5	20	11	6	2	0	^					0	0	39	76%
raduates within 150% Program Length:	<u> </u>  20	11	U	<u>  </u> 2	<u> </u>  U	0	0	<u> </u>  0	0	0				
raduates within 150% Program Length:	<u>  </u> 20	<b>111</b>	JO.	<u>  2</u>		U	<u>IIO</u>	ĮU	<sub> </sub>  U	IU				

HELP?

10/6/23, 10:34 PM CPC

GRADUATION RATE	74%	85%	67%	100%	0%	0%	0%	0%	0%	0%	0%	0%		76%
Graduates - Further Education:	0	0	0	0									0	0%
Graduates - Unavailable for Employment:	0	0	0	0									0	0%
Graduates - Available for Employment:	20	11	6	2	0	0	0	0	0	0	0	0	39	100%
Graduates - Employed in Field:	18	11	5	2									36	92%
EMPLOYMENT RATE	90%	100%	83%	100%	0%	0%	0%	0%	0%	0%	0%	0%		92%
Graduates - Unrelated Occupation:	1	0	1	0									2	5%
Graduates - Unemployed:	0	0	0	0									0	0%
Graduates - Unknown:	1	0	0	0									1	3%
Non-Graduated Students Who Obtained Training Related Employment		0	0	0									0	0%
Employment Rate with Non-Graduated Employed Students	90%	100%	83%	100%	0%	0%	0%	0%	0%	0%	0%	0%		92%

10/6/23, 10:34 PM CPC

· · · · ,														
		LICENS	URE / CE	ERTIFICA	TION EX	AMINAT	ION PAS	SS RATES	CHART					
Licensure / Certification Name:														
1. Class Start Date:	09/19	01/20	03/20	06/20										
2. Number of Graduates:	20	11	6	2									39	
3. # of Graduates Taking Exam:	0	0	0	0									] o	
4. # of Graduates Passing Exam:	0	0	0	0									] o	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0									] o	0
Cancel												S	ave	

10/6/23, 11:01 PM CPC



Smith Type: **Branch** Annual Report Status: Annual Report: School Number: School Name: Not Submitted 072243 2023 Chason College

3110 N.

Address1: Central Ave., City: Ste. L 100 Zip: **85012** Phoenix State: AZ

Transfers from Another Program/Cohort:    O								nt Char							
Cancel   Cardiovascular Sonography   Cardiovascular Sonography   Cardiovascular Sonography   Cardiovascular Sonography   Calculate   Calcul															
Cardiovascular Sonography				You m	ust SAV	E the G8	kE form t	to calcula	te totals			1			
164	Cancel										<b>Complete</b>	е		Save	
AAS			cular Son	ography											
Program Length in Months:		-													
leginning Date:  4/2019  End Date:  3/2020  CALCULATE  CALCULATE  Sthis chart for a satellite location? Yes No Striss chart for a program offered 100% via Distance Education? Yes No Striss chart for a program offered 100% via Distance Education? Yes No Striss chart for a program offered 100% via Distance Education? Yes No Striss Chart for a program offered 100% via Distance Education? Yes No Striss Chart for a program offered 100% via Distance Education? Yes No Striss Chart for a program offered 100% via Distance Education? Yes No Striss Chart for a program offered 100% via Distance Education? Yes No Striss Chart for a program offered 100% via Distance Education? Yes No Striss Chart for a program offered 100% via Distance Education? Yes No Striss Chart for a program offered 100% via Distance Education? Yes No Striss Chart for a program offered 100% via Distance Education? Yes No Striss Chart for a program offered 100% via Distance Education? Yes No Striss Chart for a program offered 100% via Distance Education? Yes No Striss Chart for a program offered 100% via Distance Education? Yes No Striss Chart for a program offered 100% via Distance Education? Yes No Striss Chart for a program offered 100% via Distance Education? Yes No Striss Chart for a program offered 100% via Distance Education? Yes No Striss Chart for a program offered 100% via Distance Education? Yes No Striss Chart for a program offered 100% via Distance Education? Yes No Striss Chart for a program offered 100% via Distance Education? Yes No Striss Chart for a program offered 100% via Distance Education? Yes No Striss Chart for a program offered 100% via Distance Education? Yes No Striss Chart for a program offered 100% via Distance Education? Yes No Striss Chart for a program offered 100% via Distance Education? Yes No Striss Chart for a program offered 100% via Distance Education? Yes No Striss Chart for a program offered 100% via Distance Education? Yes No Striss Chart for a program of the Person of the Person of the Person of the Person of the		1				6		0.4							
set this chart for a satellite location?	eport Date:	7/2023		Program	Length in	Months:	9	24							
Statis Chart for a program offered 100% via Distance Education?   Yes   No   Wes   No	eginning Date:	4/2019		End Date	e:			3/2020				CA	LCULATE		
Start Date (eg 01/21):   04/19				'											
Lumber Started:	s this chart for a program offered 100% via Distance	Education?	O Yes	O No 🥨		REPORT:	ING PER	IOD							
Transfers to Another Program/Cohort:    O	lass Start Date (eg 01/21):	04/19												Total	%
Contact   Cont	umber Started:	2												2	
otal Starts (+/- Transfers):         2         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0	ransfers to Another Program/Cohort:	0												] o	0%
Inavailable for Graduation:	ransfers from Another Program/Cohort:	0												0	0%
tudents Available For Graduation:         2         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0	otal Starts (+/- Transfers):	2	0	0	0	0	0	0	0	0	0	0	0	2	
Students Available For Graduation:         2         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0	navailable for Graduation:	0												0	0%
Vithdrawn/Terminated Students:  0 0 0 0%			0	0	0	0	0	0	0	0	0	0	0	2	100%
raduates within 150% Program Length: 2 0 0 0 0 0 0 0 0 0 0 0 2 10	/ithdrawn/Terminated Students:				7		7		7	7		il		7 0	1
racuares within 150% Program Length:   Z     U     U   U   U   U   U   U   U							1111	1111	IIII	1111		1111			
	raduates within 150% Program Length:	2	0	0	0	0	0	0	0	0	0	0	0		_
	raduates within 150% Program Length:	2	0	O	0	0	0	0	0	0	0	0	0		100%
	raduates within 150% Program Length:	2	0	0	O	0	0	0	0	0	0	0	0		_
	raduates within 150% Program Length:	2	0	0	0	0	0	0	0	O	0	0	0		_
	raduates within 150% Program Length:	2	0	0	0	0	0	0	0	O	0	0	O		_
	Graduates within 150% Program Length:	2	0	0	0	0	0	0	0	O	0	0	O		_
	raduates within 150% Program Length:	2	0	0	0	0	0	0	0	O	0	0	0		_
	raduates within 150% Program Length:	2	0	0	0	0	0	0	0	O	0	0	0		_
	raduates within 150% Program Length:	2	0	0	0	0	0	0	0	0	0	0	0		_
	raduates within 150% Program Length:	2	0	0	0	0	0	0	0	O	0	0	O		_
	sraduates within 150% Program Length:	2	0	0	0	0	0	0	0	O	0	0	O		_
	eraduates within 150% Program Length:	2	0	0	0	0	0	0	0	O	0	0	0		_
	raduates within 150% Program Length:	2	0	0	0	0	0	0	0	O	0	0	0		_
	raduates within 150% Program Length:	2	0	0	0	0	0	0	0	0	0	0	0		_
	raduates within 150% Program Length:	2	0	0	0	0	0	0		O	0	0	0		

10/6/23, 11:01 PM CPC

GRADUATION RATE	100%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		100%
Graduates - Further Education:	0												0	0%
Graduates - Unavailable for Employment:	0												0	0%
Graduates - Available for Employment:	2	0	0	0	0	0	0	0	0	0	0	0	2	100%
Graduates - Employed in Field:	2												2	100%
EMPLOYMENT RATE	100%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		100%
Graduates - Unrelated Occupation:	0												0	0%
Graduates - Unemployed:	0												0	0%
Graduates - Unknown:	0												0	0%
Non-Graduated Students Who Obtained Training Related Employment													0	0%
Employment Rate with Non-Graduated Employed Students	100%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		100%

10/6/23, 11:01 PM CPC

		LICENCI	IDE / CE	DTTETCA	TTON EV	ABATRIAT	TON DAG	CDATEC	CHART					
Licensure / Certification Name:		LICENSU	JRE / CE	RTIFICA	I I ON EX	APIINA I.	LUN PAS	5 KATES	СПАКІ					
1. Class Start Date:	04/10	1		1	1	1		1	1				7	
2. Number of Graduates:	04/19	1			1			1					-	1
2. Number of Graduates:	2							1					-	1
3. # of Graduates Taking Exam:	0												0	
4. # of Graduates Passing Exam:	0												0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0												0	0
Cancel												Sav	е	

10/6/23, 11:03 PM CPC



Annual Report: 2023 School Number: 072243 School Name: Sc

3110 N.

Address1: Central Ave., City: Phoenix State: AZ Zip: 85012

		Gradua	ation ar	nd Emp	loyme	nt Char	t Saved						
		GRA	DUATIO	N AND I	EMPLOY	MENT C	HART						
		You mu	st SAVE	the G&I	form t	o calcula	te totals						
									Comple	ete		Save	
Diagnostic	: Medical So	nography											
164													
AAS													
7/2023		Program L	ength in Mo	onths: 🥮		21							
9/2019						8/2020				С	ALCULA	TE	
lo 🔮													
nce Education?	O Yes	No 🥝	DE	DODTI	IC DED	(OD							
20/40	0.4/00	00/00		PORTE	TO PER.	7							
09/19	01/20	03/20	06/20					<u> </u>				Tota	I %
30	17	19	15									81	
0	0	0	0									0	0%
1	0	0	0									1	1%
31	17	19	15	0	0	0	0	0	0	0	0	82	
0	0	0	0									0	0%
10							0	0	0	0	0	82	100%
31	17	19	15	0	0	0	0						
		<b>19</b>	<b>15</b>	0	0							23	28%
	164 AAS 7/2023 9/2019 lo  9/2019 10  9/2019 10  9/2019 10  11	Diagnostic Medical So 164 AAS 7/2023 9/2019 lo  09/19 01/20 30 17 0 0 0 1 0	Diagnostic Medical Sonography   164	Diagnostic Medical Sonography   164	Diagnostic Medical Sonography	Diagnostic Medical Sonography	Diagnostic Medical Sonography   164   AAS   7/2023   Program Length in Months:	Diagnostic Medical Sonography	You must SAVE the G&E form to calculate totals           Diagnostic Medical Sonography         164           AAS         21           7/2023         Program Length in Months: 9         21           9/2019         End Date:         8/2020           Ince Education? Yes No 9         No 9           REPORTING PERIOD           09/19         01/20         03/20         06/20           30         17         19         15           0         0         0         0           1         0         0         0	Section   Complete   Complete	Section   Complete   Complete	STADUATION AND EMPLOYMENT CHART   You must SAVE the G&E form to calculate totals	Save   Save

10/6/23, 11:03 PM CPC

GRADUATION RATE	74%	71%	74%	67%	0%	0%	0%	0%	0%	0%	0%	0%		72%
Graduates - Further Education:	0	0	0	0									o	0%
Graduates - Unavailable for Employment:	0	0	0	0									0	0%
Graduates - Available for Employment:	23	12	14	10	0	0	0	0	0	0	0	0	59	100%
Graduates - Employed in Field:	19	5	11	9									44	75%
EMPLOYMENT RATE	83%	42%	79%	90%	0%	0%	0%	0%	0%	0%	0%	0%		75%
Graduates - Unrelated Occupation:	1	5	3	1									10	17%
Graduates - Unemployed:	1	2	0	0									3	5%
Graduates - Unknown:	2	0	0	0									2	3%
Non-Graduated Students Who Obtained Training Related Employment		0	0	0									0	0%
Employment Rate with Non-Graduated Employed Students	83%	42%	79%	90%	0%	0%	0%	0%	0%	0%	0%	0%		75%

10/6/23, 11:03 PM CPC

		LICENSU	JRE / CE	RTIFICA	TION EX	AMINAT:	ON PAS	S RATES	CHART					
Licensure / Certification Name:														
1. Class Start Date:	09/19	01/20	03/20	06/20										
2. Number of Graduates:	23	12	14	10									59	
3. # of Graduates Taking Exam:	0	0	0	0									0	
4. # of Graduates Passing Exam:	0	0	0	0									0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0									0	0
Cancel												Sav	re	

10/6/23, 11:06 PM CPC



Annual Report: 2023 School Number: 072243 School Name: Sc

3110 N.

Address1: Central Ave., City: Phoenix State: AZ Zip: 85012

			Gradu	ation a	and Emp	loymen	t Chart	Saved						
					ON AND E									
			You mu	ıst SAVI	E the G&E	form to	calculat	e totals					070000	1
Cancel										Complete		S	ave	
pproved Program Title:		: Medical S	Sonography						-1					
rogram Code: redential:	164 AAS													
eport Date:	7/2023				(2)		24							
	7,2020		Program	Length in I	Months: 🥙		12.							
eginning Date:	4/2019		End Date	:			3/2020				CALC	CULATE		
this chart for a satellite location? Oyes ON	0													
this chart for a program offered 100% via Distanc	ce Education?	O Yes	○ No 🥝		REPORTIN	NG PERIO	OD							
lass Start Date (eg 01/21):	04/19												Total	%
umber Started:	11												11	
ransfers to Another Program/Cohort:	1												1	9%
ransfers from Another Program/Cohort:	2					i	i		1	7			2	18%
otal Starts (+/- Transfers):	12	0	0	0	0	0	0	0	0	0	0	0	12	1
navailable for Graduation:	0			i		1	1		1	7			0	0%
tudents Available For Graduation:	12	0	0	0	0	0	0	0	0	0	0	0	12	100%
/ithdrawn/Terminated Students:	3		7	1		1			1				3	25%
raduates within 150% Program Length:	9	0	0	0	0	0	0	0	0	0	0	0	9	75%

10/6/23, 11:06 PM CPC

GRADUATION RATE	75%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		75%
Graduates - Further Education:	0												0	0%
Graduates - Unavailable for Employment:	0												0	0%
Graduates - Available for Employment:	9	0	0	0	0	0	0	0	0	0	0	0	9	100%
Graduates - Employed in Field:	7												7	78%
EMPLOYMENT RATE	78%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		78%
Graduates - Unrelated Occupation:	0												0	0%
Graduates - Unemployed:	2												2	22%
Graduates - Unknown:	0												0	0%
Non-Graduated Students Who Obtained Training Related Employment													0	0%
Employment Rate with Non-Graduated Employed Students	78%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		78%

10/6/23, 11:06 PM CPC

,														
		LICENSU	JRE / CE	RTIFICA	TION EX	AMINAT:	ION PAS	S RATES	CHART					
Licensure / Certification Name:														
1. Class Start Date:	04/19													
2. Number of Graduates:	9												9	
3. # of Graduates Taking Exam:	0												0	
4. # of Graduates Passing Exam:	0												0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0												О	0
Cancel												Sav	re	

10/6/23, 11:27 PM CPC



Annual Report: 2023 School Number: 072243 School Name: Sc

%
0%
0%
8%
929
12%
889

HELP?

10/6/23, 11:27 PM CPC

GRADUATION RATE	91%	100%	83%	0%	0%	0%	0%	0%	0%	0%	0%	0%		88%
Graduates - Further Education:	0	0	0										0	0%
Graduates - Unavailable for Employment:	0	0	0										0	0%
Graduates - Available for Employment:	10	1	10	0	0	0	0	0	0	0	0	0	21	100%
Graduates - Employed in Field:	8	0	9										17	81%
EMPLOYMENT RATE	80%	0%	90%	0%	0%	0%	0%	0%	0%	0%	0%	0%		81%
Graduates - Unrelated Occupation:	2	0	0										2	10%
Graduates - Unemployed:	0	0	1										1	5%
Graduates - Unknown:	0	1	0										1	5%
Non-Graduated Students Who Obtained Training Related Employment		0	0										0	0%
Employment Rate with Non-Graduated Employed Students	80%	0%	90%	0%	0%	0%	0%	0%	0%	0%	0%	0%		81%

10/6/23, 11:27 PM CPC

,														
		LICENS	JRE / CE	RTIFICA	TION EX	AMINAT:	ON PAS	S RATES	CHART					
Licensure / Certification Name:														
1. Class Start Date:	09/19	01/20	03/20											
2. Number of Graduates:	10	1	10										21	
3. # of Graduates Taking Exam:	0	0	0										О	
4. # of Graduates Passing Exam:	0	0	0										0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0										0	0
Cancel												Sav	re	

10/6/23, 11:39 PM CPC



Smith Type: **Branch** Annual Report Status: Annual Report: School Number: School Name: Not Submitted 072243 2023 Chason College

3110 N.

Address1: Central Ave., City: Zip: **85012** Phoenix State: AZ

Number Started:    1													Gradua				
Cancel   Diagnostic Cardiovascular Sonography   Cardiov																	
Diagnostic Cardiovascular Sonography   Diagnostic Cardi			Savi		te	✓ Comple											Cancel
Calculate   Second Date   Se	1					<u> </u>						aphy	ular Sonog	: Cardiovasc	Diagnostic		proved Program Title:
Program Length in Months:   36   36   36   36   36   36   36   3															164		gram Code:
Seginning Date:   10/2017   End Date:   9/2018   CALCULATE											- 100				ì		
Sethis chart for a satellite location? Yes No Sethis chart for a program offered 100% via Distance Education? Yes No Sethis chart for a program offered 100% via Distance Education? Yes No Sethis chart for a program offered 100% via Distance Education? Yes No Sethis chart for a program offered 100% via Distance Education? Yes No Sethis chart for a program offered 100% via Distance Education? Yes No Sethis chart for a program offered 100% via Distance Education? Yes No Sethis chart for a program offered 100% via Distance Education? Yes No Sethis chart for a program offered 100% via Distance Education? Yes No Sethis chart for a program offered 100% via Distance Education? Yes No Sethis chart for a program offered 100% via Distance Education? Yes No Sethis chart for a program offered 100% via Distance Education? Yes No Sethis chart for a program offered 100% via Distance Education? Yes No Sethis chart for a program offered 100% via Distance Education? Yes No Sethis chart for a program offered 100% via Distance Education? Yes No Sethis chart for a program offered 100% via Distance Education? Yes No Sethis chart for a program offered 100% via Distance Education? Yes No Sethis chart for a program offered 100% via Distance Education? Yes No Sethis chart for a program offered 100% via Distance Education? Yes No Sethis chart for a program of a p									36		nths: 🥮	ength in M	Program L		7/2023		ort Date:
Statis chart for a program offered 100% via Distance Education?   Yes   No   West   No			LATE	CALCULA					9/2018				End Date:		10/2017		inning Date:
Start Date (eg 01/21):   10/17   01/18																○ Yes ○ No	his chart for a satellite location? $\bigcirc$ Yes
Total Starts (+/- Transfers):  1									)	PERIO	PORTIN	R	No 🥝	O Yes	Education?	100% via Distance	his chart for a program offered 100% via
ansfers to Another Program/Cohort:  1 0	%	Total												01/18	10/17		ss Start Date (eg 01/21):
Transfers from Another Program/Cohort:    1		5												4	1		nber Started:
otal Starts (+/- Transfers):         1         4         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0	20%	1												0	1	ort:	nsfers to Another Program/Cohort:
Detail Starts (+/- Transfers):         1         4         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0 <th< td=""><td>20%</td><td>1</td><td></td><td>T</td><td>1</td><td></td><td></td><td>一</td><td></td><td></td><td></td><td></td><td></td><td>0</td><td>1</td><td>phort:</td><td>nsfers from Another Program/Cohort:</td></th<>	20%	1		T	1			一						0	1	phort:	nsfers from Another Program/Cohort:
D   D   D   D   D   D   D   D   D   D		5	<u> </u>	0	0	0	0	,	0	D	0	0	0		1		
tudents Available For Graduation:         1         4         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0	0%			7				一									
/ithdrawn/Terminated Students: 0 1 1 1	100%	5	<u> </u>	0	0	0	0		0	D	0	0	0			ion:	
	20%			7		1		=						10-			hdrawn/Terminated Students:
Accordates writing a program Lengen:   1	80%		<u> </u>							<u> </u>	^					I ou th-	

10/6/23, 11:39 PM CPC

GRADUATION RATE	100%	75%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		80%
Graduates - Further Education:	0	0											0	0%
Graduates - Unavailable for Employment:	0	0											0	0%
Graduates - Available for Employment:	1	3	0	0	0	0	0	0	0	0	0	0	4	100%
Graduates - Employed in Field:	1	3											4	100%
EMPLOYMENT RATE	100%	100%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		100%
Graduates - Unrelated Occupation:	0	0											0	0%
Graduates - Unemployed:	0	0											0	0%
Graduates - Unknown:	0	0											0	0%
Non-Graduated Students Who Obtained Training Related Employment		0											0	0%
Employment Rate with Non-Graduated Employed Students	100%	100%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		100%

10/6/23, 11:39 PM CPC

		LICENSU	IRE / CE	RTIFICA	TION EX	AMINAT:	ON PAS	S RATES	CHART					
Licensure / Certification Name:														
1. Class Start Date:	10/17	01/18												
2. Number of Graduates:	1	3											4	
3. # of Graduates Taking Exam:	0	0											0	
4. # of Graduates Passing Exam:	0	0											0	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0											0	0
Cancel												Sav	e	

10/7/23, 12:05 AM CPC



Smith Type: **Branch** Annual Report Status: Annual Report: School Number: School Name: Not Submitted 072243 2023 Chason College

3110 N.

Address1: Central Ave., City: Ste. L 100 Zip: **85012** Phoenix State: AZ

			Gradua	tion a	nd Emp	oloyme	nt Char	t Saved						
							MENT C							
			You mu	st SAVE	the G&	E form t	o calcula	te totals	<u> </u>					
Cancel										Comple	te	Sa	ve	
pproved Program Title:	_	Medical Sc	nography											
ogram Code:	164													
redential:	BS													
port Date:	7/2023		Program L	ength in M	onths: 🥮	)	36						<u> </u>	
ginning Date:	10/2017		End Date:				9/2018				CAL	CULATE		
this chart for a satellite location? O Yes O N	0													
this chart for a program offered 100% via Distant	ce Education?	O Yes	No 🥙	DI	EPORTI	NC DED	IOD							
ass Start Date (eg 01/21):	10/17	01/18	04/18	07/18	I	NG PEK							Total	%
umber Started:	4	11	4	11									30	
ansfers to Another Program/Cohort:	0	1	1	4									6	20%
ansfers from Another Program/Cohort:	0	1	2	0									3	10%
otal Starts (+/- Transfers):	4	11	5	7	0	0	0	0	0	0	0	0	27	
navailable for Graduation:	0	0	0	0									0	0%
tudents Available For Graduation:	4	11	5	7	0	0	0	0	0	0	0	0	27	100%
ithdrawn/Terminated Students:	0	7	3	4									14	52%
aduates within 150% Program Length:	4	4	2	3	0	0	0	0	0	0	0	0	13	48%

10/7/23, 12:05 AM CPC

GRADUATION RATE	100%	36%	40%	43%	0%	0%	0%	0%	0%	0%	0%	0%		48%
Graduates - Further Education:	0	0	0	0									0	0%
Graduates - Unavailable for Employment:	0	0	1	0									1	8%
Graduates - Available for Employment:	4	4	1	3	0	0	0	0	0	0	0	0	12	92%
Graduates - Employed in Field:	3	3	1	2									9	75%
EMPLOYMENT RATE	75%	75%	100%	67%	0%	0%	0%	0%	0%	0%	0%	0%		75%
Graduates - Unrelated Occupation:	1	1	0	0									2	17%
Graduates - Unemployed:	0	0	0	1									1	8%
Graduates - Unknown:	0	0	0	0									0	0%
Non-Graduated Students Who Obtained Training Related Employment		0	0	0									0	0%
Employment Rate with Non-Graduated Employed Students	75%	75%	100%	67%	0%	0%	0%	0%	0%	0%	0%	0%		75%

10/7/23, 12:05 AM CPC

		LTCENC	IDE / CE	DTTETCA	TTONEY		ON DAG	CDATEC	CHART					
		LICENS	JRE / CE	RTIFICA	I I ON EX	AMINA I.	ION PAS	SKATES	CHARI					
Licensure / Certification Name:														
1. Class Start Date:	10/17	01/18	04/18	07/18										
2. Number of Graduates:	4	4	2	3									13	
3. # of Graduates Taking Exam:	0	0	0	0									o	
4. # of Graduates Passing Exam:	0	0	0	0									О	
5. Percentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg.
Licensure / Certification Examination Agency Rate:	0	0	0	0									0	0
Cancel												Sav	re	

10/7/23, 12:37 AM CPC



Smith Type: **Branch** Annual Report Status: Annual Report: School Number: School Name: Not Submitted 072243 2023 Chason College

3110 N.

Address1: Central Ave., City: Ste. L 100 Zip: **85012** Phoenix State: AZ

								rt Saved	ı					
					ION AND									
			You m	ust SA\	/E the G	&E form	o calcula	ate totals	3					
Cancel										Comple	te		Save	I
pproved Program Title:	Practical N	lursing												
rogram Code:	1710													
redential:	Diploma						- I		_					
eport Date:	7/2023		Program	Length ir	n Months:		12							
eginning Date:	10/2020		End Date	e:			9/2021				CA	ALCULATE		
s this chart for a satellite location? Yes No	0													
s this chart for a program offered 100% via Distance	Education?	○ Yes	O No 🥨		PEPOPT	TNG DED	IOD							
lass Start Date (eg 01/21):	02/21	08/21											Total	%
umber Started:	24	18											42	
ransfers to Another Program/Cohort:	0	0											0	0%
10/2020   End Date:   9/2021   CALCULATE														
otal Starts (+/- Transfers):	+	1	0	0	0	0	0	0	0	0	0	0	-	
Inavailable for Graduation: 🥙			1	1										_
Students Available For Graduation:		11-	0	0	0	0	0	0	0	0	0	0	-	_
/ithdrawn/Terminated Students:	5	5										<u> </u>	10	24%
raduates within 150% Program Length:	19	13	<b>  O</b>	0	10	∥0	∥0	∥0	∥0	<b>∥</b> 0	∥0	∥0	∥32	<b>  76</b> %

10/7/23, 12:37 AM CPC

GRADUATION RATE	79%	72%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		76%
Graduates - Further Education:	0	0											0	0%
Graduates - Unavailable for Employment:	0	0											0	0%
Graduates - Available for Employment:	19	13	0	0	0	0	0	0	0	0	0	0	32	100%
Graduates - Employed in Field:	14	12											26	81%
EMPLOYMENT RATE	74%	92%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		81%
Graduates - Unrelated Occupation:	4	1											5	16%
Graduates - Unemployed:	0	0											0	0%
Graduates - Unknown:	1	0											1	3%
Non-Graduated Students Who Obtained Training Related Employment		0											0	0%
Employment Rate with Non-Graduated Employed Students	74%	92%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		81%

10/7/23, 12:37 AM CPC

,														
		LICENSU	JRE / CE	ERTIFIC	ATION EX	AMINAT	ION PAS	SS RATES	CHART	'				
Licensure / Certification Name:	Arizona E	Board of Nur	sing											
1. Class Start Date:	02/21	08/21												
2. Number of Graduates:	19	13											32	
3. # of Graduates Taking Exam:	19	13											32	
4. # of Graduates Passing Exam:	15	12											27	
5. Percentage of Grads Passing Exam:	79	92	0	0	0	0	0	0	0	0	0	0	84	Avg.
Licensure / Certification Examination Agency Rate:	0	0											0	0
Cancel												S	ave	



## **Smith Chason College**

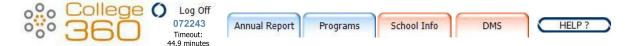
WCUI School of Medical Imaging Smith Chason School of Nursing Los Angeles |Ontario | Phoenix | San Marcos

## **Retention Charts**





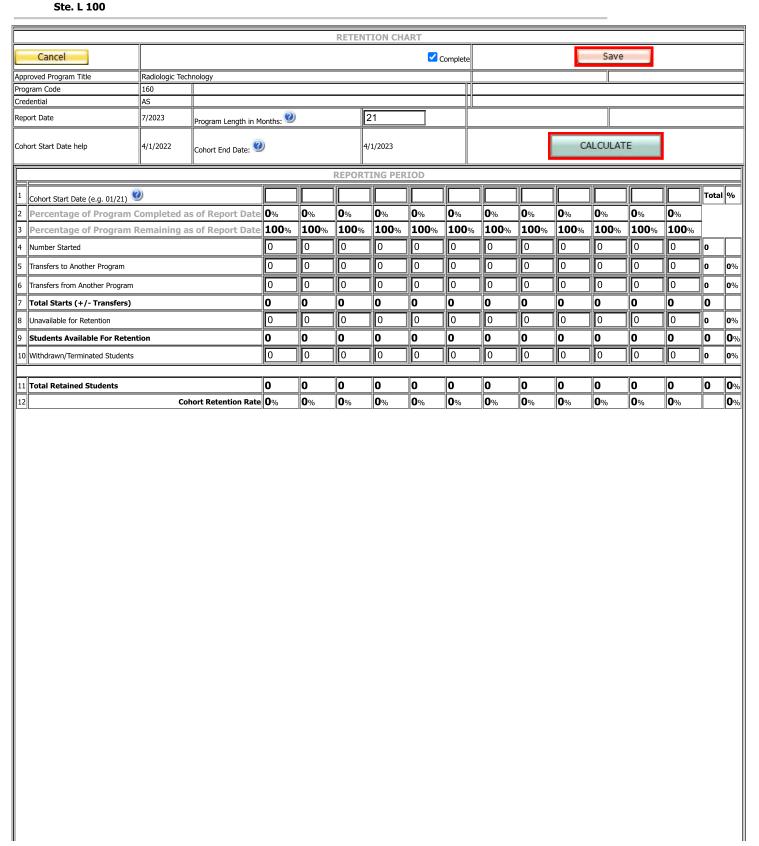
10/7/23, 12:49 AM Retention



Annual Report: 2023 School Number: 072243 School Name: Sc

3110 N.

Address1: Central Ave., City: Phoenix State: AZ Zip: 85012



10/7/23, 12:49 AM Retention

13	Percentage of Program Completed	15%	25%	50%	75%	
14	Total Students Retained	0	0	0	0	
15	Total Students	0	0	0	0	
16	Program Retention Rates	0%	0%	0%	0%	
	Cancel					Save

10/7/23, 12:39 AM Retention



Smith Type: **Branch** Annual Report Status: School Name: Not Submitted Annual Report: School Number: 2023 072243 Chason College

3110 N.

Address1: Central Ave., Ste. L 100 Zip: **85012** City: Phoenix State: AZ

				Re		n Chart										
	1				RETEN	TION CH	ART									
Cancel							✓ Co	omplete				Save				
pproved Program Title	Adult and P	ediatric Cardiovascular S	onography													
rogram Code redential	164 BS															
eport Date	7/2023		0		13	<del></del>	_									
eport Date	7/2023	Program Length in Mon	ths:													
ohort Start Date help	4/2021	Cohort End Date:			2/	2023					CA	LCULATI	E			
					REPOR	TING PER	RIOD									
Cohort Start Date (e.g. 01/21)	0														Total	%
Percentage of Program		as of Report Date	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		,
Percentage of Program	n Remaining	as of Report Date	100%	100%	100%	100%	100%	100%	100%	100%	100%	100%	100%	100%	1	
Number Started															o	
Transfers to Another Program									i						0	0%
5 Transfers from Another Progra															0	0%
_			0	0	0	0	0	0	0	0	0	0	0	0	0	0 7
	<del></del>		U	1		7	1	1	1	U	1	U	1	1	1	1-0
Unavailable for Retention															0	0%
Students Available For Ret			0	0	0	0	0	0	0	0	0	0	0	0	0	0%
0 Withdrawn/Terminated Studer	nts		<u> </u>	<u>  </u>	<u> </u>									<u>  </u>	0	0%
Total Retained Students																1
			0	0	0	0	0	0	0	0	0	0	0	0	0	0%
.2	(	Cohort Retention Rate		000%	000%	0	0	0	0	0	000000000000000000000000000000000000000	000%	000%	0	0	-
.2	(	Cohort Retention Rate				_				<del></del>				<u> </u>	0	O

10/7/23, 12:39 AM Retention

13	Percentage of Program Completed	15%	25%	50%	75%	
14	Total Students Retained	0	0	0	0	
15	Total Students	0	0	0	0	
16	Program Retention Rates	0%	0%	0%	0%	
	Cancel					Save

10/7/23, 12:53 AM Retention



Smith Type: **Branch** Annual Report Status: Annual Report: School Name: Not Submitted School Number: 2023 072243 Chason College

3110 N.
Address1: Central Ave.,
Ste. L 100 Zip: **85012** City: Phoenix State: AZ

Program Code 160	ficate	nce Imaging Qualific		îcate	RETEN	TION CH		Complete				Save				
pproved Program Title Magi rogram Code 160 redential Certi eport Date 7/20	ficate			îcate			<b>~</b>	Complete				Save				
rogram Code 160 redential Certi eport Date 7/20	ficate			icate									_			
Credential Certification Certi	i	Drogram Langth in I														
eport Date 7/20	i	Drogram Longth in I	U/S													
	23	Drogram Langth in I														
phort Start Date help 1/20		Program Length III I	Months: 🥞	)		9										
2/ E0	23	Cohort End Date:				6/2023				Ī	CA	LCULAT	E			
		Cohort End Date:				0, 2020				<u> </u>						
					REPORT	TING PER	IOD									
Cohort Start Date (e.g. 01/21)															Total	%
Percentage of Program Comp	nleted as	of Report Date	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		
Percentage of Program Rema				100%	100%		100%	100%	100%	100%	100%	100%	100%	100%		
Number Started						7		1							0	
Transfers to Another Program								1							0	0%
																₩
Transfers from Another Program															0	0%
7 Total Starts (+/- Transfers)			0	0	0	0	0	0	0	0	0	0	0		0	<del> </del>
Unavailable for Retention			0	0											0	0%
	Students Available For Retention				0	0	0	0	0	0	0	0	0		0	0
0 Withdrawn/Terminated Students			<u> </u>												0	0%
11 Total Retained Students			0	0	0	0	0	0	0	0	0	0	0	0	0	0
12	0.1	rt Retention Rate		0%	0%	0%	0%	0%	0%	0%	0%	0%	0%	0%		0

10/7/23, 12:53 AM Retention

13	Percentage of Program Completed	15%	25%	50%	75%
14 Total	Students Retained	0	0	0	0
15 Total	Students	0	0	0	0
16	Program Retention Rates	0%	0%	0%	0%

10/7/23, 12:50 AM Retention



Smith Type: **Branch** Annual Report Status: Not Submitted Annual Report: School Number: School Name: 2023 072243 Chason College

3110 N.

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	_	_		-
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10/7/23, 12:50 AM Retention

13	Percentage of Program Completed	15%	25%	50%	75%	
14	Total Students Retained	0	0	0	0	
15	Total Students	0	0	0	0	
16	Program Retention Rates	0%	0%	0%	0%	I.
	Cancel					Save



## **Smith Chason College**

WCUI School of Medical Imaging Smith Chason School of Nursing Los Angeles | Ontario | Phoenix | San Marcos

## **San Marcos Campus**







## **Smith Chason College**

WCUI School of Medical Imaging Smith Chason School of Nursing Los Angeles |Ontario | Phoenix | San Marcos

## **Retention Charts**





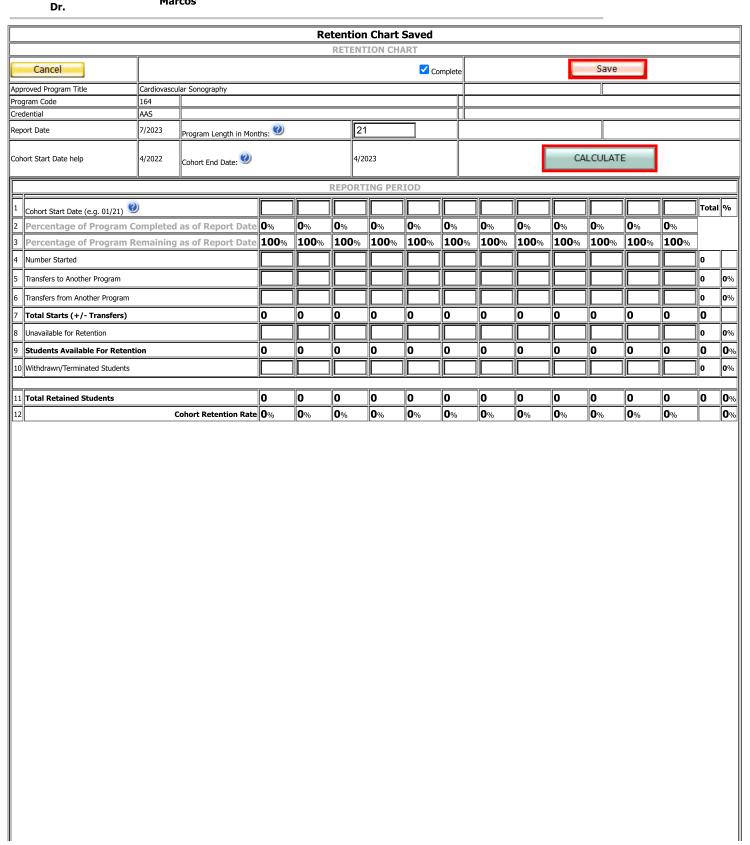
10/6/23, 11:44 AM Retention



Smith Annual Type: **Branch** Report Status: Annual School School Not 2023 076009 Chason Report: Submitted College

300

San Zip: 92069 Address1: Rancheros City: State: CA Marcos



10/6/23, 11:44 AM Retention

13	Percentage of Program Completed	15%	25%	50%	75%	
14	Total Students Retained	0	0	0	0	
15	Total Students	0	0	0	0	
16	Program Retention Rates	0%	0%	0%	0%	
	Cancel					Save

10/6/23, 3:40 PM Retention



Type: **Branch** Annual Report Status: Annual Report: School Number: School Name: Not Submitted 2023 076009 Chason College

300

San Rancheros CA Zip: **92069** Address1: City: Marcos Dr.

Cohort Start Date (e.g. 01/21)   O7/22   10/22   01/23   O4/23					R	Retent	ion Charl	t Saved	d								
Provide Program Title   Diagnostic Medical Sonography						RETE	ENTION CH	HART									
164								<u> </u>	Complete	e			Sav	re			
Program Length in Months:		_	Medical Sonography														
Program Length in Months:																	
Alternative				a		1	0.4										
Cohort Start Date (e.g. 01/21)   O7/22   10/22   01/23   O4/23   O 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Report Date	7/2023	Program Length in Mo	nths: 🥮			21										
Cohort Start Date (e.g. 01/21)   Only   On	Cohort Start Date help	4/2022	Cohort End Date:				4/2023						CALCULA	ATE			
2 Percentage of Program Completed as of Report Date   58%   43%   29%   14%   0%   0%   0%   0%   0%   0%   0%		-11				REPO	RTING PE	RIOD									
2 Percentage of Program Completed as of Report Date   58%   43%   29%   14%   0%   0%   0%   0%   0%   0%   0%	1 Cohort Start Date (e.g. 01/21)	0		07/22	10/22	01/23	3 04/23									Total	%
3   Percentage of Program Remaining as of Report Date   42%   57%   71%   86%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%			as of Report Date	58%	43%	29%	14%	0%	0%	0%	0%	0%	0%	0%	0%		
Number Started   18							_							_	-	1	
Transfers to Another Program			as of Report Date					100%	100%	20070	12070	1	200%	100%	100%	1 4.0	
Transfers from Another Program   0   0   0   0   0   0   0   0   0	4 Number Started			118		12										44	
Total Starts (+/- Transfers)   18	5 Transfers to Another Program			0	0	0	0									<b> </b>   o	0%
Total Starts (+/- Transfers)   18	6 Transfers from Another Program			0	0	10				7						10	00%
B   Unavailable for Retention						4		<u> </u>							<u> </u>	4	U 70
Students Available For Retention   18	7 Total Starts (+/- Transfers)			18		12		0	0	0	0	0	0	0	0	44	
Students Available For Retention   18	8 Unavailable for Retention			0	0	0	0									o	0%
10 Withdrawn/Terminated Students	9 Students Available For Reter	ntion		18	14	12	====	0	0	0	0	0	0	0	0	44	100
11 Total Retained Students																1	
	10 Withdrawn/Terminated Students			4	12	II O	U									<u> </u>  6	14%
	11 Total Potained Students			14	12	12	C	n	n	0	0	0	0	0	0	20	86
																-	_

10/6/23, 3:40 PM Retention

Total Students Retained	38	38	14	0		
Total Students	44	44	18	0		
Program Retention Rate	86%	86%	78%	0%		

10/6/23, 4:10 PM Retention



Annual Report: 2023 School Number: 076009 School Name: College Smith Chason Type: Branch Report Status: Not Submitted

Address1: Rancheros City: San Marcos Ctate: CA Zip: 92069

1 Cohort Start Date (e.g. 01/21)  2 Percentage of Program Completed as of Report Da 3 Percentage of Program Remaining as of Report Da 4 Number Started 5 Transfers to Another Program 6 Transfers from Another Program 7 Total Starts (+/- Transfers) 8 Unavailable for Retention 9 Students Available For Retention 10 Withdrawn/Terminated Students	07/22 te 58% te 42% 10 0 10 11 10 19	10/22 43% 57% 16 0 16 10 16 14		14% 86% 29 0 0 29 0 29 0		Complete	0%	0% 100% 0 0 0 0	0% 100% 100% 0	Sav 0% 100% 0 0 0	0%	0% 100% 0 0 0	60 5 55	0% 0% 0% 100 8%
proved Program Title Magnetic Resonance Imaging rogram Code 160   160   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200   200	07/22 te 58% te 42% 10 0 10 11 10 19	43% 57% 16 0 16 0 16 4	REPOI  01/23  29%  71%  5  0  0  5  0  5  0  5  0  5  0  5  0  5  0  5  0  5  0  5  0  5  0  5  0  5  0  6  6  7  7  7  8  8  8  8  8  8  8  8  8  8	7/2023  RTING PR 04/23  14% 86% 29 0 0 29 0 29 0 29 0	0% 100% 100%	0% 100% 0	0% 100% 0	100%	0% 100% 0 0 0	0% 100% 0 0	0% 100% 0 0	0	60 0 0 60 0 60 5	0% 0% 0% 100 8%
rogram Code Program Length in I Program Length in I Program Code Program Remaining as of Report Da Program Code Program Length in I Prog	07/22 te 58% te 42% 10 0 10 11 10 19	43% 57% 16 0 16 0 16 4	REPOI  01/23  29%  71%  5  0  0  5  0  5  0  5  0  5  0  5  0  5  0  5  0  5  0  5  0  5  0  5  0  5  0  6  6  7  7  7  8  8  8  8  8  8  8  8  8  8	7/2023  RTING PR 04/23  14% 86% 29 0 0 29 0 29 0 29 0	0% 100% 100% 0	100%	100%	100%	0% 100% 0 0 0	0% 100% 0	0% 100% 0 0 0	0	60 0 0 60 0 60 5	0% 0% 0% 100 8%
Transfers to Another Program Transfers to Another Program Transfers from Another Program Transfers from Another Program Total Starts (+/- Transfers) Unavailable for Retention Withdrawn/Terminated Students Transfers to Another Starts Withdrawn/Terminated Students Transfers Available For Retaining Withdrawn/Terminated Students	07/22 te 58% te 42% 10 0 10 11 10 19	43% 57% 16 0 16 0 16 4	REPOI  01/23  29%  71%  5  0  0  5  0  5  0  5  0  5  0  5  0  5  0  5  0  5  0  5  0  5  0  5  0  5  0  6  6  7  7  7  8  8  8  8  8  8  8  8  8  8	7/2023  RTING PR 04/23  14% 86% 29 0 0 29 0 29 0 29 0	0% 100% 100% 0	100%	100%	100%	0% 100% 0 0 0	0% 100% 0	0% 100% 0 0 0	0	60 0 0 60 0 60 5	0% 0% 0% 100 8%
Program Length in I Cohort Start Date help  1 Cohort Start Date (e.g. 01/21) 2 Percentage of Program Completed as of Report Da 3 Percentage of Program Remaining as of Report Da 4 Number Started 5 Transfers to Another Program 6 Transfers from Another Program 7 Total Starts (+/- Transfers) 8 Unavailable for Retention 9 Students Available For Retention 10 Withdrawn/Terminated Students	07/22 te 58% te 42% 10 0 10 11 10 19	43% 57% 16 0 16 0 16 4	REPOI  01/23  29%  71%  5  0  0  5  0  5  0  5  0  5  0  5  0  5  0  5  0  5  0  5  0  5  0  5  0  5  0  6  6  7  7  7  8  8  8  8  8  8  8  8  8  8	7/2023  RTING PR 04/23  14% 86% 29 0 0 29 0 29 0 29 0	0% 100% 100% 0	100%	100%	100%	0% 100% 0 0 0	0% 100% 0	0% 100% 0 0 0	0	60 0 0 60 0 60 5	0% 0% 0%
Cohort Start Date help  1 Cohort Start Date (e.g. 01/21) 2 Percentage of Program Completed as of Report Da 3 Percentage of Program Remaining as of Report Da 4 Number Started 5 Transfers to Another Program 6 Transfers from Another Program 7 Total Starts (+/- Transfers) 8 Unavailable for Retention 9 Students Available For Retention 10 Withdrawn/Terminated Students	07/22 te 58% te 42% 10 0 10 11 10 19	43% 57% 16 0 16 0 16 4	REPOI  01/23  29%  71%  5  0  0  5  0  5  0  5  0  5  0  5  0  5  0  5  0  5  0  5  0  5  0  5  0  5  0  6  6  7  7  7  8  8  8  8  8  8  8  8  8  8	7/2023  RTING PR 04/23  14% 86% 29 0 0 29 0 29 0 29 0	0% 100% 100% 0	100%	100%	100%	0% 100% 0 0 0	0% 100% 0	0% 100% 0 0 0	0	60 0 0 60 0 60 5	0% 0% 0% 100 8%
Cohort Start Date (e.g. 01/21)	07/22 te 58% te 42% 10 0 10 11 10 19	43% 57% 16 0 16 0 16 4		04/23   14%   86%   29   0   0   29   0   0   0   29   0   0   0   29   0   0   0   29   0   0   0   0   0   0   0   0   0	0% 100% 100% 0	100%	100%	100%	0% 100% 0 0 0	0% 100% 0	0% 100% 0 0 0	0	60 0 0 60 0 60 5	0% 0% 0% 100 8%
2 Percentage of Program Completed as of Report Da 3 Percentage of Program Remaining as of Report Da 4 Number Started 5 Transfers to Another Program 6 Transfers from Another Program 7 Total Starts (+/- Transfers) 8 Unavailable for Retention 9 Students Available For Retention 10 Withdrawn/Terminated Students	58% 42% 10 0 0 10 0 10 10 9	43% 57% 16 0 16 0 16 4	01/23 29% 71% 5 0 0 5 0 5 0	04/23 14% 86% 29 0 0 29 0 29 0 29	0% 100% 100% 0	100%	100%	100%	100%	0	000000000000000000000000000000000000000	0	60 0 0 60 0 60 5	0% 0% 0% 100 8%
2 Percentage of Program Completed as of Report Da 3 Percentage of Program Remaining as of Report Da 4 Number Started 5 Transfers to Another Program 6 Transfers from Another Program 7 Total Starts (+/- Transfers) 8 Unavailable for Retention 9 Students Available For Retention 10 Withdrawn/Terminated Students	58% 42% 10 0 0 10 0 10 10 9	43% 57% 16 0 16 0 16 4	29% 71% 5 0 5 0 5 0 5 0 5 5 5 5 5 5 5 5 6 7 7 8 7 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	14% 86% 29 0 0 29 0 29 0	0% 100% 0 0 0 0	100%	100%	100%	100%	0	000000000000000000000000000000000000000	0	60 0 0 60 0 60 5	0% 0% 0% 100 8%
2 Percentage of Program Completed as of Report Da 3 Percentage of Program Remaining as of Report Da 4 Number Started 5 Transfers to Another Program 6 Transfers from Another Program 7 Total Starts (+/- Transfers) 8 Unavailable for Retention 9 Students Available For Retention 10 Withdrawn/Terminated Students	10 0 10 10 11 9	57% 16 0 16 16 0 16 0 16 4	71% 5 0 0 5 0 5 0 5 5 5 5 5 5 5 5 5 6 6 7 7 7 8 7 8 7 8 7 8 7 8 7 8 8 7 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	86% 29 0 0 29 0 29 0 29 0	100%	100%	100%	100%	100%	0	000000000000000000000000000000000000000	0	0 0 60 0 60 5	0% 0% 100° 8%
4 Number Started  5 Transfers to Another Program  6 Transfers from Another Program  7 Total Starts (+/- Transfers)  8 Unavailable for Retention  9 Students Available For Retention  10 Withdrawn/Terminated Students	10 0 0 10 0 10 11	16 0 0 16 16 16 14 12 12	5 0 5 0 5 0 5 5	29 0 0 29 0 29 0	0	0	0 0	0 0	0 0	0 0	0 0	0 0	0 0 60 0 60 5	0% 0% 100 8%
Transfers to Another Program  Transfers from Another Program  Total Starts (+/- Transfers)  Unavailable for Retention  Students Available For Retention  Withdrawn/Terminated Students	0 0 10 0 10 11	0 16 0 16 4 12	0 5 0 5 0	29 0 29 0 29	0	0	0	0	0	0	0	0	0 0 60 0 60 5	0% 0% 100 8%
Transfers from Another Program  Total Starts (+/- Transfers) Unavailable for Retention  Students Available For Retention Withdrawn/Terminated Students  Total Retained Students	0 10 0 10 11	0 16 0 16 4 12	0 5 0 5 0	29 0 29 0 29	0	0	0	0	0	0	0	0	0 60 0 60 5	0% 0% 100 8%
Transfers from Another Program  Total Starts (+/- Transfers)  Unavailable for Retention  Students Available For Retention  Withdrawn/Terminated Students	0 10 0 10 11	16 0 16 16 4	5 0 5 0 5	29 0 29 0 29 0	0	0	0	0	0	0	0	0	0 60 0 60 5	0% 0% 100° 8%
7 Total Starts (+/- Transfers) 8 Unavailable for Retention 9 Students Available For Retention 10 Withdrawn/Terminated Students 11 Total Retained Students	10 0 10 1	16 0 16 4	5 0 5 0	29 0 29 0	0	0	0	0	0	0	0	0	60 0 60 5	0% 100° 8%
Unavailable for Retention  Students Available For Retention  Withdrawn/Terminated Students  Total Retained Students	10 1 1	16 4	5 0 5	0 29 0 29	0	0	0	0	0	0	0	0	60 5 5	100 8% 92%
Students Available For Retention  Withdrawn/Terminated Students  Total Retained Students	10	16 4 12	5	29 0 29	0	0	0	0	0	0	0	0	60 5	100 8% 92%
10 Withdrawn/Terminated Students  11 Total Retained Students	9	12	<b>5</b>	<b>29</b>	0	0	0	0	0	0	0	0	5 55	8% 92%
11 Total Retained Students	9	12	5	29									55	92%
													1	_
													1	_
Cohort Retention Ra	<b>90</b> %	75%	100%	100%	0%	0%	0%	0%	0%	0%	0%	0%		92%

10/6/23, 4:10 PM Retention

	<b>Percentage of Program Completed</b>	15%	25%	50%	75%
14 Total Students Retained		26	26	9	0
15 Total Students		31	31	10	0
16	Program Retention Rates	84%	84%	90%	0%

10/6/23, 1:48 PM Retention



Address1: Rancheros City: San Marcos CITY: CA Zip: 92069

Program Length in Months:
Cardiovascular Sonography
Program Length in Months:   36
Cohort End Date:
Cohort End Date:
Cohort End Date:
O1/23
17%   0%   0%   0%   0%   0%   0%   0%
10   10   10   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%
10   10   10   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%   100%
12
O   O   O   O   O   O   O   O   O   O
O   O   O   O   O   O   O   O   O   O
12 0 0 0 0 0 0 0 0 0 0 0 0 12 0 0 0 0 0
0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
12 0 0 0 0 0 0 0 0 0 0 0 12 100 2
10 0 0 0 0 0 0 0 0 0 0 10 83%
10 0 0 0 0 0 0 0 0 0 10 83%
Cohort Retention Rate 83% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% 83%

10/6/23, 1:48 PM Retention

	ntage of Program Completed	15%	25%	50%	75%	
Total Students Retained		10	0	0	0	
Total Students		12	0	0	0	
16	Program Retention Rates	83%	0%	0%	0%	

10/6/23, 3:19 PM Retention



Annual Report: 2023 School Number: 076009 School Name: College Smith Chason Type: Branch Report Status: Not Submitted

Address1: Rancheros City: San Marcos State: CA Zip: 92069

				R	Retenti	on Char	t Saved									
					RETE	NTION C	HART									
Cancel							<b>✓</b>	Complete				Sa	ve			
pproved Program Title		ledical Sonography														
rogram Code Credential	164 BS															
Leport Date	7/2023		2			36										
Report Date	7/2023	Program Length in Mo	nths:		<u> </u>	30										
Cohort Start Date help	4/2021	Cohort End Date:			2	2/2023						CALCUL	ATE			
			1	-1	1	RTING PE	RIOD	-1	-1	-11	-11	-1	-1	-1	-11	1
Cohort Start Date (e.g. 01/21)	0		04/22	07/22	10/22	01/23									Total	%
Percentage of Program	Completed a	as of Report Date	42%	34%	25%	17%	0%	0%	0%	0%	0%	0%	0%	0%		
Percentage of Program	Remaining a	as of Report Date	58%	66%	75%	83%	100%	100%	100%	100%	100%	100%	100%	100%		
Number Started			10	9	1	15									35	
5 Transfers to Another Program			0	0	0	0			i					i	0	0%
			0	0	0		1								1	1
6 Transfers from Another Program				4	-	0									0	0%
7 Total Starts (+/- Transfers)			10	9	1	15	0	0	0	0	0	0	0	0	35	1
8 Unavailable for Retention			0	0	0	0	<u> </u>	<u> </u>	<u> </u>			<u> </u>	<u> </u>	<u> </u>	0	0%
9 Students Available For Reter	ntion		10	9	1	15	0	0	0	0	0	0	0	0	35	100
10 Withdrawn/Terminated Students	i		4	2	1	2									9	26%
			1	1	1			1	1	1	1	1			_	П
	Co	phort Retention Rate	60%	78%	0	13 87%	0	0	0	0	0	0	0	0	26	+
	Co	ohort Retention Rate									_			_	26	74%
	Co	phort Retention Rate									_			_	26	+
	Co	phort Retention Rate									_			_	26	+
	Co	phort Retention Rate									_			_	26	+
	Co	phort Retention Rate									_			_	26	+
	Co	phort Retention Rate									_			_	26	+
	Ca	phort Retention Rate									_			_	26	+
Total Retained Students  12	Co	phort Retention Rate									_			_	26	+
	Co	ohort Retention Rate									_			_	26	+
	Co	phort Retention Rate									_			_	26	+
	Ca	phort Retention Rate									_			_	26	+
	Co	phort Retention Rate									_			_	26	+
	Co	phort Retention Rate									_			_	26	+
	Co	phort Retention Rate									_			_	26	+
	Co	ohort Retention Rate									_			_	26	+

10/6/23, 3:19 PM Retention

13 Perc	entage of Program Completed	15%	25%	50%	75%
14 Total Students Retained		26	13	0	0
15 Total Students		35	20	0	0
16	Program Retention Rates	74%	65%	0%	0%

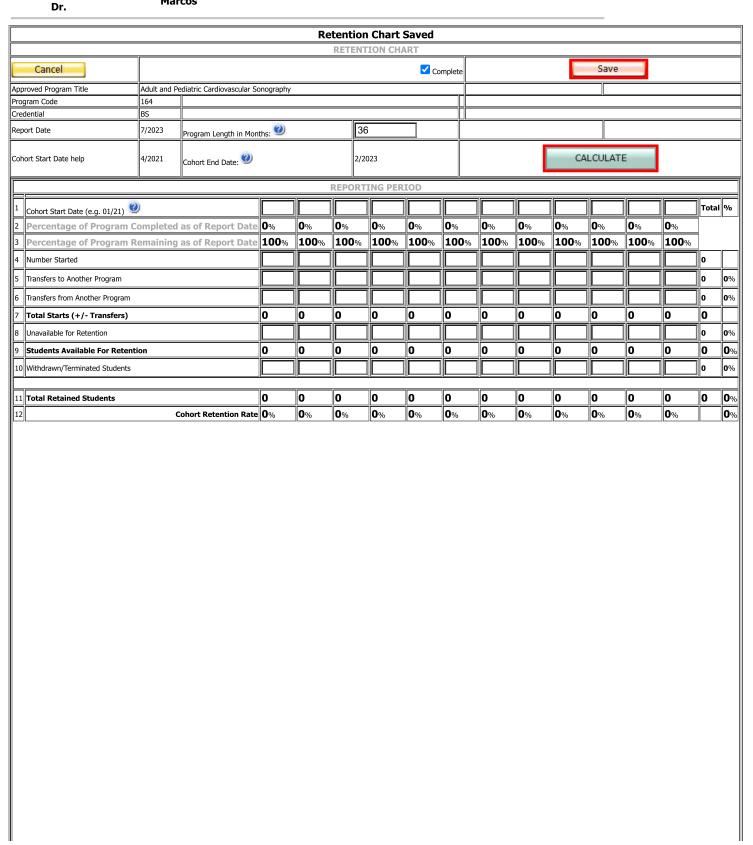
10/6/23, 11:43 AM Retention



Smith Annual Type: **Branch** Report Status: Annual School School Not 2023 076009 Chason Report: Submitted College

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San Zip: 92069 Address1: Rancheros City: State: CA Marcos



10/6/23, 11:43 AM Retention

13	Percentage of Program Completed	15%	25%	50%	75%	
14	Total Students Retained	0	0	0	0	
15	Total Students	0	0	0	0	
16	Program Retention Rates	0%	0%	0%	0%	
	Cancel					Save